

# JESUS: IMPARTIALITY

## GENEALOGY (Mt.1; Lk.3)

- When Jesus came into the world He revealed that God was an impartial God.
- Tamar committed incest. Rahab was a prostitute. Ruth was an idolatress. Bethsheba was an adulteress.
- The genealogy of Jesus is a leveler of all men.

## LABORERS IN THE VINEYARD (Mt.20:1-16)

- Some worked 12 hours, 9 hours, 6 hours, 3 hours, and 1 hour. People worked a different amount of time, but they received the same pay. (one denarius)
- Summary from Jesus:
  - “So the last will be first, and the first last. For many are called, but few chosen” (Mt.20:16)
- Gratitude turned to bitterness because of their misunderstanding the lesson of impartiality.

## PARABLE OF THE WEDDING FEAST (Mt.22:1-14)

- Marriage of the King's Son (Christ)
- The wedding is ready but the guests who were supposed to come, did not (Israel)
  - “<sup>9</sup>Therefore go into the highways, and as many as you find, invite to the wedding. <sup>10</sup>So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.” (Mt.22:9-10)
- Bad and good came. There is no partiality.
- The gospel is the great equalizer for all.