

# GRAND FINALE



BOWLS  
WRATH

REVELATION 15-16

# REVELATION OUTLINE BRIEF

## THE REVELATION

- Chapter 1 - Prologue - Vision of the Son
- Chapter 2 - The Seven Churches, Part 1
- Chapter 3 - The Seven Churches, Part 2
- Chapter 4 - Throne in Heaven
- Chapter 5 - Seven-Sealed Scroll & Worthy Lamb
- Chapter 6 - Conditions: Seals 1-6

## (PARENTHESIS 1: RESCUE BEFORE DAY OF THE LORD)

- Chapter 7:1-8 - 144,000 Sealed
- Chapter 7:9:17 - Great Multitude in Heaven

## THE DAY OF THE LORD BEGINS

- Chapter 8 - 7th Seal Opens Trumpets 1-4
- Chapter 9 - 5th Trumpet (*Woe1*); 6th Trumpet (*Woe2*)

## POST 70TH WEEK EVENTS

- Chapter 10 - Little Scroll; Mystery of God Completed
- Chapter 11:1-13, Ministry 2 Witnesses Completed
- Chapter 11:14-19, 7th Trumpet (*Woe3*); Kingdom Reclaimed

## (PARENTHESIS 2: COSMIC CONFLICT HIGHLIGHTED)

- Chapter 12 - The Woman & the Dragon
- Chapter 13 - The Beast & False Prophet Reign Begins
- Chapter 14 - The 144,000; Impending Judgments; Harvest

## THE DAY OF THE LORD COMPLETED

- Chapter 15 - Prelude to Bowl Judgments
- Chapter 16 - Bowl Judgments 1-7

## (PARENTHESIS 3: DESTRUCTION HIGHLIGHTED)

- Chapter 17 - The Scarlet Woman & Beast
- Chapter 18 - The Great City Babylon Fallen

## PRELUDE TO MILLENNIAL KINGDOM

- Chapter 19:1-5, Great Multitude in Heaven Rejoice
- Chapter 19:6-10, Marriage Supper of the Lamb
- Chapter 19:11—20:3, 3 Adversaries of God Judged

## THE MILLENNIAL REIGN OF CHRIST

- Chapter 20:4-6, Types of Resurrection
- Chapter 20:7-15, Satan and the Ungodly Perish
- Chapter 21:1-8, New Heavens & New Earth
- Chapter 21:9—22:5, New Jerusalem

## THE CONCLUSION

- Chapter 22:6-21, Epilogue - The River of Life

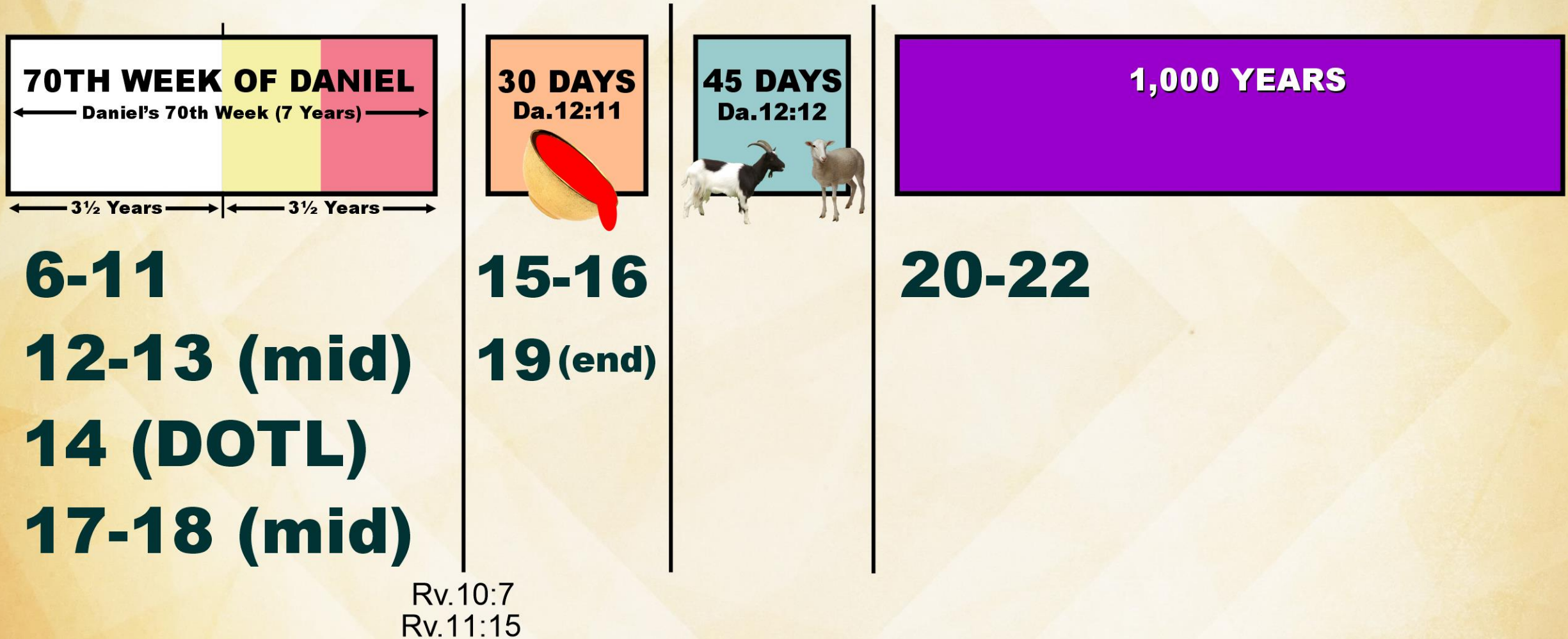


**“but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets” (Rv.10:7).**

**“Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!”” (Rv.11:15).**

**REVELATION 10:7; 11:15**

# REVELATION CHAPTERS



- **Revelation 11:15** is God's reclamation of the earth at the end of Daniel's 70th Week (7th Trumpet, **Rv.10:7**)
- **Revelation 19:11** actually begins teaching concerning the Millennial kingdom.

# DANIEL 30 & 45 DAYS

## 30 DAYS Da.12:11



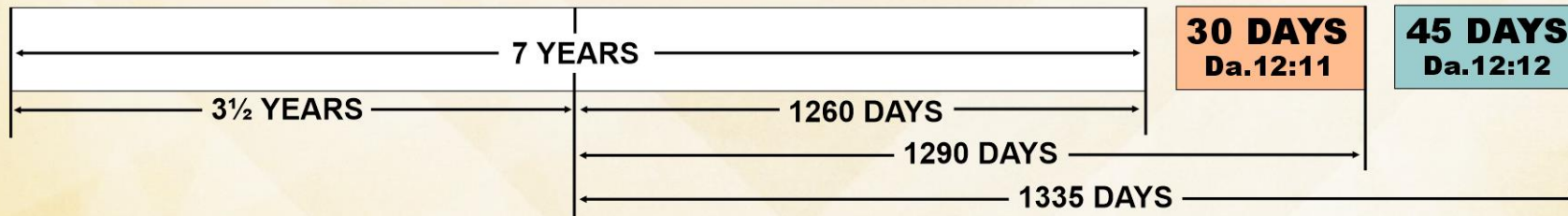
- These 30 days follows the 70th Week of Daniel and is where Jesus is taking over the earth (**Rv.11:15-19; Ps.2; 110**).
- During these 30 days there's gonna be bowl judgments poured out from heaven on the earth (**Rv.15-16**).
- Jesus is protecting the Jews and bringing them back into the land.

<sup>11</sup>And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days. <sup>12</sup>Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. (**Da.12:11-12**)

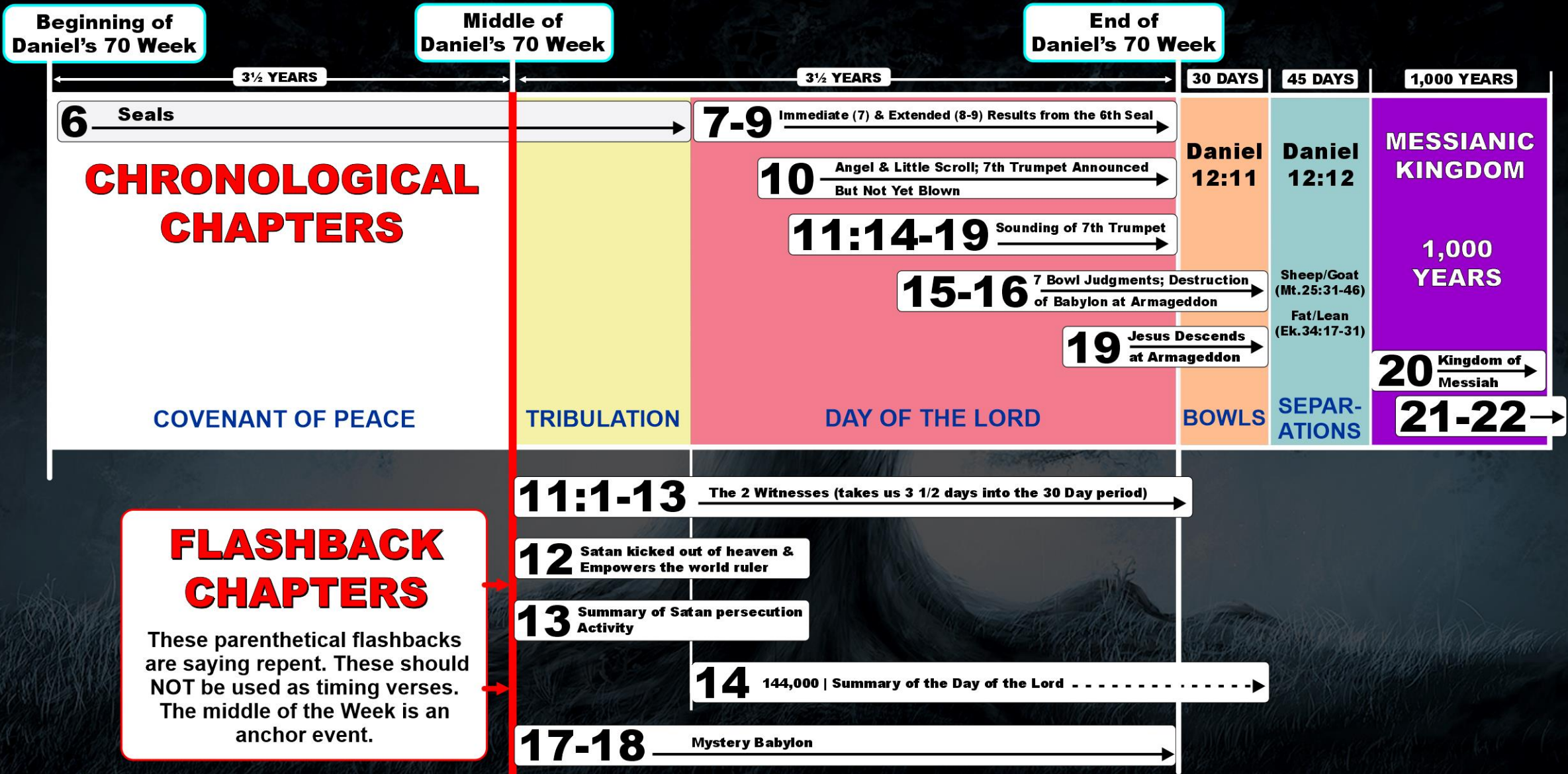
## 45 DAYS Da.12:12



- Mt.24-25 gives us the Sheep and Goat judgments.
- Those who do not know Christ will go to Hell (Fat and lean sheep).
- Those who know Christ will enter into the Millennial kingdom in their mortal bodies.



# REVELATION — CHRONOLOGICAL CHAPTERS



ETERNITY FUTURE

**Then I saw another sign in  
heaven, great and marvelous:  
seven angels having the seven  
last plagues, for in them the  
wrath of God is complete.**

**REVELATION 15:1**



**“Then I saw another sign in heaven” (Rv.15:1)**



**“Another sign”**

**SIGN 1**



**Rv.12:1**  
**= Israel**

**SIGN 2**



**Rv.12:3**  
**= Satan**

**SIGN 3**



**Rv.15:1**  
**= Bowls**



# “seven angels having the seven last plagues” (Rv.15:1)



## “seven last plagues”

- Like the previous two heavenly signs John offers a summary before a detailed outline is presented.
- Since in verse 6 we see the seven angels emerge from the temple, it shows us verse 1 is a summary statement.
- Like the Trumpet judgments (Rv.9:20) and the Bowl judgments (Rv.16:1), the final expression of God’s wrath is characterized as “plagues.”

# “seven angels having the seven last plagues” (Rv.15:1)



## “seven last plagues”



“For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book” (Rv.22:18).

- 🗨️ The “plagues” of this book are defined as Trumpets (Rv.9:20) and Bowls (Rv.16:1).
- 🗨️ The seals are never called plagues. They are simply conditions the world will experience leading up to the Day of the Lord. We will never experience the wrath (“plagues”) of God (1Th.1:10).


**And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.**

**REVELATION 15:2**

**“I saw something like a sea of glass mingled with fire” (Rv.15:2)**





## **“sea of glass”**

-  We have seen this “Sea of glass” earlier in God’s Word (Ex.24:10; Ek.1:22; Rv.4:6, here it is empty).



“Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back” (Rv.4:6).

-  There is no literal sea or fire. This is figurative.
-  Since people are described as standing on the ‘sea’ there is a something physical they are standing on.

**“those who have the victory over the beast” (Rv.15:2)**



## **“victory over the beast”**

- There are four obstacles to faithfulness on the part of believers.
  - Over the beast
  - Over the beast’s image
  - Over the beast’s mark
  - Over the number of the beast’s name
- The exact nature of their victory is not clear.

**“standing on the sea of glass, having harps of God” (Rv.15:2)**



## **“sea of glass... harps”**

- **These harpers on the sea of glass represent the raptured body of Christ in Heaven (Rv.14:2-3; 15:2-4)**
  - **They are “before the throne” (Rv.14:3)**
  - **They are “before the four living creatures” (Rv.14:3)**
  - **They are “before the elders” (Rv.14:3)**
  - **They sang a “new song” (Rv.14:3)**
- **These harpers are clearly distinct from the elders and four living creatures.**

**They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!**




**REVELATION 15:3**



**“They sing the song of Moses, the servant of God, and the song of the Lamb” (Rv.15:3)**



**“song of Moses... song of the Lamb”**

-  The song (3b-4) does not align with the song of Moses in the Old Testament (Ex.15:1-18; Du.31:30-32,40; Ps.90).
-  The song of the Lamb is either a second song that accords to both Moses and the Lamb. We do not have explicit knowledge of this song.
-  It may be that the song of the Lamb (3b-4) is a new song now introduced to us.



**Who shall not fear You, O Lord,  
and glorify Your name? For You  
alone are holy. For all nations  
shall come and worship before  
You, For Your judgments have  
been manifested."**

**REVELATION 15:4**



**“Who shall not fear You, O Lord, and glorify Your name?” (Rv.15:4)**



## **“Who shall not fear You”**

- 🗨️ **There are two rhetorical questions that focuses on God’s power.**
  - 🗨️ **Who shall not “fear You”?**
  - 🗨️ **Who shall not “glorify Your name”?**
- 🗨️ **The expected answer to both questions, is “none.”**
- 🗨️ **Unbelievers cannot resist God, but believers can resist the Beast. Even if it means dying for Christ.**

**After these things I looked,  
and behold, the temple of  
the tabernacle of the  
testimony in heaven was  
opened.**




**REVELATION 15:5**



**“After these things...tabernacle of the testimony” (Rv.15:5)**



## **“tabernacle of the testimony”**

-  This is a new vision in heaven, where the “temple” is opened allowing the 7 angels to exit.
-  The allusion to a temple in heaven seems to be the heavenly counterpart of the earthly temple (He.8:5; 9:23).
-  This imagery brings us back to the time of the Exodus in the wilderness when the Ark of the Covenant (symbol of God's presence among his people) resided in the Tabernacle (Nu.10:11).

**And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.**




**REVELATION 15:6**



**“out of the temple came the seven angels” (Rv.15:6)**



## **“seven angels”**

-  The pure bright linen and the golden bands are a reminder that God's judgment is always pure and righteous.
-  The golden bands (sashes) show the special status of these 7 angels.
-  The exact nature of the wrath is not yet provided.

**Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.**

**REVELATION 15:7**



**EAGLE**



***FOUR  
LIVING  
CREATURES***



**CALF**



**MAN**



**LION**





**7**  
**ANGELS**

**with**

**7**  
**BOWLS**  
**of Judgment**

**The temple was filled with smoke  
from the glory of God and from  
His power, and no one was able  
to enter the temple till the seven  
plagues of the seven angels were  
completed.**




**REVELATION 15:8**



**“temple was filled with smoke...no one was able to enter the temple” (Rv.15:8)**



## **“temple”**

-  That the temple was filled with smoke suggests this is where the final wrath will be executed upon the earth-dwellers.
-  Smoke is a biblical motif that appears with manifestations of God (Ex.19:18; 40:34-35; Lv.16:12-13; Is.6:4).
-  That no one was able to enter the temple is a common response to God’s glory / presence (Ex.40:16-38; 1Ki.8:1-66).

**Then I heard a loud voice from  
the temple saying to the seven  
angels, "Go and pour out the  
bowls of the wrath of God on  
the earth."**




**REVELATION 16:1**



# **“I heard a loud voice from the temple” (Rv.16:1)**



## **“voice”**

-  If no one could enter the temple, then the voice from the temple is God Himself.
-  God is giving the command to initiate these judgments.
-  God is strictly controlling the timing of the execution for the final phase of His wrath.

**“I heard a loud voice from the temple” (Rv.16:1)**



**“loud voice” — (G3173, megas)**

 **The judgments being poured out are greater, more severe, more intense than anything that has happened in the preceding events.**

 **Great heat (v.9)**

 **Great city (v.19)**

 **Great River Euphrates (v.12)**

 **Great Babylon (v.19)**

 **Great day of God Almighty (v.14)**

 **Great hail (v.21)**

 **Great earthquake (v.18)**

 **Hail exceeding great (v.21)**

**So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.**

**REVELATION 16:2**



**BOWL 1**

# “a foul and loathsome sore” (Rv.16:2)



## “sore...mark...image”



When the first angel poured out his bowl of wrath, it produced ugly and painful sores on those who had the beast’s mark and worshiped his image.





**“men who had the mark...worshiped his image” (Rv.16:2)**










**“mark...image”**

- 🗨️ **The beast-marked worshipers are the target of the first bowl judgment.**
- 🗨️ **“Men” is used in a generic sense. For women and children are not excluded from the punishment of God for taking the mark.**

# 7 BOWL JUDGMENTS




<b>1</b>	<b>Sores afflict those who accept the mark of the Beast.</b>	<b>Rv.16:2</b>
<b>2</b>	<b>Sea (Salt water) turns to blood, all sea creatures die.</b>	<b>Rv.16:3</b>
<b>3</b>	<b>Rivers (fresh water) turn to blood.</b>	<b>Rv.16:4-7</b>
<b>4</b>	<b>Mankind scorched by the sun, blasphemes God. <b>They did not repent.</b></b>	<b>Rv.16:8-9</b>
<b>5</b>	<b>The Beast's kingdom afflicted with darkness, sores, and pain. <b>They did not repent.</b></b>	<b>Rv.16:10-11</b>
<b>6</b>	<b>The Euphrates is dried up; World armies gather to Armageddon.</b>	<b>Rv.16:12-16</b>
<b>7</b>	<b>The earth utterly shaken. Jerusalem divided into 3 parts. Every island &amp; mountain not found. <b>Men blasphemed God.</b></b>	<b>Rv.16:17-21</b>



# TRUMPETS AND BOWLS COMPARED

 <b>1</b>	<b>Judgment on 1/3 of agriculture of the earth. Fiery judgment on <u>vegetation</u>.</b>	<b>Judgment of people (Rv.16:2). Health judgment on <u>people</u></b>	
 <b>2</b>	<b><u>Partial judgment</u> on salt water. Only 1/3 sea creatures killed. Only 1/3 sea vessels destroyed.</b>	<b><u>Every sea creature</u> killed, though sea not destroyed</b>	
 <b>3</b>	<b>Partial poisoning only <u>1/3 fresh water</u></b>	<b><u>All fresh water</u> affected</b>	
 <b>4</b>	<b><u>Lessens the light</u></b>	<b><u>Intensifies the light</u> causing heat resulting in severe burns</b>	
 <b>5</b>	<b><u>Demon</u> horde out of the bottomless pit torment unbelievers for 5 months</b>	<b><u>Darkness</u> judgment on Beast's kingdom resulting in extreme <u>cold</u> and pain.</b>	
 <b>6</b>	<b>Movement of great army that kills 1/3 of earth's population while marching to Palestine. <u>Euphrates</u> indicates <u>army's origination</u> North East of Israel.</b>	<b><u>Euphrates</u> dried up to make a way for the <u>Kings of the East</u> to march on Palestine for the Battle of Armageddon.</b>	
 <b>7</b>	<b><u>Earthquake</u> and hail upon the <u>nations</u></b>	<b>The <u>earth</u> utterly shaken. <u>Jerusalem</u> divided into 3 parts.</b>	

# SEALS ARE CONDITIONS NOT THE WRATH OF GOD TRUMPETS AND BOWLS ARE THE WRATH OF GOD

 <b>SEALS</b>	<b>1</b> <b>White Horse:</b> <b>Peace established.</b> <b>Time of Peace &amp; Security.</b>	<b>2</b> <b>Red Horse:</b> <b>Peace broken.</b> <b>Tribulation begins.</b>	<b>3</b> <b>Black Horse:</b> <b>Economic controls under Beast system.</b>	<b>4</b> <b>Pale Horse:</b> <b>Much death by sword, famine, and disease.</b>	<b>5</b> <b>Altar: Martyrs (believers) die for Christ.</b>	<b>6</b> <b>Cosmic Signs:</b> <b>Sign of Christ. Tribulation cut short. DOTL begins</b>	<b>7</b> <b>Opens Trumpets:</b> <b>Wrath of God begins.</b>
 <b>TRUMPETS</b> “plagues” (Rv.9:20)	<b>1/3 of trees, grass burnt</b>	<b>1/3 of sea into blood</b>	<b>1/3 of fresh water bitter</b>	<b>1/3 of sun, moon &amp; stars dark</b>	<b>WOE:1</b> <b>Locusts sting humans for 5 months</b>	<b>WOE:2</b> <b>1/3 humans killed</b>	<b>WOE:3</b> <b>Equals the 7 Bowls</b>
 <b>BOWLS</b> “plagues” (Rv.16:1)	<b>Sores afflict those who accept the mark of the beast.</b>	<b>Sea turns to blood, all sea creatures die.</b>	<b>Rivers turn to blood.</b>	<b>Mankind scorched by the sun, blasphemes God. They did not repent.</b>	<b>The Beast’s seat of government is afflicted. They did not repent.</b>	<b>The Euphrates is dried up; World armies gather to Armageddon.</b>	<b>The earth utterly shaken. Jerusalem divided into 3 parts.</b>

**Then the second angel poured  
out his bowl on the sea, and it  
became blood as of a dead  
man; and every living creature  
in the sea died.**

**REVELATION 16:3**






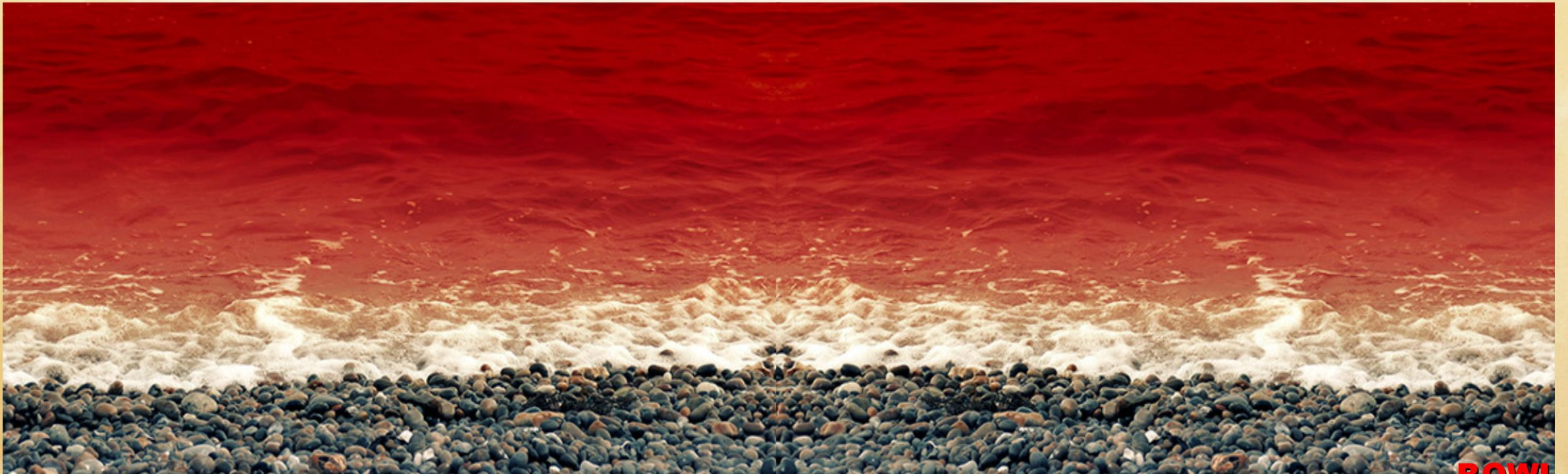
**BOWL 2**

**“poured out his bowl on the sea, and it became blood” (Rv.16:3)**



## **“sea...blood”**

-  The second judgment moves from man to nature.
-  All salt-water sources turn to blood.
-  The blood of a dead man is no longer capable of supporting life.



**BOWL 2**

**Then the third angel poured  
out his bowl on the rivers  
and springs of water, and  
they became blood.**

**REVELATION 16:4**





**BOWL 3**

**“the rivers and springs of water, and they became blood” (Rv.16:4)**



## **“rivers and springs...blood”**

-  **All fresh-water sources are afflicted.**
-  **We are not told that all life died as in the case of the salt-water, but that is the natural conclusion.**





**And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.**




**REVELATION 16:5**



# **“I heard the angel of the waters saying” (Rv.16:5)**



## **“angel...saying”**

-  **COMMENTARY:** The 2nd and 3rd bowl judgments are connected with unbelievers treatment of believers.
-  The job description of “the angel of the waters” is not given.
-  The angelic being gives us the reason for the previous bowl judgments. The subject of the judgment are those who worship the beast and have taken the mark.

**For they have shed the blood  
of saints and prophets, And  
You have given them blood to  
drink. For it is their just due."**

**REVELATION 16:6**



**And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous are Your judgments."**

**REVELATION 16:7**



**Then the fourth angel poured  
out his bowl on the sun, and  
power was given to him to  
scorch men with fire.**

**REVELATION 16:8**



**BOWL 4**

# “fourth angel poured out his bowl on the sun” (Rv.16:8)



## “sun”

- ☘ The sun was temporarily darkened at the sixth seal.
- ☘ A third of the sun was darkened by the fourth trumpet.
- ☘ At this fourth bowl the heat of the sun is extra hot so that it scorches men.
- ☘ The reference to men is generic. It includes men, women and children.

**And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.**

**REVELATION 16:9**



**“men were scorched...and they did not repent” (Rv.16:9)**



## **“scorched...blasphemed”**

- 🗨️ The idea here is not burned up, but scorched or caused to suffer because of the heat.
- 🗨️ This, along with the lack of water, makes the suffering worse.
- 🗨️ They blasphemed the name of God by taking His name in vain (3rd commandment)
- 🗨️ The worst expression of God’s wrath does not bring repentance of the wicked.



**Then the fifth angel poured out  
his bowl on the throne of the  
beast, and his kingdom became  
full of darkness; and they  
gnawed their tongues because  
of the pain.**

**REVELATION 16:10**



**BOWL 5**

**“fifth angel poured out his bowl on the throne of the beast” (Rv.16:10)**



**“throne of the beast”**

- 🗨️ The throne of the beast was mentioned in Revelation 13:2.
- 🗨️ The beast received this throne from the dragon.
- 🗨️ This is a figure of speech. It represents the sovereignty of the beast much like the ‘White House’ represents the authority of the United States.

# “kingdom became full of darkness” (Rv.16:10)



## “darkness”

- 🗨️ It is not clear whether this darkness is literal or figurative. It appears to be literal.
- 🗨️ Literal darkness or judgmental darkness produces suffering for the living beast-marked earth-dwellers.



“For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, And His glory will be seen upon you” (Is.60:2).

**They blasphemed the God of  
heaven because of their  
pains and their sores, and  
did not repent of their deeds.**




**REVELATION 16:11**



# **“They blasphemed the God of heaven because of their pains” (Rv.16:11)**



## **“blasphemed”**

-  We know that the people realize that these judgments come from God because they curse him for sending them.
-  Instead of saying, “We are sorry. We should not have done that.” They say, “You are a horrible God.”
-  This is the second time (Rv.16:9,11) the wicked take God’s name in vain. They will do this one more time (Rv.16:21)

**Then the sixth angel poured out  
his bowl on the great river  
Euphrates, and its water was  
dried up, so that the way of the  
kings from the east might be  
prepared.**

**REVELATION 16:12**



**BOWL 6**

**“so that the way of the kings from the east might be prepared” (Rv.16:12)**



**“be prepared”**

- 🗨️ The Euphrates River was a natural protective boundary against the empires to the east (Babylon, Assyria, Persia). If it dried up, nothing could hold back invading armies.
- 🗨️ The purpose of this event is for God to prepare the way for the kings of the East. Since there still are kings it shows there still are individual nations.

**And I saw three unclean spirits  
like frogs coming out of the  
mouth of the dragon, out of the  
mouth of the beast, and out of  
the mouth of the false prophet.**

**REVELATION 16:13**



**BOWL 6**



# “three unclean spirits like frogs” (Rv.16:13)



## “three unclean spirits”

**Dragon (Satan)**



**Beast (A.C.)**



**False Prophet**



**BOWL 6**

# “three unclean spirits like frogs” (Rv.16:13)



## “three unclean spirits”

- ☞ These “unclean spirits” are demonic spirits who work to accomplish their objective of gathering the kings of the world to war.
- ☞ Through the deception of Satan, the Antichrist, and the False Prophet all the Kings of the world are gonna assemble north of Jerusalem to come and try to fight Jesus.

**For they are spirits of demons,  
performing signs, which go out  
to the kings of the earth and of  
the whole world, to gather them  
to the battle of that great day of  
God Almighty.**

**REVELATION 16:14**



**BOWL 6**

**"Behold, I am coming as a thief.  
Blessed is he who watches,  
and keeps his garments, lest  
he walk naked and they see his  
shame."**

**REVELATION 16:15**



# “Behold, I am coming as a thief” (Rv.16:15)



## “coming as a thief”

- ☞ Six of the bowl judgments have been poured out, and yet Jesus says He comes as a thief. The book of Revelation warns us **BEFORE** (Rv.1:7), **DURING** (Rv.16:15), and **AFTER** (Rv.22:12,20) the narrative.
- ☞ Today there is such emphasis on the surprise (thief) idea that they have created a “secret rapture.”
- ☞ This is a parenthetical warning which should not be used to give a temporal indicator as to when the Lord will return.

# “Behold, I am coming as a thief” (Rv.16:15)



## “coming as a thief”

- ☘ This warning, as well as similar warnings in the Bible is a means by which God preserves his people by warning them to be vigilant.
- ☘ The false believer is the one who will lose his clothes and walk around naked and in a shameful condition.

**And they gathered them  
together to the place  
called in Hebrew,  
Armageddon.**

**REVELATION 16:16**



**“And they gathered them together to the place called in Hebrew, Armageddon.” (Rv.16:16)**



## **“Armageddon” [Har-Magedon]**

- 🗨️ This is the only place in the Bible where the word occurs.
- 🗨️ John likely understood a literal location, and that his audience was familiar with the term.
- 🗨️ Armageddon is gonna to be short. It is gonna to be a slaughter and Jesus Christ and his saints are gonna be victorious.



**Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"**

**REVELATION 16:17**



**BOWL 7**

**“loud voice came out of the temple of heaven...saying, “It is done!”” (Rv.16:17)**



**“It is done”**

- ☞ **Since the temple is empty, this voice must be God Himself.**
- ☞ **The destruction of the city and kingdom of the Beast will be given in detail.**
- ☞ **At the 7th Trumpet Jesus announced His arrival with intent to rule. But the nations raged. At the 6th Bowl He officially rules.**

**And there were noises and  
thunderings and lightnings; and  
there was a great earthquake,  
such a mighty and great  
earthquake as had not occurred  
since men were on the earth.**

**REVELATION 16:18**



**BOWL 7**

**“great earthquake as had not occurred since men were on the earth” (Rv.16:18)**



## **“great earthquake”**

- **Having poured his bowl upon the air, lightning and thunder rock the air.**
- **The outcome of the 7th angel’s bowl is an unparalleled earthquake in all of human history.**

**Now the great city was divided  
into three parts, and the cities of  
the nations fell. And great  
Babylon was remembered before  
God, to give her the cup of the  
wine of the fierceness of His  
wrath.**

**REVELATION 16:19**





**BOWL 7**

**“the great city was divided into three parts” (Rv.16:19)**



## **“great city”**

-  **Jerusalem is identified in Revelation 11:8 as “the great city.”**
-  **The destruction of Jerusalem will be highlighted in Revelation 17-18.**



“And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.” (Zc.14:4).

**Then every island  
fled away, and the  
mountains were  
not found.**

**REVELATION 16:20**



**BOWL 7**

**And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.**

**REVELATION 16:21**



**BOWL 7**



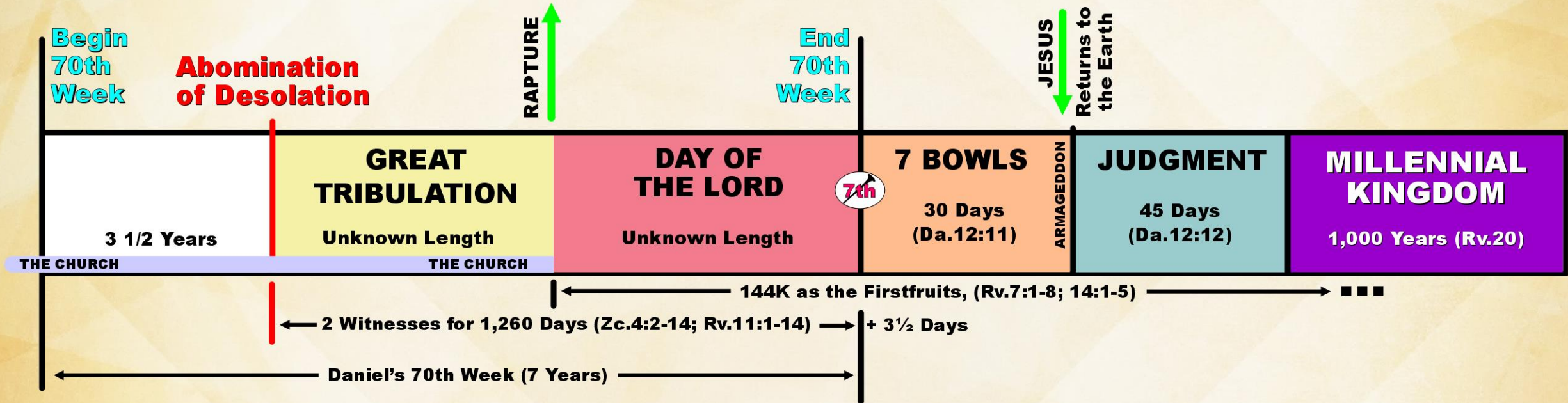
**“great hail from heaven fell upon men...Men blasphemed God” (Rv.16:21)**



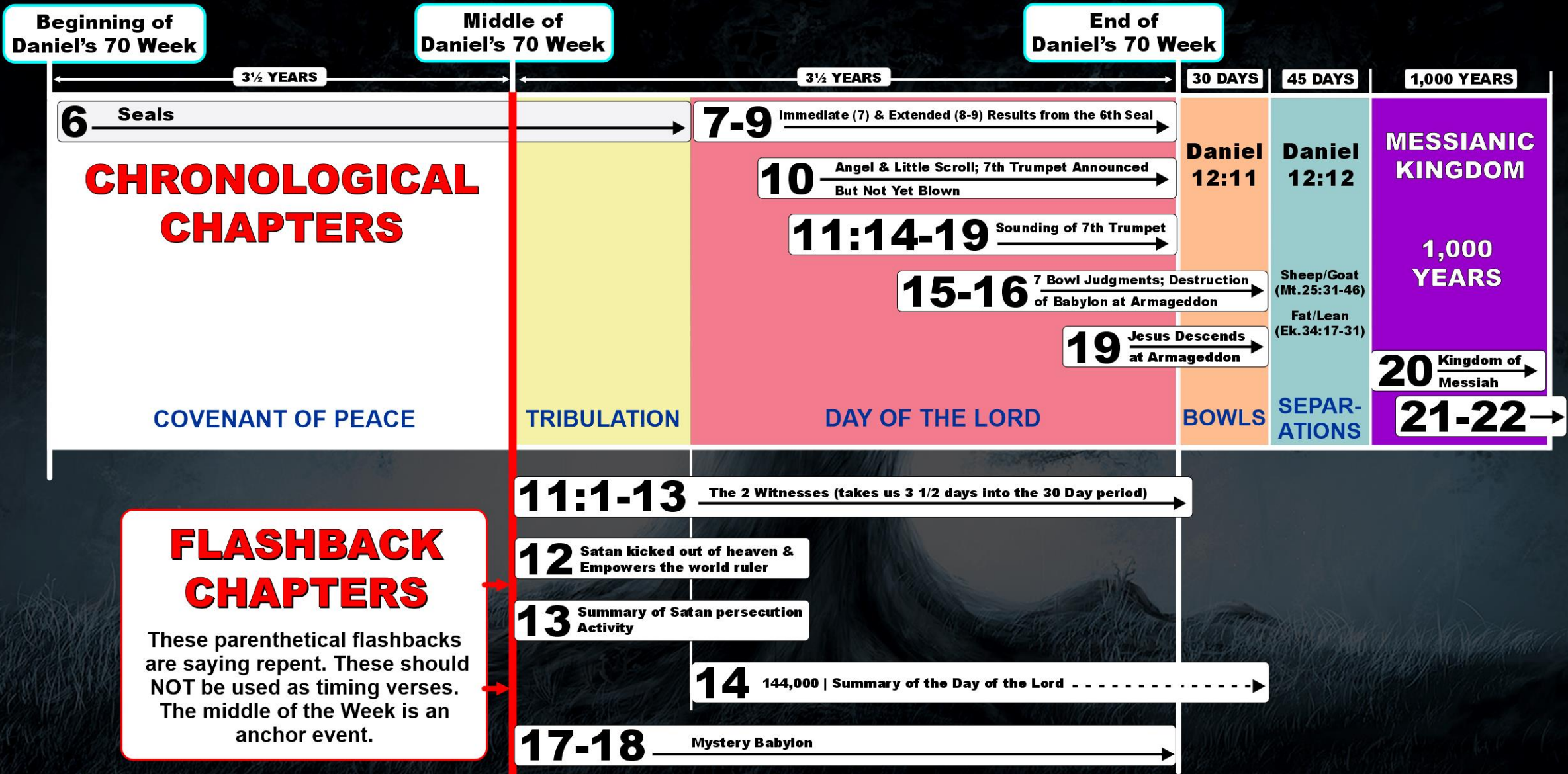
**“Men blasphemed God”**

- **The great hail weighed about 100 pounds each.**
- **Men blaspheme God during the Bowl judgments three times (Rv.16:9,11,21).**

# SUMMARY: ISRAEL'S FUTURE



# REVELATION — CHRONOLOGICAL CHAPTERS



ETERNITY FUTURE