## AARON AND MELCHIZEDEK CONTRASTED — HEBREWS 7:1-10

I. THE SUPERIORITIES OF MELCHIZEDEK PRESENTED (v.1-3)		
AARON'S PRIESTHOOD	MELCHIZEDEK'S PRIESTHOOD	
<ul> <li>1. PRIESTHOOD WAS NATIONAL (Israel)</li> <li>Aaron's priests were priests of Jehovah (the national title for God).</li> <li>Aaron's priests were of Israel and Judaistic.</li> </ul>	<ul> <li>1. PRIESTHOOD WAS UNIVERSAL</li> <li>• Melchizedek was not the priest of Jehovah, but of "the Most High God."</li> <li>• It is the universal name that reaches Jew and Gentiles</li> <li>• Melchizedek's priesthood is not limited to a nation. Jesus is the Messiah of the</li> </ul>	(v.1) e world.
<ul> <li>2. PRIESTS WERE SUBJECT TO KINGS</li> <li>• His priests were subject to royalty (the kings).</li> <li>• They were subjects in a kingdom.</li> <li>• Israel's priests were never king and priests.</li> </ul>	<ul> <li>2. PRIESTHOOD WAS ROYAL</li> <li>• Melchizedek's Priesthood was Royal (called a "king", He.7:1-2).</li> <li>• Jesus Christ is that blend of priest and king that takes men to God, but He men for God.</li> </ul>	( <b>v.1</b> )
<ul> <li>3. PRIESTHOOD OFFERED NO PERMANENT RIGHTEOUSNESS IN PEACE</li> <li>• They never established a permanent righteousness for man, nor permanent peace with God.</li> <li>• Any peace or righteousness was shattered every time they sinned.</li> <li>• Provision had to be made to cover the sins of the priests lest they die (Ex.28:40-43; 29)</li> </ul>	<ul> <li>3. PRIESTHOOD OF RIGHTEOUSNESS AND PEACE</li> <li>• Melchizedek's name means 'righteousness', and his city is 'peace' (Salem from <i>Shalom</i>, He.7:1).</li> <li>• He is a perfect combination of righteousness and peace.</li> <li>• Jesus provides permanent righteousness. The O.T. sacrifices 'covered' sins, but Jesus atones (removes) sin forever.</li> </ul>	(v.2)
<ul> <li>4. PRIESTHOOD WAS HEREDITARY</li> <li>• God designed that the priesthood would come from the tribe of Levi (direct lineage to Aaron).</li> <li>• Even if you were not a 'good' person, because you were born in the 'right' family, you could become a priest.</li> </ul>	<ul> <li>4. PRIESTHOOD WAS PERSONAL</li> <li>"Without fathermotherdescent." Genesis provides no such record.</li> <li>Priesthood based on personal qualification (not heredity).</li> <li>This is foreign to any Judaistic king or Judaistic priest.</li> </ul>	(v.3)
<ul> <li>5. PRIESTHOOD RESTRICTED FROM AGE 25-50</li> <li>• This was a timed priesthood. They only existed from the age of about 25 to 50.</li> </ul>	<ul> <li>5. PRIESTHOOD IS ETERNAL</li> <li>"Having neither beginning of days nor end of life (He.7:3).</li> <li>Because there is no record of his death he always appears alive in the text.</li> </ul>	(v.3)

## II. THE SUPERIORITIES OF MELCHIZEDEK PROVEN (v.4-10)

(1) Nobody's better than Abraham, and Abraham gave his tithes to Melchizedek (v.4-5).

(v.4-5)

(2) Melchizedek blessed Abraham. The greater blesses the lesser (v.6).

(v.6)

(3) Because all priests were in the loins of Abraham at that time, he is therefore greater than all priests (v.7-10).

(v.7-10)