ROMANS 1:1-7 — OUTLINE

- The PREACHER of the Good News (v.1)
 - "Paul, a bondservant of Jesus Christ, called *to be* an apostle, separated to the gospel of God" (**Rm.1:1**)
 - God has chosen human vessels to carry the good news
- The PROMISE of the Good News (v.2)
 - "which He <u>promised before</u> through His <u>prophets</u> in the <u>Holy Scriptures</u> (**Rm.1:2**)
 - This promise is not new, but is based in the OT. It is not a change of strategy.
- The PERSON of the Good News (v.3-4)
 - "³concerning <u>His Son Jesus Christ our Lord</u>, who was born of the <u>seed of David</u> according to the flesh, ⁴and <u>declared</u> *to be* the <u>Son of God</u> with power according to the <u>Spirit of holiness</u>, <u>by the resurrection</u> from the dead."

 (Rm.1:3-4)
 - It is what you do with God's Son whether or not you inherit the Father's riches
- The PROVISION of the Good News (v.5)
 - "Through Him we have received grace and apostleship for obedience to the faith among all nations for His name" (Rm.1:5)
 - The provision is grace to save and apostleship to serve. We are sent.
- The PROCLAMATION of the Good News (v.6)
 - "5... for <u>obedience to the faith</u> among all nations for His name, 6among whom you also are the called of Jesus Christ" (**Rm.1:5-6**)
 - We are sent with a message to bring all nations to obedience to the faith
- The PRIVILEGES of the Good News (v.7)
 - "To all who are in Rome, <u>beloved</u> of God, <u>called</u> to be <u>saints</u>: Grace to you and peace from God our Father and the Lord Jesus Christ" (**Rm.1:7**)
 - By virtue of being beloved of God, by virtue of being called, you are a saint
- The PURPOSE of the Good News (v.5b) "for His name" (Rm.1:5)
 - Why has God given us the privileges? "For Christ's name sake"