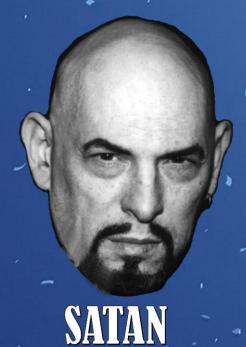
## Victory Over # Unholy Trinity







FALSE PROPHET

## REVELATION 19 THE FINAL JUDGMENT

## REVELATION 19: NOT DELIVERANCE BUT CONTINUED JUDGMENT

- Revelation 19 is not a deliverance event.
- It portrays the culmination of God's judgment.
- He descends to the earth to destroy His enemies at Armageddon.

THEN the beast and false prophet are thrown alive into the Lake of Fire

THEN the Wedding Feast as we enter the Millennial Kingdom

### RESTATEMENT AND AMPLIFICATION

- 1
- Prewrath understands Joel 2, Matthew 24, and Revelation 6 as referring to the arrival of Jesus at the inception of the Day of the Lord.
- The restatement view sees Revelation 19 as another passage referring to the same arrival of Jesus event.
- Revelation 19:11-16 is a restatement of the arrival of Jesus that is implied as occurring at the 6th seal.
- In the book of Revelation the running chronology is interrupted and a new vision backs up to a previous point in the chronology and starts over.

After these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honor and power belong to the Lord our God!

# "loud" (Rv.19:1) "loud"

There is nothing wrong with loud, enthusiastic praise.

There is something thrilling about a large number of Christians worshiping God with sincere enthusiasm.

# "great multitude" (Rv.19:1) "great multitude"

We saw a 'great multitude' saved out of the Great Tribulation in Revelation 7:9-14.

This great multitude, twenty-four elders, and four living creatures all join in celebrating the fall of the wicked world system.

# "Alleluia" (Rv.19:1) "Alleluia"

- This is used 4 times in Revelation 19 and nowhere else in the New Testament.
- This a transliteration from the Greek hallalouia which is a transliteration from Hebrew (H3050) meaning, "Praise Ye Jah"!
- God's people Rejoice at His victory over Babylon.

For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her."

### "because He has judged the great harlot who corrupted the earth with her fornication" (Rv.19:2)



## "great harlot"

- This section is a climax of Revelation 18, aka Mystery Babylon which is Jerusalem.
- In Revelation 18, Babylon's friends mourned her fall.
- **But here God's people celebrate it.**

## Again they said, "Alleluia! Her smoke rises up forever and ever!"

### "smoke rises up forever and ever!" (Rv.19:3)



### "smoke... forever"

This does not mean this burning city will burn for eternity.

This figure of speech means the destruction is total and irrevocable.

And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Amen! Alleluia!"

Then a voice came from the throne, saying, "Praise our God, all you His servants and those who fear Him, both small and great!"

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God **Omnipotent reigns!** 

Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."



### "marriage of the Lamb has come" (Rv.19:7)

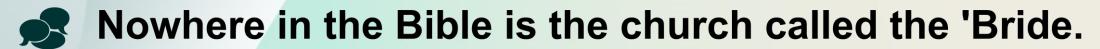


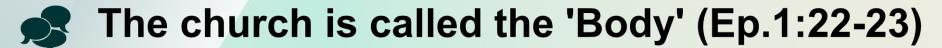
## "marriage of the Lamb"

- The wedding of the Lamb is announced.
- The Lamb of God is to be joined unto His people, in a union so close it can only be compared to the marriage of a man and a woman (Ep.5:25-32).
- In the Old Testament, Israel is presented as God's wife, who is often unfaithful (Ho.2:19-20, Is.54:5, Ek.16).
- In the New Testament, the church is presented as the fiancé of Jesus, waiting for this day of marriage (2Co.11:2, "For I have betrothed you to one husband"; Ep.5:25-32).

## OBSERVATIONS







The terms 'wife' and 'bride' are titles that belong to Israel (ls.54:5-6; 62:4-5; Je.2:2; Ho.2:7,16-20).



"For your Maker is your husband, The LORD of hosts is His name" (Is.54:5)

"For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you." (Is.62:5)

"And it shall be, in that day, Says the LORD, That you will call Me 'My Husband,' And no longer call Me 'My Master,' (Ho.2:16)

## COVENANTS

- Paul summarizes Biblical covenants saying, "theirs are the covenants" (Ro.9:4). Notice he says, "covenants" plural indicating more than one covenant. These include the "old" and the "new" covenants.
- There is not one covenant made with the church.
- Believing Jews in this dispensation have been united with Christ. Jesus makes "the two into one man" (Ep.2:15).
- The relationship of Christ to the New Covenant and, to the church does not in any sense negate the future fulfillment of the New Covenant with Israel.

## JEVING GEV

- Believing Gentiles, as a wild olive tree are grafted on to the Cultivated Olive Tree (Ro.11:17-21; Ep.2:12)
- Sons of Abraham by faith (Ro.4:11-18; Ga.3:7,29), but still Gentiles (Ga.2:12,14)

**Church of God** 

The Spiritual "Commonwealth of Israel" which Includes the Promises and Covenants God made with Israel (Ep.2:12)

 Believing Israel are natural to the branches of the tree, and natural to the roots (Ro.11:16-17,24)

LEVING 15

 Believing Jews remain in the tree because of their faith in Christ

#### Israel of God

(Ro.9:27; 11:4-5, 25; Ga.6:16) ELIEVING &

- 7))3
  - Israel broken off so the Gentiles might be grafted in (Ro.11:19)

Jnbelieving Israel broken off

They remain natural to Israel

(Ro.11:21,23,24)

because of unbelief (Ro.11:17)

Israel

#### Jacob Isaac Abraham

- The roots did not change their nature. They remain Israel (Ro.11:17-18)
- The root supports the branches (Ro.11:18)
- The church does not support the root or commonwealth of Israel (Ro.11:18; Ep.2:12)
- Paul in Ephesians 2:11-16, said, we Gentiles have been made nigh to the "commonwealth of Israel."
- Gentiles, as a wild olive tree, have been attached (grafted in) to the cultivated Olive Tree.

## BRIDE OF CHRIST SUMMARY

- When Christ returns to the earth, the church will share in the blessings of Israel's inheritance.
- Believers from both the Old and New Testaments will be raptured at the same time (Da.12:2-3; Jn.14:1-3).
- The marriage of the Lamb will occur on the earth when Christ returns to set up His kingdom (Rv.19:7-10)
- Both Old Testament and New Testament believers comprise the Bride of Christ.

And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

REVELATION 1:8

Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!' " And he said to me, "These are the true sayings of God."

And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

## "the testimony of Jesus is the spirit of prophecy" (Rv.19:10)



## "spirit of prophecy"





"You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me (Jn.5:39)

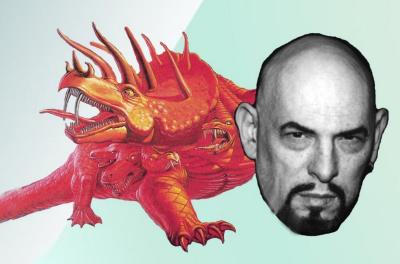


Jesus is at the heart of all Scripture.

Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

## REVELATION 19:11-20:3

The Defeat of the 3 Main Enemies of God



The Dragon

UNHOLY TRINITY

Rv.19:20

**SATAN** 

**Beast out** of the Sea

ANTI-**CHRIST** 

Rv.19:20



**Beast out** of the Land

**PROPHET** 

Rv.20:1-3

What is the cause of the defeat of the 3 enemies of God? Jesus comes as a warrior and destroys His 3 main enemies at Armageddon.



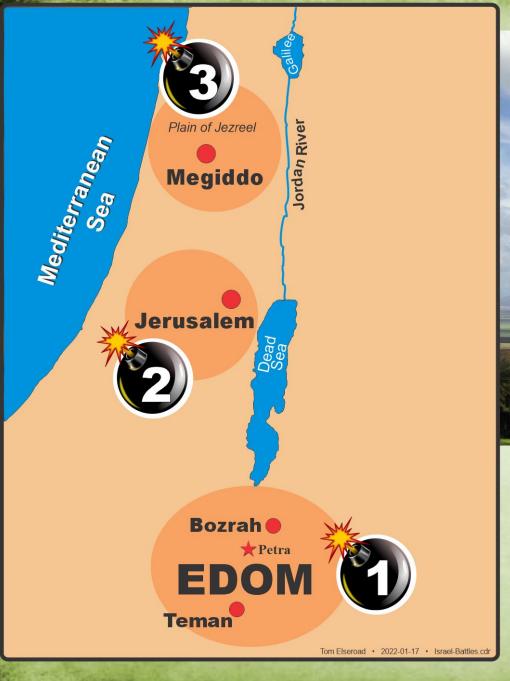
## FUTURE BATTLES

VERUSALEM

(Zc.14:3-5; Jl.3:16)



(JI.3:9-16; Rv.16:16-20; 19:11-21)





And they gathered them together to the place called in Hebrew, Armageddon (Rv.16:16)

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His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

## He was clothed with a robe dipped in blood, and His name is called The Word of God.

# "blood" (Rv.19:13) "blood"





"Why is Your apparel red, And Your garments like one who treads in the winepress? I have trodden the winepress alone, And from the peoples no one was with Me. For I have trodden them in My anger, And trampled them in My fury; Their blood is sprinkled upon My garments, And I have stained all My robes (Is.63:2-3)

The rider is coming for battle, but the garments have already been stained.

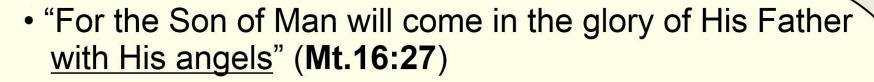
And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

# "the armies" (Rv.19:14) "the armies"

- The plural may imply more than one group type.
- He brings his army of ANGELS with him.
- There is no hint that Jesus would bring His BRIDE into battle.
- Believers in heaven will come down to the earth as part of the New Jerusalem (Rv.21).

### JESUS WILL COME WITH HIS ANGELS

2Ki.19:35 ;Zc.14:5; Mt.16:27; 24:31; 25:31; Mk.8:38; Lk.9:26; 1Th.3:13; 2Th.1:7; Jd.1:14



 "When the Son of Man comes in His glory, and all the holy angels with Him" (Mt.25:31)

• The angel of the Lord slew 185,000 Assyrians in one night (2Ki.19:35).

"Behold, the Lord comes with ten thousands of His saints"
 [holy ones] (Jd.1:14)

 "When the Lord Jesus is revealed from heaven with His mighty angels" (2Th.1:7)

## "armies in heaven, clothed in fine linen, white and clean" (Rv.19:14)



### "white and clean"



### Angels wear white throughout Scripture.



- •"Two men stood by them in shining garments" (Lk.24:4)
- •"Two men stood by them in white apparel" (Ac.1:10)
- •"She saw two angels in white sitting" (Jn.20:12)
- •"And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen" (Rv.15:6)

Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

# "He Himself will rule them with a rod of iron" (Rv.19:15)



### "rod of iron... winepress"





"She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne" (Jn.12:5)

- The male child and the rider are the same person. It is Jesus.
- The winepress is God's judgment.

And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.



Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,

## "Come and gather together for the supper of the great God" (Rv.19:17)



### "supper of the great God"

- The menu contains an assortment of humanity (v.18).
- Not every single individual will be present at this battle/supper.
- The armies of earth are no match for the armies from heaven.

that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

REVELATION 1:18

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.



Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

### "the beast was captured, and with him the false prophet" (Rv.19:20)



- It does not state who seized the antichrist and the false prophet.
- It seems likely the rider (Jesus) is the One who seizes them, but it could be angels.
- The beast and the false prophet are cast alive into the lake of fire in conjunction with the battle at Armageddon.

## "cast alive into the lake of fire burning with brimstone" (Rv.19:20)



- Once in the lake (the eternal fire) the beast and the false prophet will not be resurrected because they did not die
- They have been judged, sentenced and their execution completed. Their judgment is final.

#### "the lake of fire burning with brimstone" (Rv.19:20)



#### "lake of fire"

The wicked who have died throughout the history of the world up to this point are in Hell or hades (Lk.16:23).

The fiery lake, a different place, was prepared for the devil and his angels (Mt.25:41).

The "Lake" will not be occupied by human beings until later (Rv.20:14-15).

And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

### "the rest were killed with the sword" (Rv.19:21)



### "the rest"

- The armies of the beast were all killed and so must await a future final judgment.
- Their judgment is detailed in Revelation 20:11-15.

### REVELATION 19 SUMMARY

- Revelation 19 is continued judgment. This is NOT the Second Coming of Christ though armies of angels come from heaven.
- There is only one Second Coming of Christ, and that is when He comes and delivers believers.
- Many passages refer to the coming of Messiah then give various kinds of details, but not focused on exact timing.
- Israel was certainly called the "wife" of Jehovah. The church is called the "body" of Christ.

### REVELATION 19 SUMMARY

- The covenants God made with Israel are fulfilled in the book of Revelation.
- The church shares in the blessings of the New Covenant made to Israel.
- Revelation 19 continues in chapter 20 to see the defeat of God's main enemies.
- Angels in white appearel come with Jesus at His Second Coming.

## REVELATION 19

- Revelation 19 is NOT a deliverance event.
- Revelation 19 portrays the culmination of God's judgment.
- There is a deep-seated assumption that this is the Second Coming of Christ.
- Jesus said the sign of His Coming is the lightening shining from west to east
- Rv.19 presupposes the resurrection has already happened.
- Rv.19 most judgments have already happened.
- Jesus is clothed with a vesture dipped in blood (Rv.19:13).
- Jesus will later retrieve the people of God from heaven to participate in the Millennial Kingdom (Rv.21:2).

Motif of Old and New Testaments is that God's judgment begins at the Second Coming. If Rv.19 is the Second Coming, this would remove the surprise element (1Th.5:1-3; 2Pe.3:10). You cannot have the Day of the Lord judgments happening before the Second Coming.

### ONE SECOND COMING

THERE IS ONLY ONE SECOND COMING WHICH CONSISTS OF MULTIPLE EVENTS INCLUDING WRATH AND BATTLE

**RAPTURE** 

(Descent to the Clouds not yet to the earth)

Ps.68:4: Is.19:1;

Rv.1:7; 6:16;

14:14-16

End of Daniel's 70th Week

Jesus' Descent ONTO the Earth

SECO

**SECOND COMING** (PAROUSIA)

IN THE CLOUDS





Sheep & Goat Judgment

MESSIANIC KINGDOM

30 DAYS (1,290 days) Da.12:11 45 DAYS (1,335 days) Da.12:12

1,000 YEARS (Rv.20:1-5)

#### THE DAY OF THE LORD

Second Coming is After the Tribulation (Mt.24:29-31)
Second Coming Associated with God's Wrath (2Th.1:7-10; Rv.6:16-17)

#### **Abomination of Desolation**

(Da.11:31; 12:11; Mt.24:15; Mk.13:14; Lk.21:20; 2Th.2:1-5; Re.13:14-18)
Middle of Daniel's 70th Week

Battle at Edom (ls.34:1-7; 63:1-6; (Hk.3:3; Mi.2:12-13)

Battle at Jerusalem (ls.63:1; Zc.14:3-4; Jl.3:16)

#### Armageddon Campaign

Campaign begins at 6th trumpet. It expands at the 6th bowl judgment (JI.3:9-16).

Preparation for the kingdom