JESUS THE GREAT HIGH PRIEST — HEBREWS 4:14-16

HIS PERFECT PRIESTHOOD (v.14) APPRECIATE HIS PRESENCE

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. (He.4:14)

- As God's Representative, He assures us of God's forgiveness.
- Some Jews are convinced in their mind that Jesus is the Messiah, but they do not move forward by faith.
- Whatever confession of the truthfulness of Christ, hold on to it.
- Do not be like the rocky ground in **Mt.13** which appears to have life but dies because it has no root.
- Many understand the gospel and affirm the reality of who Christ is, but do not move to faith.

HIS PERFECT PERSON (v.15)

APPRECIATE HIS SYMPATHY

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. (He.4:15)

- As Man's Representative, He intercedes for us before God.
- He can bring you to God. No human can do what He can do.
- Does he understand? Yes! He can sympathize with our weaknesses.
- He has unequaled capacity for understanding. He knows you better than you know yourself.
- Why? He was exposed to all the trials life can inflict. He endured them all.
- Some might think His battle was easier. It was not! It was more intense than ours.

HIS PERFECT PROVISION (v.16)

APPRECIATE HIS RESOURCES

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. (He.4:16)

- This High Priest has the resources to help. He alone has the power to help with your problems.
- We do not have the power to change ourselves, so He offers grace at the throne.
- The Jews thought of the throne as a place of judgment. Jesus transformed it into a throne of grace.
- Mercy looks at our misery. Grace becomes the supply to overcome that misery.
- The throne is where He dispenses the grace we need for every issue of life.
- Jesus answered Paul thorn in the flesh request with, "My grace is sufficient for you" (2Co.12:9).

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