

DANIEL 12



“Time of the End”

DANIEL OUTLINE




HEBREW	1. HISTORY OF DANIEL	Third Person "Daniel"	CHAPTERS	DATE	AGE
ARAMAIC (starts 2:4b)	Daniel & Friends Taken Captive		CHAPTER 1	605 B.C.	15
	2. PROPHETIC PLAN FOR THE GENTILES	Third Person "Daniel"	CHAPTERS 2-7		
	The Great Image - 5 Kingdoms		CHAPTER 2		
	The Fiery Furnace		CHAPTER 3		
	The Pride of Nebuchadnezzar - Vision of Tree		CHAPTER 4		
	The Handwriting on the Wall		CHAPTER 5	539 B.C.	81
	The Den of Lions		CHAPTER 6	537 B.C.	83
	The Four Beasts	(Visions 7-12)	CHAPTER 7		
HEBREW	3. PROPHETIC PLAN FOR ISRAEL	First Person "I"	CHAPTERS 8-12		
	The Vision of the Ram and Goat		CHAPTER 8		
	Daniel's Prayer and the 70 Weeks		CHAPTER 9	536 B.C.	84
	The Message of Last Things		CHAPTER 10-12	535 B.C.	85

DANIEL OUTLINE BASED ON LANGUAGE

Nebuchadnezzar (Babylonian)				Belshazzar (Babylonian)	Darius (Median)	Belshazzar (Babylonian)	Darius (Median)	Cyrus (Persian)	
1	2	3	4	5	6	7	8	9	10—12
Hebrew Introduction	Aramaic Gentile Nations						Hebrew Israel		

DANIEL 10-12 INTRODUCTION

 Chapters 10-12 are a **SINGLE UNIT** forming Daniel's Final Vision.

 Chapter 10 gives us the **BACKDROP** for the vision

 Chapter 11 gives us the **DETAILS** of the vision

 Chapter 12 is the angelic **EXPLANATION** of the things described in chapter 11.



"At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time.

And at that time your people shall be delivered, Every one who is found written in the book.

DANIEL 12:1



DANIEL 10-12 VISION TIMING CONTINUITY

At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book. (Da.12:1)





Alas! For that day is great, So that none is like it; And it is the time of Jacob's trouble, But he shall be saved out of it. (Je.30:7)

Further Cross References
“Nor ever shall be” (Mt.24:21; Mk.13:19)



- “At that time” refers back to the continuing context of Daniel 11.
- The first “at that time” refers to the start of the persecution/Tribulation.
- This is the time of unparalleled distress for the Jewish people.
- Jesus quotes this verse as still future (Mt.24:21).
- The second “at that time” refers to the end of the 70th Week.



“At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.” (Da.12:1)





Michael the archangel (Da.10:13; Jd.1:9) has a special ministry of protecting Israel. When he “stands up” his role ceases, and the Tribulation begins.





There is a cause and effect action. When Michael “arises” (see the Hebrew and Greek), he is ceasing his ministry, at which time brings about the great persecution against God’s people.





““At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.” (Da.12:1)

 Daniel’s use of the Hebrew term ‘âmad [H5975] comports with the ceasing activity of the restrainer in 2 Thessalonians 2:6–7.

 The Greek term anistēmi [G450] in Daniel 12:1 of the Septuagint (LXX) means, “to pass by,” which corresponds with the ceasing of restraint in 2 Thessalonians 2:6–7.



MICHAEL



A War in Heaven
Takes Place Against
Satan, Under the
Leadership of
Michael (Rv.12:7-9)

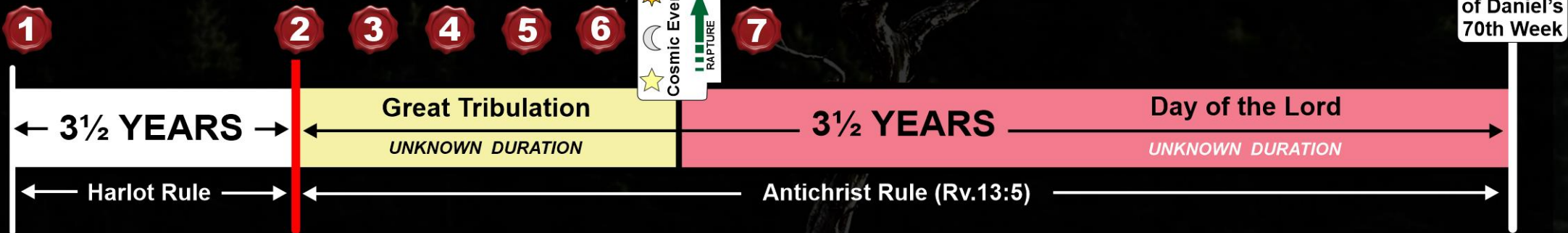
WAR IN HEAVEN

Initiates The Great Tribulation

Satan Cast
to the Earth
by Michael
(Da.12:1;
Rv.12:7-9)



Abomination
of Desolation
(Mt.24:15)



- This War Precipitates The Revealing of the Man of Sin (Re.12:7-9)
- The Restraining Includes the “Mystery of Iniquity” (2Th.2:7)
- Satan Cannot Prevail Against Michael And His Angels (Re.12:8)
- Michael Will “Stand Aside” No Longer Restraining Satan (Da.12:1; 2Th.2:4-7)

MICHAEL THE ARCHANGEL – RESTRAINER

This restrainer prevents a premature manifestation of the man of sin. It seems likely that Satan would love to have his man come forward, but the restrainer is holding him back. This is done to keep him from revealing himself before the appointed time as determined by God.

Da.10:21

But I will tell you what is noted in the Scripture of Truth. (No one **upholds me against these, except Michael your prince.**

Hebrew 2388, *chazaq*, “restrain”

2Th.2:6

And now you know what is **restraining, that he may be revealed in his own time.**


Greek 2722, *katecho*, “restrain”

COMPARE SCRIPTURE
WITH SCRIPTURE


MICHAEL: ISRAEL'S PROTECTOR

¹²Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. ¹³But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. ¹⁴Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days. ²¹But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

DANIEL 10:12-14,21



“At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.” (Da.12:1)



We see angels functioning as restrainers in Revelation 9:14-16.



When the 6th angel blows his trumpet, the 4 restraining angels bound at the river Euphrates are released.



The result will be 1/3 of earth's population are killed.





MICHAEL'S MINISTRY CEASES LEADING TO TRIBULATION

✿ The Greek term anistēmi [G450] in Daniel 12:1 of the Septuagint (LXX) means, “to pass by,” which corresponds with the ceasing of restraint in 2 Thessalonians 2:6–7.

✿ Revelation 12:7–17 supports viewing Michael as the Restrainer because it links the cessation of Michael's war against the dragon with the unprecedented persecution of God's people. This is consistent with Paul (2Th.2:6-7) and Daniel.

✿ Michael's ministry ceases and causes the eschatological temple to be desolate by Antichrist, then followed by the time of tribulation against God's people.



MICHAEL'S FUTURE IMPORTANCE

-  **His actions of casting out Satan will initiate the final unparalleled persecution of Israel and believers (Da.12:1)**
-  **His voice will be heard at the rapture (1Th.4:16, “with the voice of an archangel”)**

**And many of those who sleep
in the dust of the earth shall
awake, Some to everlasting
life, Some to shame and
everlasting contempt.**

DANIEL 12:2





“And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame and everlasting contempt.” (Da.12:2)



The resurrection is described as taking place “at that time” during the distress (Dan 12:1).



The wording indicates that will take place at some unknown point during the great tribulation, not after the 3.5 year period is completed.



The terror of hell never ends. There is no blissful annihilation after some period of punishment.



**Those who are wise shall shine
Like the brightness of the
firmament, And those who turn
many to righteousness Like the
stars forever and ever.**



DANIEL 12:3





“Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever.” (Da.12:3)



Daniel 12:1–3 provides us one of the most explicit resurrection passages in the Old Testament (see also Is.26:16-21).



Notice that at the time of the resurrection there will be a separation between the nation of Israel in general, “your people,” and the faithful Jewish remnant within the nation of Israel (“every one who is found written in the book” (12:1).



¹⁶LORD, in trouble they have visited You, They poured out a prayer when Your chastening was upon them. ... ¹⁹Your dead shall live; Together with my dead body they shall arise. Awake and sing, you who dwell in dust; For your dew is like the dew of herbs, And the earth shall cast out the dead.

²⁰Come, my people, enter your chambers, And shut your doors behind you; Hide yourself, as it were, for a little moment, Until the indignation is past. ²¹For behold, the LORD comes out of His place To punish the inhabitants of the earth for their iniquity...

ISAIAH 26:16-21



EVENTS SURROUNDING RESURRECTION

Isaiah

Isaiah 26:16-21

- 1 TRIBULATION:** "Your chastening was upon them" (Is.26:16)
- 2 RESURRECTION:** "Your dead shall live" (Is.26:19)
- 3 ENTER HEAVEN:** "Come, my people, enter your chambers" (Is.26:20)
- 4 WRATH OF GOD (DOTL):** "to punish... inhabitants of the earth" (Is.26:21)

Daniel

Daniel 12:1-2

- 1 TRIBULATION:** "a time of trouble, such as never was since there was a nation" (Da.12:1)
- 2 RESURRECTION:** "many... who sleep in the dust of the earth shall awake" (Da.12:2)

Jesus

John 14:2-3

Matthew 24

- 1 ENTER HEAVEN:** "where I am, there you may be also" (Jn.14:3)
- 1 TRIBULATION:** "For then there will be great tribulation" (Mt.24:21)
- 2 RESURRECTION:** "they will gather together His elect" (Mt.24:31)

Paul

2 Thessalonians 1:6-7

- 1 TRIBULATION:** "repay with tribulation those who trouble you" (2Th.1:6)
- 2 RESURRECTION:** "rest with us when the Lord Jesus is revealed from heaven" (2Th.1:7)
- 3 WRATH OF GOD (DOTL):** "taking vengeance" (2Th.1:8)

John



Revelation 7:13-15

- 1 TRIBULATION:** "the ones who come out of the great tribulation" (Rv.7:14)
- 2 RESURRECTION:** "these arrayed in white robes" (Rv.7:13)
- 3 ENTER HEAVEN:** "they are before the throne of God" (Rv.7:15)
- 4 WRATH OF GOD (DOTL):** Trumpet and Bowl Judgments (Rv.8-19)

"But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

DANIEL 12:4





““But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”” (Da.12:4)



This is not only a literal sealing, but it is also a prophetic act, speaking to the fact that this vision would not be fully understood until “the end of time.”



That knowledge will increase has the idea of searching after knowledge.





**Then I, Daniel, looked; and
there stood two others, one
on this riverbank and the
other on that riverbank.**



DANIEL 12:5





“Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. ” (Da.12:5)





Daniel is back to the riverbank first mentioned in Da.10:4. The visions of Daniel 10 through 12 have all taken place as Daniel stood at this riverbank.



**And one said to the man clothed
in linen, who was above the
waters of the river, "How long
shall the fulfillment of these
wonders be?"**

DANIEL 12:6





“And one said to the man clothed in linen, who was above the waters of the river, “How long shall the fulfillment of these wonders be?”” (Da.12:6)



The “how long” question in verse 6 refers back to this statement concerning all of the prophecies that were given to Daniel. They will come to an end no later than the completion of the 3.5 years.



A few verses further, at the completion of the book of Daniel, this is qualified with the statement that there will be an extra 75 days that will follow the 3.5 years.

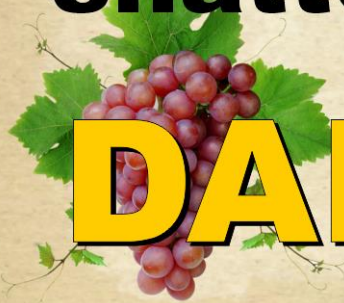



It is a misinterpretation then to locate the resurrection at the end of the 3.5 years.




Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished.

DANIEL 12:7





“Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished.” (Da.12:7)



Interpreters have traditionally thought that the resurrection will occur at the end of the 3.5 years by assuming that Dan 12:7 is answering the question from verse 6, “How long shall the fulfillment of these wonders be?”



The immediate antecedent in this context shows that it refers to the general summary of all the prophecies in the visions given to Daniel.





Although I heard, I did not understand. Then I said, "My lord, what shall be the end of these things?"



DANIEL 12:8





“Although I heard, I did not understand. Then I said, “My lord, what shall be the end of these things?”” (Da.12:8)



Daniel didn't understand it all either, even though he heard it first hand! Maybe this should comfort us.



Perhaps Daniel asked this question, anxious because he understood just how terrible the time of trouble would be.





**And he said, "Go your way,
Daniel, for the words are
closed up and sealed till
the time of the end.**



DANIEL 12:9





“And he said, “Go your way, Daniel, for the words are closed up and sealed till the time of the end.” (Da.12:9)



The command to go your way is literally merely “to go” but it is not meant physically.



The angel is telling Daniel to make a mental departure from the questioning. More details would be revealed later; Daniel must be content with what God has revealed thus far.



**Many shall be purified, made
white, and refined, but the
wicked shall do wickedly; and
none of the wicked shall
understand, but the wise shall
understand.**

DANIEL 12:10





“Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.” (Da.12:10)



The angel is summarizing, and even quoting directly from Daniel 11:33-35 which places it in the end time during the resurrection.



The angel has now shown that it is speaking of the Antichrist at least back to Daniel 11:33.



The resurrection will take place before the completion of the 3.5 year period.



After the wicked is left behind they will continue to act wickedly (Rv.9:20-21).



DANIEL 10-12 VISION TIMING CONTINUITY

Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand. (Da.12:10)



³³ And those of the people who understand shall instruct many; yet for many days they shall fall by sword and flame, by captivity and plundering. ³⁴ Now when they fall, they shall be aided with a little help; but many shall join with them by intrigue. ³⁵ And some of those of understanding shall fall, to refine them, purify them, and make them white, until the time of the end; because it is still for the appointed time. (Da.11:33-35)



- When the angels are talking and ask WHEN (12:6) are these things going to be completed they quote Da.11:33-35.
- The angels clearly place the events of Da.11:33-35 at the time of the 70th Week.

"And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days.

DANIEL 12:11





““And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days.” (Da.12:11)



The angel is quoting from Daniel 11:31 where “the daily sacrifice is taken away”.



According to the angel’s interpretation, the Antichrist is in view all the way back to Daniel 11:31.



Daniel says that from the time of the abomination of desolation, you can simply start marking off your calendar to the final consummation of all things, 1,290 days later.



DANIEL 10-12 VISION TIMING CONTINUITY

And from the time that **the daily sacrifice is taken away**, and **the abomination of desolation** is set up, there shall be one thousand two hundred and ninety days. (Da.12:11)



And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall **take away the daily sacrifices**, and place there **the abomination of desolation**. (Da.11:31)



- The angel is still answering the question of **WHEN** these things will be completed (12:6).
- The angel recalls when the abomination was referred to in Daniel 11:31 to help answer the **WHEN** question.
- The abomination of Daniel 11:31 takes place in the context of the last days. These are not two different events.
- Daniel 11:31 is not one event carried out by Antiochus and then later by Antichrist.
- Jesus does not indicate there are multiple abominations. He refers to one, and that is in the future.

DANIEL AND FOUR TEMPLES

DESOLATION OF THE SANCTUARY
ON FOUR OCCASIONS

1. By Nebuchadnezzar, in 586 B.C. (9:17)

Solomon

Dan 9:17 Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause Your face to shine on Your sanctuary, which is desolate.

2. By Antiochus Epiphanes, in 171-174 B.C. (8:13)

Ezra-Neh

Dan 8:13 Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?"

3. By Titus, in 70 A.D. (9:26)

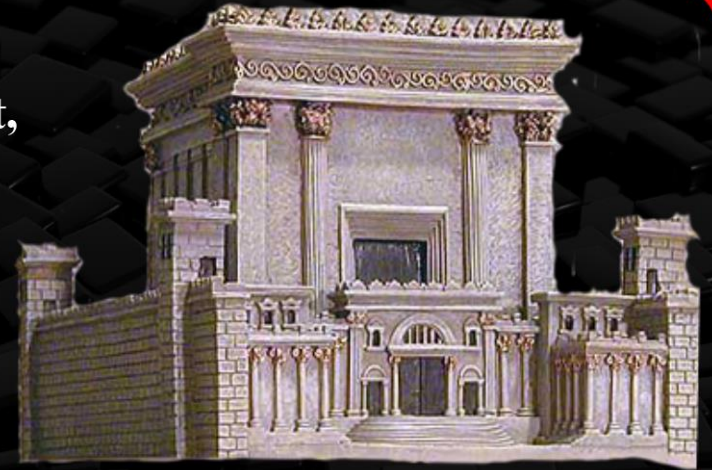
2nd - Herod

Dan 9:26 "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.

4. By the Coming Antichrist, During the Great Tribulation (9:27)

70th Week

Dan 9:27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."



**Blessed is he who waits,
and comes to the one
thousand three hundred
and thirty-five days.**



DANIEL 12:12





“Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days.” (Da.12:12)



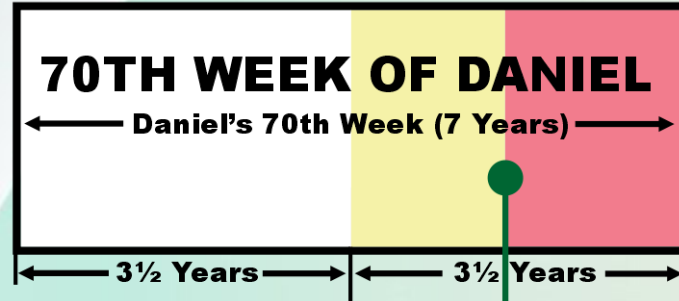
Forty-five more days, even beyond the 1,290 days, allows for transition between Israel's time of being shattered (Da.12:7) and God's setting up of His kingdom (Da.7:13-14, 27).



Forty-five days after the end of Daniel's 70th Week, Israel's long-awaited blessings will be realized.



ORDER OF RESURRECTIONS IN SCRIPTURE



1

CHRIST

(1Co.15:20,23;
Ro.8:29)

“Christ the firstfruits”

First Fruits

2

RAPTURE

(2Th.4:13-18;
1Jn.3:2)

“shall be caught up
together with them”

Harvest

3

**70th WEEK
MARTYRS**

(Rv.20:4-6)

“not worshiped the
beast or his image”

Gleanings

1

**THE
DEAD**

(Rv.20:5, 12)

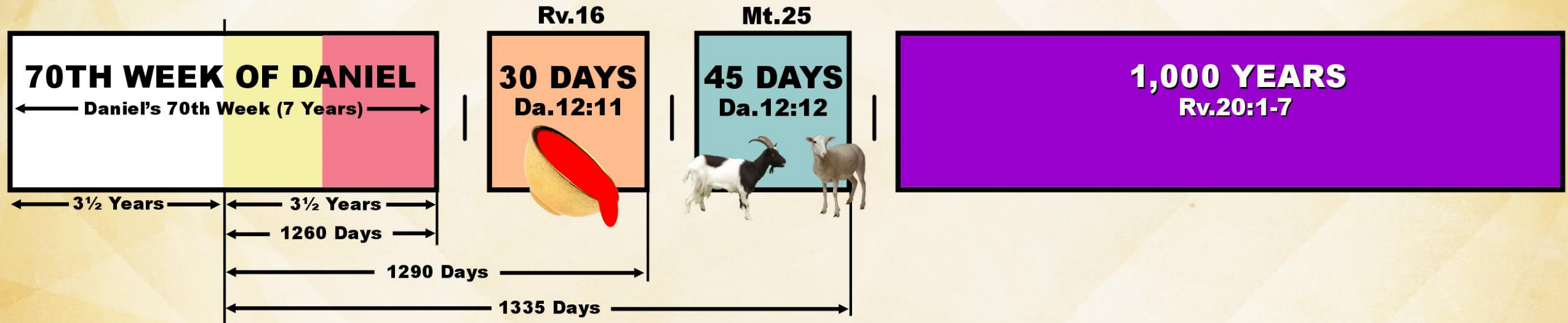
“the rest of
the dead”

Shame

**FIRST
RESURRECTION**

**SECOND
RESURRECTION**

LAST DAYS EVENTS



ONE SECOND COMING

THERE IS ONLY ONE SECOND COMING WHICH CONSISTS OF MULTIPLE EVENTS INCLUDING WRATH AND BATTLE

RAPTURE (Descent to the Clouds not yet to the earth)

End of Daniel's 70th Week

Jesus' Descent ONTO the Earth

Ps.68:4; Is.19:1; Rv.1:7; 6:16; 14:14-16

SECOND COMING (PAROUSIA)

IN THE CLOUDS

1 "BEGINNING OF SORROWS" CONTINUES
3 1/2 Years

2 **SEALS**

3 **TRIBULATION**

4

5

6

7 Unknown

7 TRUMPETS

7 Bowls

Sheep & Goat Judgment

MESSIANIC KINGDOM

THE DAY OF THE LORD

Second Coming is After the Tribulation (Mt.24:29-31)
Second Coming Associated with God's Wrath (2Th.1:7-10; Rv.6:16-17)

30 DAYS (1,290 days)
Da.12:11

45 DAYS (1,335 days)
Da.12:12

1,000 YEARS (Rv.20:1-5)

Abomination of Desolation
(Da.11:31; 12:11; Mt.24:15; Mk.13:14; Lk.21:20; 2Th.2:1-5; Re.13:14-18)
Middle of Daniel's 70th Week

1 Battle at Edom
(Is.34:1-7; 63:1-6; Hk.3:3; Mi.2:12-13)

2 Battle at Jerusalem
(Is.63:1; Zc.14:3-4; Jl.3:16)



3 Armageddon Campaign
Campaign begins at 6th trumpet. It expands at the 6th bowl judgment (Jl.3:9-16).

Preparation for the kingdom

**"But you, go your way till
the end; for you shall rest,
and will arise to your
inheritance at the end of
the days**

DANIEL 12:13





““But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days” (Da.12:13)



The vision is ended and Daniel is dismissed to go on his way.



The angel said Daniel would “rest” in death (Da.12:2). But he will be resurrected (will rise at the end of the days), and he will receive his allotted inheritance in the Millennium.

