

# Zechariah

**“His feet will stand on  
the Mount of Olives”**

**CHAPTER 14 PART 2**



# ZECHARIAH OUTLINE



## PREFACE

1:1-6

## VISIONS

1:7—Chap. 6

*Apocalyptic*

## RESTORATION

Chapters 7-8

*Ethical Prophecy*

## ESCHATOLOGY

Chapters 9-14

*Predictive Prophecy*



Chapters 1-8: Written during the building of the Temple (520BC)

Chapters 9-14: Written after the completion of the Temple (515BC)



GOD'S COVENANT WITH ISRAEL

**8 Night Visions**



HISTORY

**4 Restoration Messages**



FUTURE

**2 Prophetic Burdens**

- 1** Man Among the Myrtle Trees 1:7-17
- 2** 4 Horns and 4 Craftsmen 1:18-21
- 3** Man with Measuring Rod Chap. 2
- 4** Cleansing of High Priest Chap. 3
- 5** Lampstand & 2 Olive Trees Chap. 4
- 6** Flying Scroll with Warning 5:1-4
- 7** Woman in an Ephah Basket 5:5-11
- 8** 4 Chariots 6:1-8
-  Crowning Joshua as High Priest 6:9-15

### Messages Concerning Fasting

- 1** A Message of Rebuke 7:4-7  
*- Wrong Motives*
- 2** A Message of Repentance 7:8-14  
*- Command to Repent*
- 3** A Message of Restoration 8:1-17  
*- Restore to Favor*
- 4** A Message of Rejoicing 8:18-23  
*- Return to Feasts*



### Burden 1 9-11

- First Coming  
- **Rejected** -
- 1** Coming of the true King (9)
  - 2** Restoration of the true people (10)
  - 3** Rejection of the true King (11)

### Burden 2 12-14

- Second Coming  
- **Received** -
- 1** Repentance of Judah (12)
  - 2** Restoration of Judah (13)
  - 3** Reign of the Messiah (14)



# COMING DAY OF THE LORD

(Zechariah 14)



# ZECHARIAH 14 – BATTLE OF JERUSALEM SUMMARIZED



**Zc.14:1-5a**

**This summarizes the invasion of Jerusalem, the descent of the Lord to Jerusalem, and the battle of Jerusalem.**



**Zc.14:5b-7**

**After the battle of Jerusalem is begun, Jesus will move on to Armageddon.**



**Zc.14:8-11**

**After Armageddon, Jesus will set up His kingdom. Zechariah summarizes the establishment of the kingdom and life within the kingdom.**



**Zc.14:12-15**

**Zechariah back-tracks and summarizes the battle of Jerusalem.**



**Zc.14:16-21**

**Zechariah then jumps forward again to describe life during the Messiah's kingdom on the earth.**



**Behold, the day of the LORD is  
coming, And your spoil will be  
divided in your midst.**



**ZECHARIAH 14:1**





**“Behold, the day of the LORD is coming, And your spoil will be divided in your midst.” (Zc.14:1)**

- The "Day of the Lord" is a technical term for God's wrath unleashed against sinners.**
- Jerusalem will be so overcome by the enemy that the spoil will be divided in the midst of the city.**



**For I will gather all the nations to  
battle against Jerusalem; The city  
shall be taken, The houses rifled,  
And the women ravished. Half of  
the city shall go into captivity, But  
the remnant of the people shall not  
be cut off from the city.**

**ZECHARIAH 14:2**





**“For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.” (Zc.14:2)**

- God Himself will gather the nations, using them to purge, refine, and judge His people (Rv.16:13-14,16).**
- This attack on Jerusalem will be severe enough that “half the city shall be taken.”**





# DANIEL: 70 WEEKS PROPHECY (Da.9:24-27)

DANIEL 9:24

Seventy weeks are determined For your people and for your holy city, To...

PAST  
FULFILLMENT

- 1 "Finish the transgression"
- 2 "Make an end of sins"
- 3 "Make reconciliation for iniquity"

FUTURE  
FULFILLMENT

- 4 "Bring in everlasting righteousness"
- 5 "Seal up vision and prophecy"
- 6 "Anoint the Most Holy"

**6 GOALS ACHIEVED FOR "YOUR PEOPLE" AND "YOUR HOLY CITY"**

## DANIEL 9:25 (FIRST 69 WEEKS)

"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until **Messiah the Prince**, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times"

**7 WEEKS**  
(49 YEARS)

**62 WEEKS**  
(434 YEARS)

(7 WEEKS) + (62 WEEKS) = 69 WEEKS

Decree of Artaxerxes (March 14, 445 BC)

Rebuild Jerusalem Walls (396 BC)

Triumphal Entry (April 6, 32AD)



Crucifixion (April 9, 32AD)

Destruction of Jerusalem (70AD)

## DANIEL 9:26 (INTERVAL PERIOD)

- 1 "And **after** the sixty-two weeks **Messiah** shall be cut off, but not for Himself"
- 2 "the **people of the prince who is to come** Shall destroy the city and the sanctuary"
- 3 "The end of it shall be with a flood, And till the end of the war desolations are determined."

**DIASPORA**

(Lv.26:33-45; Du.28:63-65)

## DANIEL 9:27 (70th WEEK)

"Then **he shall** confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be **one** who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate "

**1 WEEK**  
(7 YEARS)

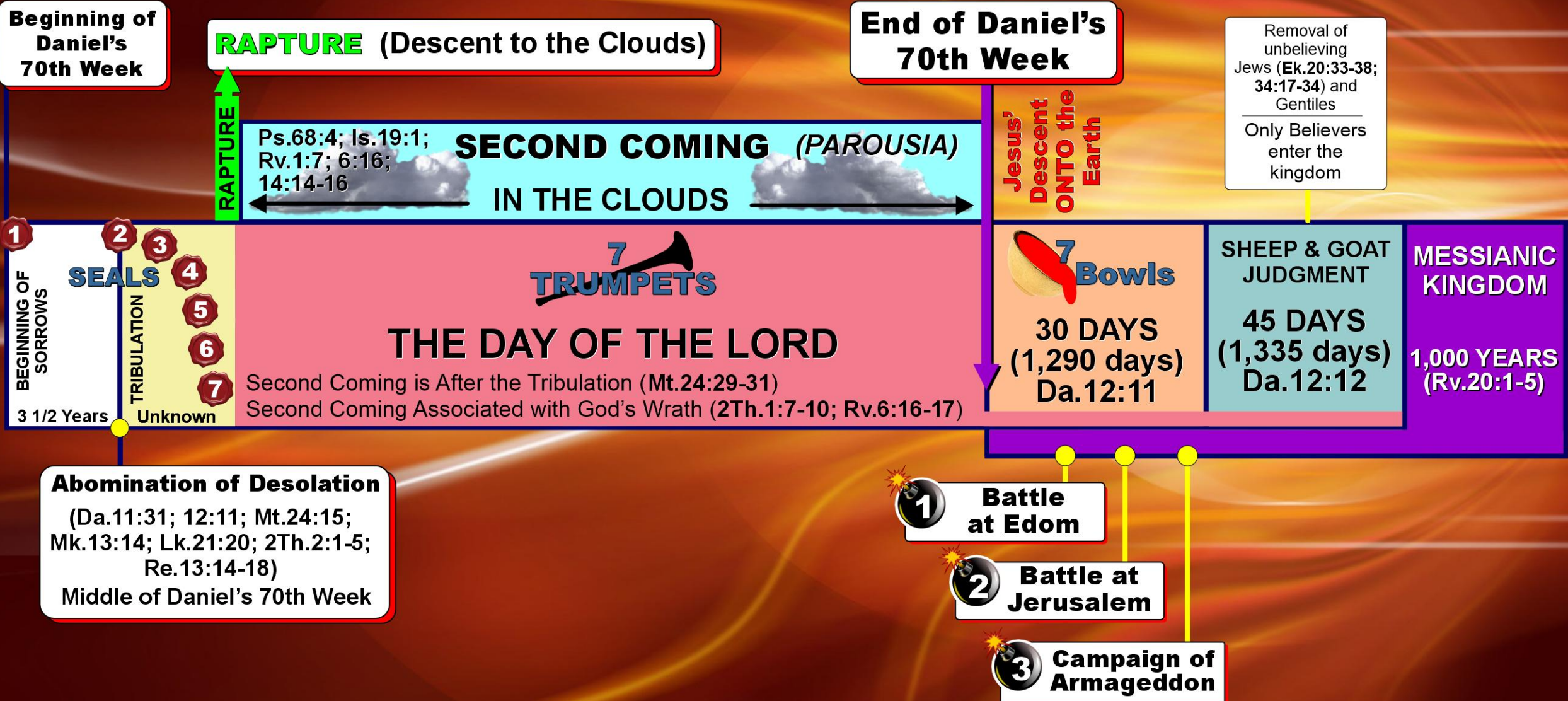
Antichrist's Covenant

Abomination of the Temple

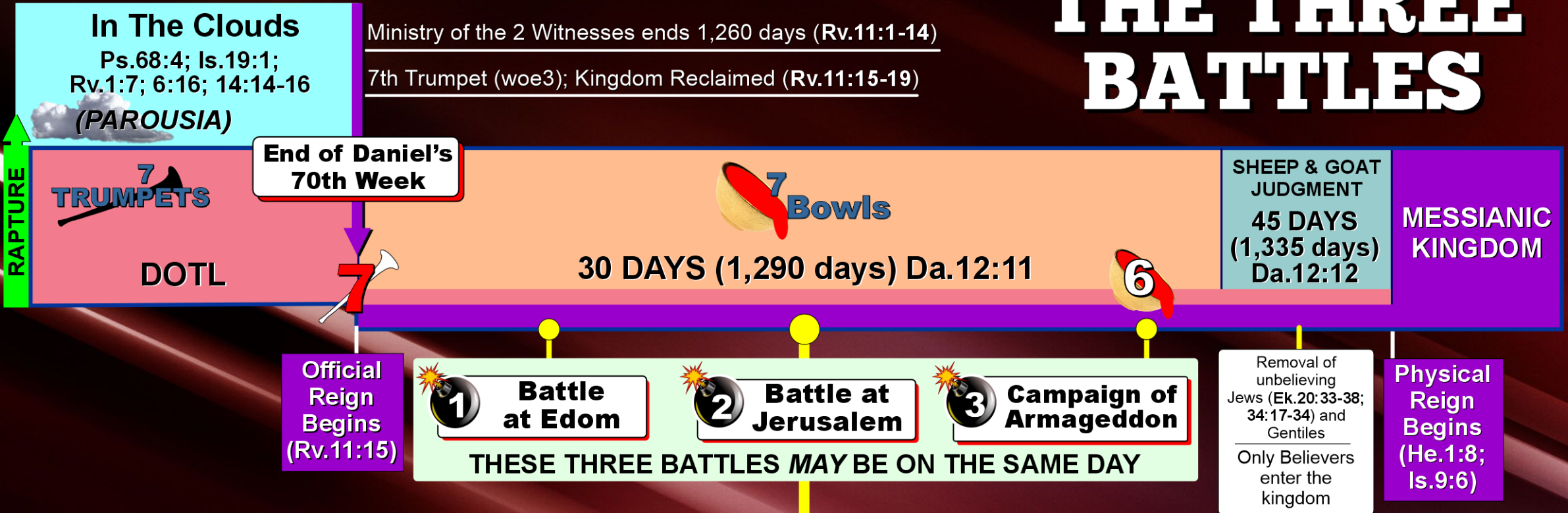
End of Daniel's 70th Week

# FUTURE PERIODS OVERVIEW

THERE IS ONLY ONE SECOND COMING WHICH CONSISTS OF MULTIPLE EVENTS INCLUDING WRATH AND BATTLE









# THE THREE BATTLES



- An advance of the king of the North throughout the world and into Israel (Ek.38-39; Je.25:15-38; Jl.2:1-11; Rv.9:13-21).
- The Northern alliance will be composed of many nations (Ek.38:2-6). It is only the king of the North and alliance that invade Jerusalem.
- This invasion of Jerusalem by the king of the North will trigger other nations to come, leading to Armageddon (Jl.3:2,9-14; Rv.16:12-16; 19:17-19).
- The motivation for coming to Israel will be to 'de-throne' the Beast and to gain resources (Ek.38:12, "to take plunder and to take booty").
- The king of the North will advance throughout the Beast's kingdom (6th trumpet). The final demise of the beast is described (Da.11:40-45)
- The Northern army will be split into two sections (Jl.2:20). The plague from the LORD (Zc.14:12) will likely neutralize the invaders.
- After the Northern army is divided, Jesus descends to the Mount of Olives causing an east-west valley (Zc.14:4).

**“For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.” (Zc.14:2)**

-  **The city will be taken by the invaders. This is the Fall of Jerusalem.**
-  **The wealth of the city will be confiscated.**
-  **Women will be raped.**
-  **A huge number of people will be chased out of the city (into exile)**
-  **During this time the AC will set up camp between the Mediterranean Sea (the seas) and Jerusalem (glorious holy mountain, Da.11:44-45). This will split the northern army into 2 sections (Jl.2:20)**
-  **That future army will be driven into the eastern sea (Dead Sea) and the western sea (Mediterranean Sea) (Jl.2:20).**



**<sup>15</sup>Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" <sup>16</sup>And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God,**

**REVELATION 11:15-16**

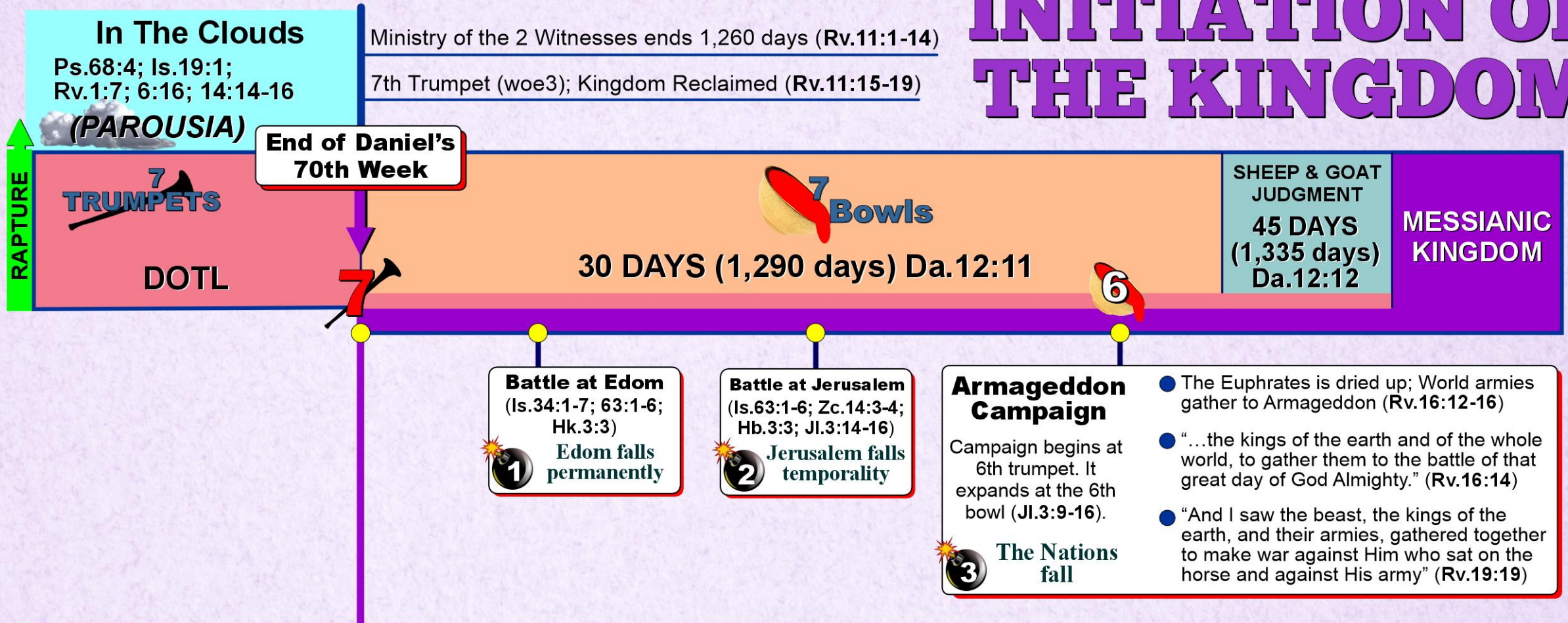


**<sup>17</sup>saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned. <sup>18</sup>The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."**

# **REVELATION 11:17-18**



# INITIATION OF THE KINGDOM



- **Rv.11:15:** "Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"
- **Rv.11:17:** "saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned."
- The reaction of the nations is that they "were angry" because Christ has begun His reign on earth (**Rv.11:18**). This rage leads to battles in and around Jerusalem.
- The installment of Christ reigning is what leads to the nations to take their stand (**Ps.2:2**, "The kings of the earth set themselves"). **Psalm 110:** "Sit at My right hand, Till I make Your enemies Your footstool... <sup>2</sup>Rule in the midst of Your enemies!"

**Then the LORD will go forth  
And fight against those  
nations, As He fights in the  
day of battle.**

**ZECHARIAH 14:3**







**“Then the LORD will go forth And fight against those nations, As He fights in the day of battle.” (Zc.14:3)**

- To prevent the eradication of His remnant, the Lord will personally intervene to fight against the gathered nations.**
- Just when it seems that all hope is gone for Jerusalem and the people of Israel, then the Lord will fight for His people.**
- God is said to “go forth” when he manifests his power by delivering his people.**



**And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.**

**ZECHARIAH 14:4**



**“And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.” (Zc.14:4)**

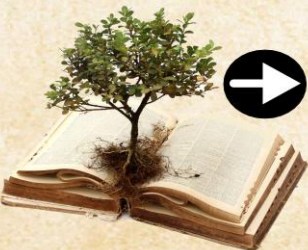
- Jesus will literally touch His feet on the Mt. of Olives, located East of the Kidron Valley.**
- A valley running east and west will be created as the mountain is pulled northward and southward.**
- This speaks of the LORD Jesus physically returning to the earth.**





**“And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.” (Zc.14:4)**

- At this battle Jerusalem is divided into two parts. Further details are given in the NT where we see Jerusalem divided into three parts (Rv.16:19).**
- Zechariah’s facts do not require ONLY a two-part division of the city. John’s vision simply adds additional details to the results of the earthquake that will occur when Jesus stands on the mount.**





**“And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.” (Zc.14:4)**

- The NT does not show us the descent to Edom or to Jerusalem. It focuses on the final location, which is the valley of Megiddo (Rv.16:16). Rv.19:11-16 focuses on Christ's arrival at Armageddom.**
- Habakkuk talks about this earthquake after the Messiah is shown to have come FROM the area of Edom (Hk.3:6b).**



**Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the LORD my God will come, And all the saints with You.**

**ZECHARIAH 14:5**



# JESUS' MOVEMENT

- **14:4, Messiah's descent at the battle of Jerusalem**
  - **[Coming to Jerusalem]**
  - **"in that day His feet will stand on the Mount of Olives"**
- **14:5, Messiah's descent to Megiddo for the battle of Armageddon.**
  - **[Leaving Jerusalem to go to Megiddo]**
  - **"My God will come" shows movement from Jerusalem then toward Megiddo.**



# JESUS WILL COME WITH HIS ANGELS

**2Ki.19:35 ;Zc.14:5; Mt.16:27; 24:31; 25:31; Mk.8:38; Lk.9:26; 1Th.3:13; 2Th.1:7; Jd.1:14**



- “For the Son of Man will come in the glory of His Father with His angels” (**Mt.16:27**)
- “When the Son of Man comes in His glory, and all the holy angels with Him” (**Mt.25:31**)
- The angel of the Lord slew 185,000 Assyrians in one night (**2Ki.19:35**).
- “Behold, the Lord comes with ten thousands of His saints” [holy ones] (**Jd.1:14**)
- “When the Lord Jesus is revealed from heaven with His mighty angels” (**2Th.1:7**)







# THE SAINTS ARE NOT ARMIES – ZC.14 - Rv.19 - 21

- **Why would Jesus bring His bride with Him into battle?**
- **Jesus brings “armies” with Him to battle (Rv.19:14). Israel had an army, but church saints are never referred to with that designation in Scripture. Christ brings His army of ANGELS with Him.**
- **It is much more likely that His bride waits in heaven for His victory and the preparation of the earth for His kingdom.**
- **AFTER Christ’s victory at Armageddon and the establishment of His earthly reign, then the bride comes down out of heaven (Rv.21:2).**
- **This is further confirmed where the wife of the Lamb is clearly identified as the New Jerusalem (Rv.21:9-14).**
- **The wife of the Lamb is NOT an “army” that follows Him into battle, but a “bride in waiting” in her heavenly city until the Groom secures a safe place for them to live.**



**It shall come to pass in that  
day That there will be no  
light; The lights will diminish.**

**ZECHARIAH 14:6**





**“It shall come to pass in that day That there will be no light; The lights will diminish.” (Zc.14:6)**

- As Jesus leaves Jerusalem, a “total” darkness envelops the land.**
- This does not refer to the “initial” day of the Lord signs, but to a specific and unique time of darkness that immediately precedes Messiah’s descent at Armageddon.**
- The stars lose their brightness (Joel 3:14-15).**



**It shall be one day Which is known  
to the LORD Neither day nor night.  
But at evening time it shall happen  
That it will be light.**

**ZECHARIAH 14:7**



**“It shall be one day Which is known to the LORD Neither day nor night. But at evening time it shall happen That it will be light.” (Zc.14:7)**

- The “one day” simply means unique. It is a day unlike any other.**
- Zechariah looks forward to the glory of Jerusalem in the Messiah’s kingdom**
- The lights we guide our lives by will diminish, but God will bring His own light.**



**And in that day it shall be— That  
living waters shall flow from  
Jerusalem, Half of them toward the  
eastern sea And half of them toward  
the western sea; In both summer  
and winter it shall occur.**

**ZECHARIAH 14:8**





**“And in that day it shall be— That living waters shall flow from Jerusalem, Half of them toward the eastern sea And half of them toward the western sea; In both summer and winter it shall occur.” (Zc.14:8)**

- Jerusalem will no longer be a dry city.**
- It will have a glorious river that will flow from the city and branch off both east and west, and it will be a never ending flow (“in both summer and winter”).**
- Ezekiel 47 records a vision that may describe this scene. Ezekiel saw a river flowing from the throne of God and down to the Dead Sea, bringing life and vitality everywhere.**



# 50.505 MILES SQUARE

25,000 Cubits Long and 10,000 Cubits Wide (Ek.45:5)

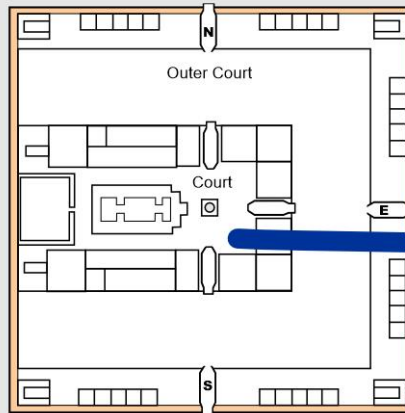
The Great Sea

Prince's Portion (Ek.48:21)

Levites Portion (Ek.45:5)

20.202 Miles Square

Prince's Portion (Ek.48:21)



The Sanctuary (Ek.48:21)

20.202 Miles Square

Priest's Portion (Ek.47:6-7)

Reuben

Judah

Levi

(Ek.48:30-35)

Naphtali

Joseph

Asher

Benjamin

Gad

Dan



Simeon

Issachar

Zebulun

10.101 Miles Square

Dead Sea will overflow into the Gulf of Aquaba (Is.35:6-10)

The Dead Sea



**And the LORD shall be King over  
all the earth. In that day it shall  
be "The LORD is one," And His  
name one.**

**ZECHARIAH 14:9**

**“And the LORD shall be King over all the earth. In that day it shall be “The LORD is one,” And His name one.”  
(Zc.14:9)**

- God will gloriously save and restore Jerusalem, making it the capital city of the millennial earth.**
- The LORD will rule over the whole earth, as the only king; there will be no others.**
- There will be no other so-called gods (Du.6:4-5).**
- The LORD's kingdom will be complete, total, and real on earth as it is in heaven.**



**All the land shall be turned into a plain  
from Geba to Rimmon south of  
Jerusalem. Jerusalem shall be raised  
up and inhabited in her place from  
Benjamin's Gate to the place of the  
First Gate and the Corner Gate, and  
from the Tower of Hananel to the king's  
winepresses.**

**ZECHARIAH 14:10**





**“All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. Jerusalem shall be raised up and inhabited in her place from Benjamin's Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hananel to the king's winepresses.” (Zc.14:10)**

- The land around Jerusalem would become level whereas Jerusalem itself would be elevated (apparently due to a great earthquake; cf. Is.2:2; Rv.16:18-19).**
- Since the mountains around Jerusalem are no longer needed as a defense, they can be flattened into a plain.**
- Geba stood about six miles north of Jerusalem (2Ki.23:8), and the Rimmon south of Jerusalem stood about 35 miles southwest of it (Js.15:32; Nh.11:29).**
- The sites mentioned in Jerusalem were on the east, west, north, and south sides of the city, indicating its totality.**



**The people shall dwell in it; And  
no longer shall there be utter  
destruction, But Jerusalem shall  
be safely inhabited.**

**ZECHARIAH 14:11**







**“The people shall dwell in it; And no longer shall there be utter destruction, But Jerusalem shall be safely inhabited.” (Zc.14:11)**

- This will be the first time in a long time that Jerusalem will be a safe place to live.**
- The city and those in it would enjoy security because Jerusalem would never again suffer destruction.**



**And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths.**

**ZECHARIAH 14:12**





**“And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths.” (Zc.14:12)**

- This plague will begin in the Jerusalem vicinity but apparently will also affect the armies gathered in the valley of Megiddo.**
- This is NOT the use of a nuclear weapon because the casualties are selective rather than total.**
- This destroys the Northern army (Ek.38:18-23; Jl.2:18-20; Zc.12:2-9; 14:12-15).**







**“And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths.” (Zc.14:12)**

- Through both the battle of Jerusalem and the battle of Armageddon, the Northern army will be totally destroyed.**
- This army receives special attention in the Scriptures since it will have accomplished such a devastating ruin in Israel (Ek.38:18-23).**



**It shall come to pass in that day  
That a great panic from the LORD  
will be among them. Everyone will  
seize the hand of his neighbor, And  
raise his hand against his neighbor's  
hand;**

**ZECHARIAH 14:13**



**“It shall come to pass in that day That a great panic from the LORD will be among them. Everyone will seize the hand of his neighbor, And raise his hand against his neighbor's hand;” (Zc.14:13)**

- It will cause a great panic among them so that they are even confused about who they should be fighting.**
- This language describes the “physical” mechanics of destruction (Ek.38:18-23).**
- Revelation 19:21 says that they were killed by the “sword which came from the mouth” of Jesus. The word, “sword” is symbolic speaking of the actual physical destruction that will be accomplished by the “torrential rain, with hailstones, fire, and brimstone.”**



**Judah also will fight at Jerusalem.**

**And the wealth of all the  
surrounding nations Shall be  
gathered together: Gold, silver,  
and apparel in great abundance.**

**ZECHARIAH 14:14**



**“Judah also will fight at Jerusalem. And the wealth of all the surrounding nations Shall be gathered together: Gold, silver, and apparel in great abundance.” (Zc.14:14)**

- This is a summary of the end-result of the entire conflict.**
- After the invaders in Jerusalem are defeated and the nations at Megiddo are defeated, there will be an abundance of material resources to be gathered by the peoples.**
- The enemies of God and His people are destroyed by plague, mutual slaughter, and by the sword of Judah.**
- In the glorious deliverance the Messiah brings, Jerusalem will become a wealthy and influential city again.**



**Such also shall be the plague On  
the horse and the mule, On the  
camel and the donkey, And on all  
the cattle that will be in those  
camps. So shall this plague be.**

**ZECHARIAH 14:15**



**“Such also shall be the plague On the horse and the mule, On the camel and the donkey, And on all the cattle that will be in those camps. So shall this plague be.” (Zc.14:15)**

- The plague that the Lord would send on Israel's enemies (Zc.14:12) would also afflict their animals, precluding their escape (Js.7:24-25).**
- This plague seems to refer to the complete destruction of this invading army's military capabilities.**



**And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.**

**ZECHARIAH 14:16**







**“And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.” (Zc.14:16)**

- Instead of coming to Jerusalem for battle now the nations come to honor God and to remember His faithfulness to Israel in the wilderness by keeping the Feast of Tabernacles.**
- Jesus told us to go to the ends of the earth with the gospel but in the millennium the earth will come to Jerusalem to worship and honor God.**



**And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.**

**ZECHARIAH 14:17**



**“And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.” (Zc.14:17)**

- God won't MAKE people worship Him during the millennium.**
- But the advantages of worshiping and honoring God will be more evident than ever.**



**If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles.**

**ZECHARIAH 14:18**





**“If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles.” (Zc.14:18)**

- Egypt is specifically mentioned because they were a nation not especially dependant on rain.**
  
- But they too would be punished if disobedient with a “plague.”**



**This shall be the punishment of  
Egypt and the punishment of all  
the nations that do not come up  
to keep the Feast of Tabernacles.**

**ZECHARIAH 14:19**





**“This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.” (Zc.14:19)**

- As punishment for not making the pilgrimage to attend this feast, the Lord would withhold (Ps.2:8-12; Rv.2:27; 12:5; 19:15).**
- If people from Egypt did not go up to Jerusalem, the Lord would withhold rain from Egypt.**
- This would be His punishment on any nation that did not participate (Zc.9:11-10:1).**
- Rain is a figure for spiritual blessing (Ek.34:26), but both literal and spiritual blessing are probably in view here.**



# FEAST OF BOOTHS: MEANING

Deliverance


Thankfulness

- This was a time to thank God for all of the current year's provision and to pray for a good rainy season, which lasted from October through March.
- This was a memorial to remind Israel, in every generation, of their deliverance by God from Egypt.
- Celebrate God's deliverance and His provision.



**In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the LORD's house shall be like the bowls before the altar.**


**ZECHARIAH 14:20**



**“In that day “HOLINESS TO THE LORD” shall be engraved on the bells of the horses. The pots in the LORD’s house shall be like the bowls before the altar.” (Zc.14:20)**

- This was the great inscription on the metal band around the high priest’s headpiece (Ex.28:36).**
- In the glory of the Messiah’s kingdom horses won’t be needed for war any longer.**
- Even horses can wear the emblems, “HOLINESS TO THE LORD.”**





**“In that day “HOLINESS TO THE LORD” shall be engraved on the bells of the horses. The pots in the LORD’s house shall be like the bowls before the altar.” (Zc.14:20)**

- The “bowls before the altar” were used to gather and sprinkle sacrificial blood on the altar.**
- These show that animal sacrifice will continue during the Millennium Kingdom, but not for atonement.**
- Sacrifice in the millennium will look back to the perfect work of Jesus.**



**Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the LORD of hosts**

**ZECHARIAH 14:21**



**“Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the LORD of hosts”  
(Zc.14:21)**

- These were the cooking utensils used by worshipers to cook for their own the sacrificial meat intended for them from the peace offerings.**
- In the glory of the Messiah’s kingdom, what was previously common is made holy.**
- At the end of it all, there is no longer any distinction between the holy and profane. All is set apart to God and His purposes.**
- Zechariah ends his prophecy making it clear that God’s way is to make everything that was once common or profane holy instead.**



# Zechariah



CHAPTER 14 PART 2