

# PSALM 110 — NEW TESTAMENT REFERENCES

The New Testament contains more references to Psalm 110 than to any other chapter in the Old Testament. It is used to demonstrate Christ's deity as well as his priesthood.

☞<sup>42</sup>Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. <sup>43</sup>He saith unto them, How then doth David in spirit call him Lord, saying, <sup>44</sup>The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?" (Mt.22:42-44)

☞<sup>35</sup>And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? <sup>36</sup>For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. <sup>37</sup>David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly." (Mk.12:35-37)

☞<sup>42</sup>And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, <sup>43</sup>Till I make thine enemies thy footstool. <sup>44</sup>David therefore calleth him Lord, how is he then his son?" (Lk.20:42-44)

☞"Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." (Mt.26:64)

"<sup>1</sup>A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. <sup>2</sup>The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. <sup>3</sup>Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. <sup>4</sup>The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. <sup>5</sup>The Lord at thy right hand shall strike through kings in the day of his wrath. <sup>6</sup>He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. <sup>7</sup>He shall drink of the brook in the way: therefore shall he lift up the head." (Psalm 110) ☞

☞"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Hb.12:2)

☞<sup>12</sup>But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; <sup>13</sup>From henceforth expecting till his enemies be made his footstool." (Hb.10:12-13)

☞"And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." (Mk.14:62)

☞"Hereafter shall the Son of man sit on the right hand of the power of God." (Lk.22:69)

☞"Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us." (Rm.8:34)

☞"For he must reign, till he hath put all enemies under his feet." (1Co.15:25)

☞"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God." (Mk.16:19)

☞<sup>34</sup>For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, <sup>35</sup>Until I make thy foes thy footstool." (Ac.2:34-35)

☞"Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places" (Ep.1:20)

☞"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." (Cl.3:1)

☞"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high" (Hb.1:3)

☞"But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?" (Hb.1:13)

☞"As he saith also in another place, Thou art a priest for ever after the order of Melchisedec." (Hb.5:6)

☞<sup>17</sup>For he testifieth, Thou art a priest for ever after the order of Melchisedec. <sup>21</sup>(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)" (Hb.7:17,21)

☞"Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens" (Hb.8:1)