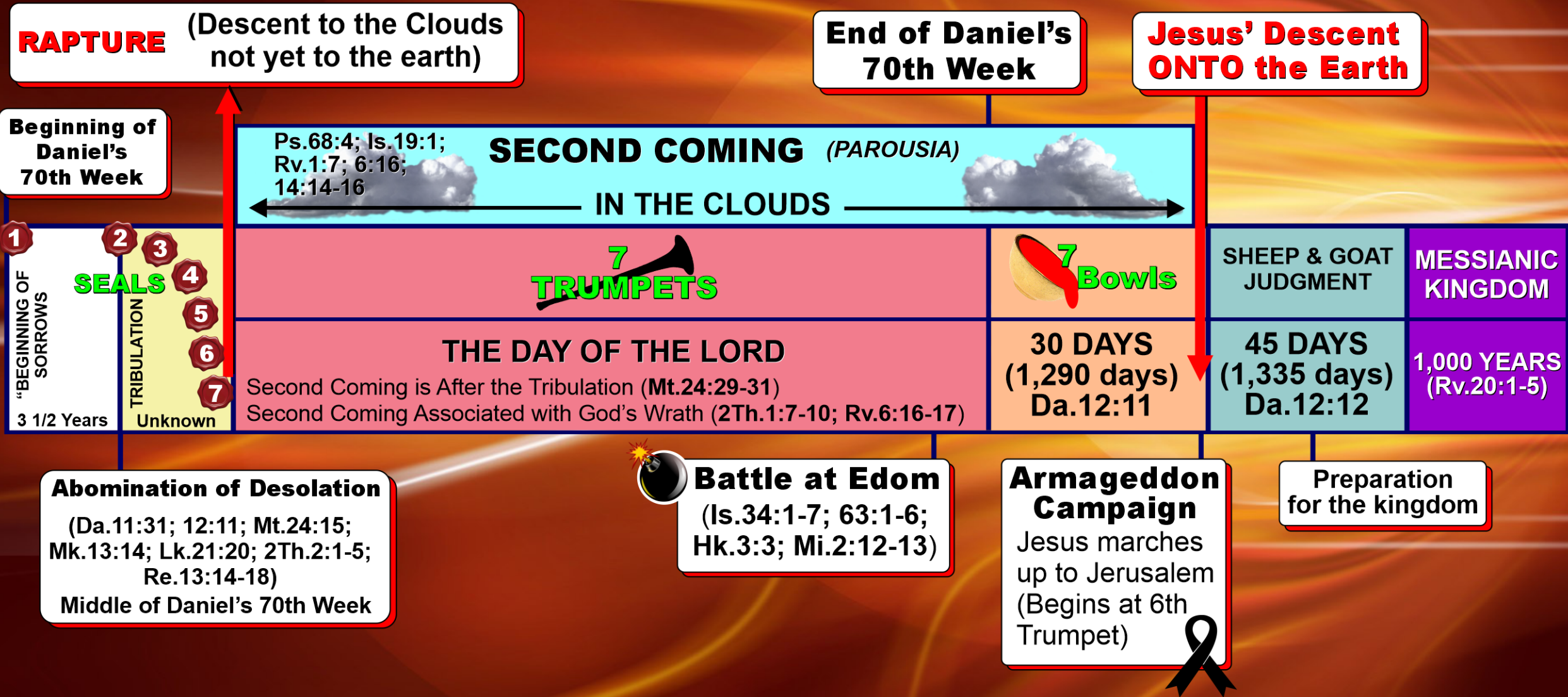


# FUTURE PERIODS OVERVIEW

THERE IS ONLY ONE SECOND COMING WHICH CONSISTS OF MULTIPLE EVENTS INCLUDING WRATH AND BATTLE



# Matthew 22:1-14

- **The KOH is like a king trying to arrange guests for his son's wedding.**
- **The guests represent the church.**
- **The guests are not the same as the bride.**
- **In the parable at Mt.22:1-14 and Mt.25:1-13 they both are describing the kingdom of heaven.**
- **The issue is gathering guests for a wedding**
- **Those not prepared for the Coming of Jesus through a salvation relationship will not be accepted.**

# KINGDOM PARABLES — MATTHEW 13

Verses  
1-9

Meaning:  
v.18-23

## SOWER & THE SEED

- True & False Converts

1

Verses  
24-30

Meaning:  
v.36-43

## WHEAT & THE TARES

- Believers & Unbelievers  
Side by Side

2

Verses  
31-32

## MUSTARD TREE

- Kingdom Will Include Gentiles

3

Verse  
33

## THE LEAVEN

- Will Expand Quickly
- Will Have Permeating Influence

4

Verse  
44

## TREASURE IN THE FIELD

- Jesus Our Treasure (Ph.3:7-8; Ep.1:17)
- Salvation Our Joy
- Willing To Give Up All To Have Him

5

Verses  
45-46

## PEARL OF GREAT PRICE

- Jesus Our Treasure (Ph.3:7-8; Ep.1:17)
- Salvation Our Joy
- Willing To Give Up All To Have Him

6

Verses  
47-50

## DRAGNET

- Visible Kingdom Full Of Good & Bad
- God Will Sort It Out In The End

7



**"Then the kingdom of  
heaven shall be likened to  
ten virgins who took their  
lamps and went out to  
meet the bridegroom.**


**Matthew 25:1**

A single, dried, brown leaf with serrated edges lies on a dark, textured wooden surface. The leaf is positioned in the center-right of the frame, partially overlapping the text. The background is a dark, warm-toned wood grain.

**Now five of them were  
wise, and five were  
foolish.**

**Matthew 25:2**

**Those who were foolish  
took their lamps and  
took no oil with them,**



**Matthew 25:3**



**but the wise took oil  
in their vessels with  
their lamps.**

**Matthew 25:4**



**But while the bridegroom  
was delayed, they all  
slumbered and slept.**

**Matthew 25:5**





**"And at midnight a cry  
was heard: 'Behold, the  
bridegroom is coming; go  
out to meet him!'"**

**Matthew 25:6**



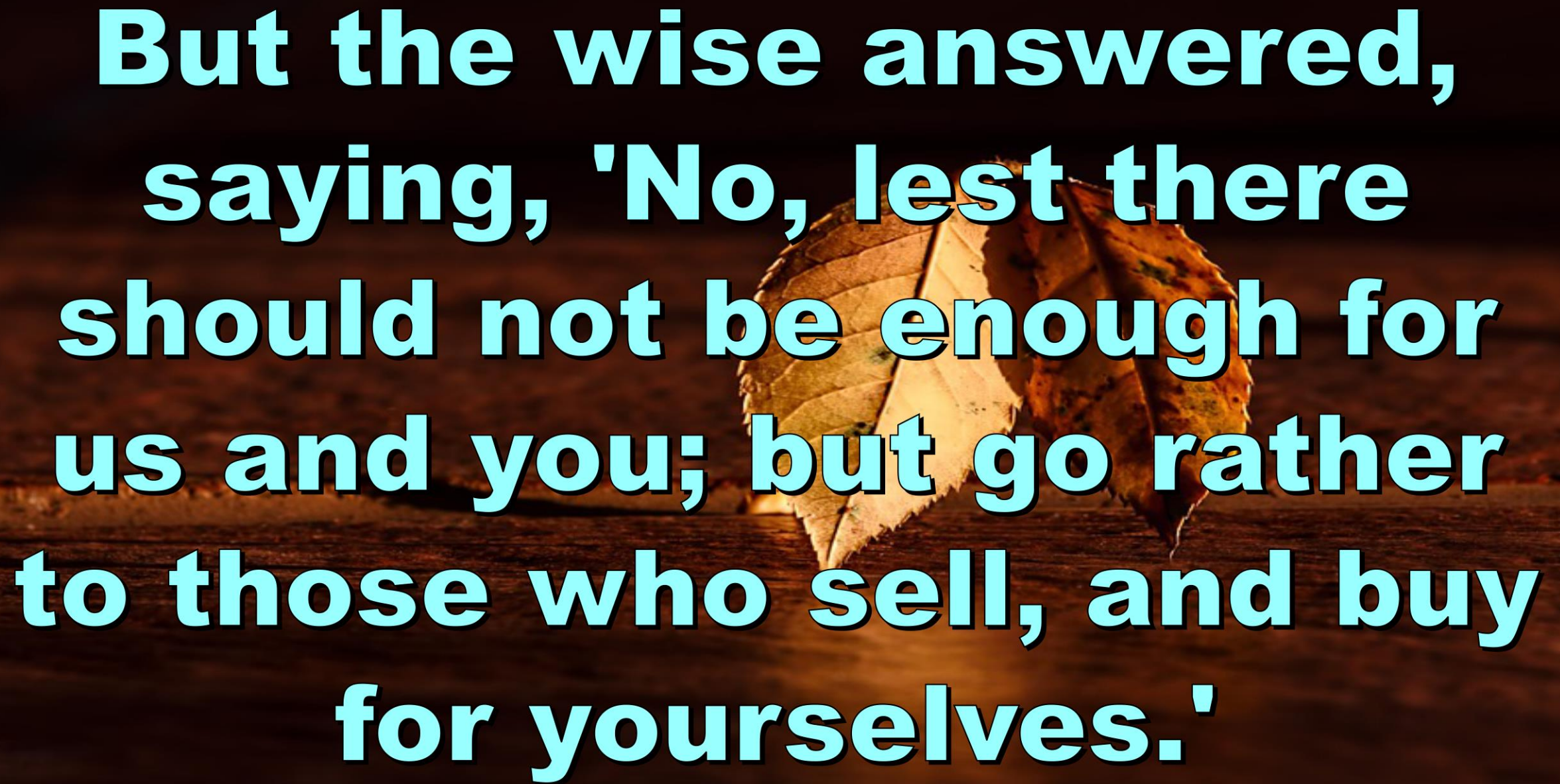
**Then all those virgins  
arose and trimmed  
their lamps.**

**Matthew 25:7**



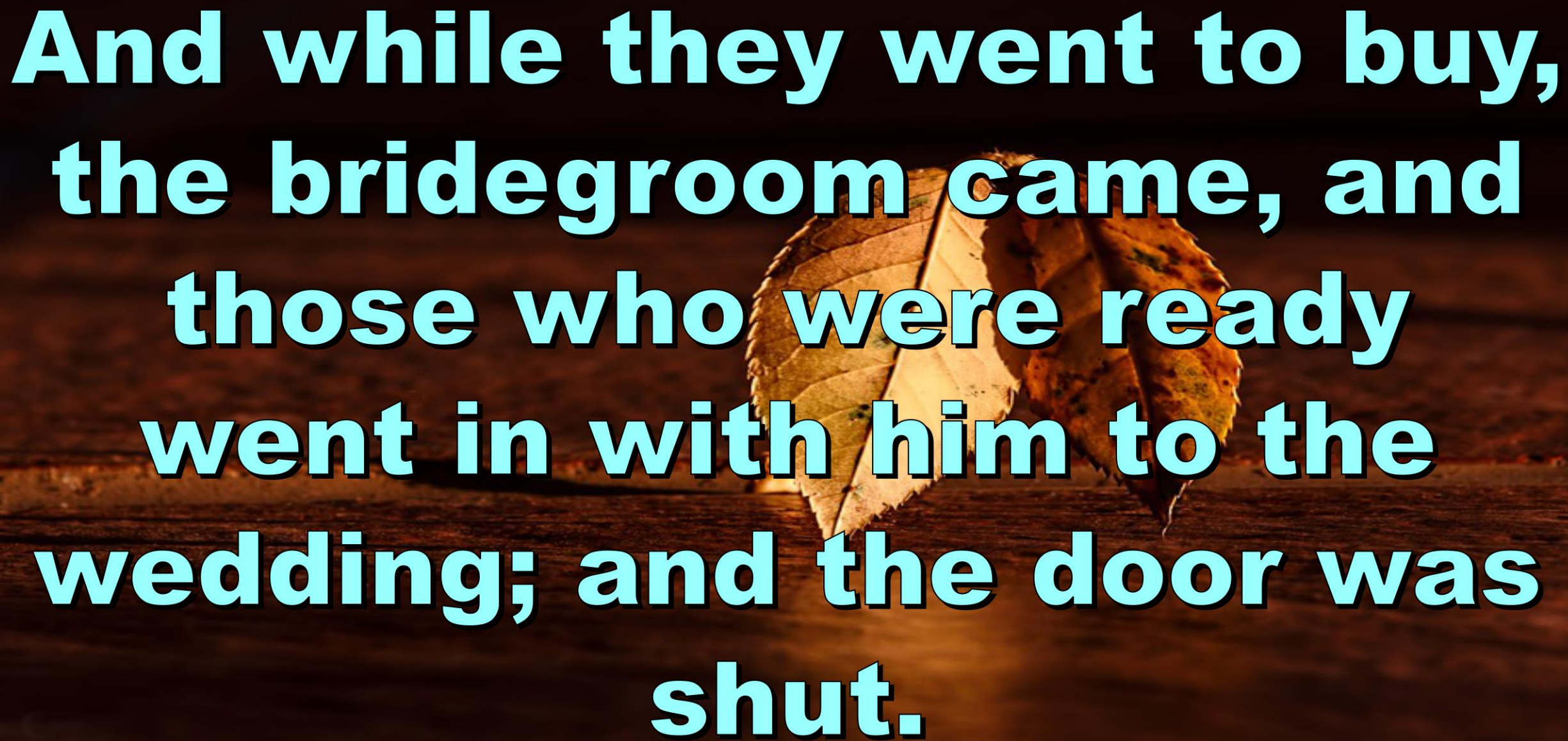
**And the foolish said to the  
wise, 'Give us some of  
your oil, for our lamps are  
going out.'**

**Matthew 25:8**



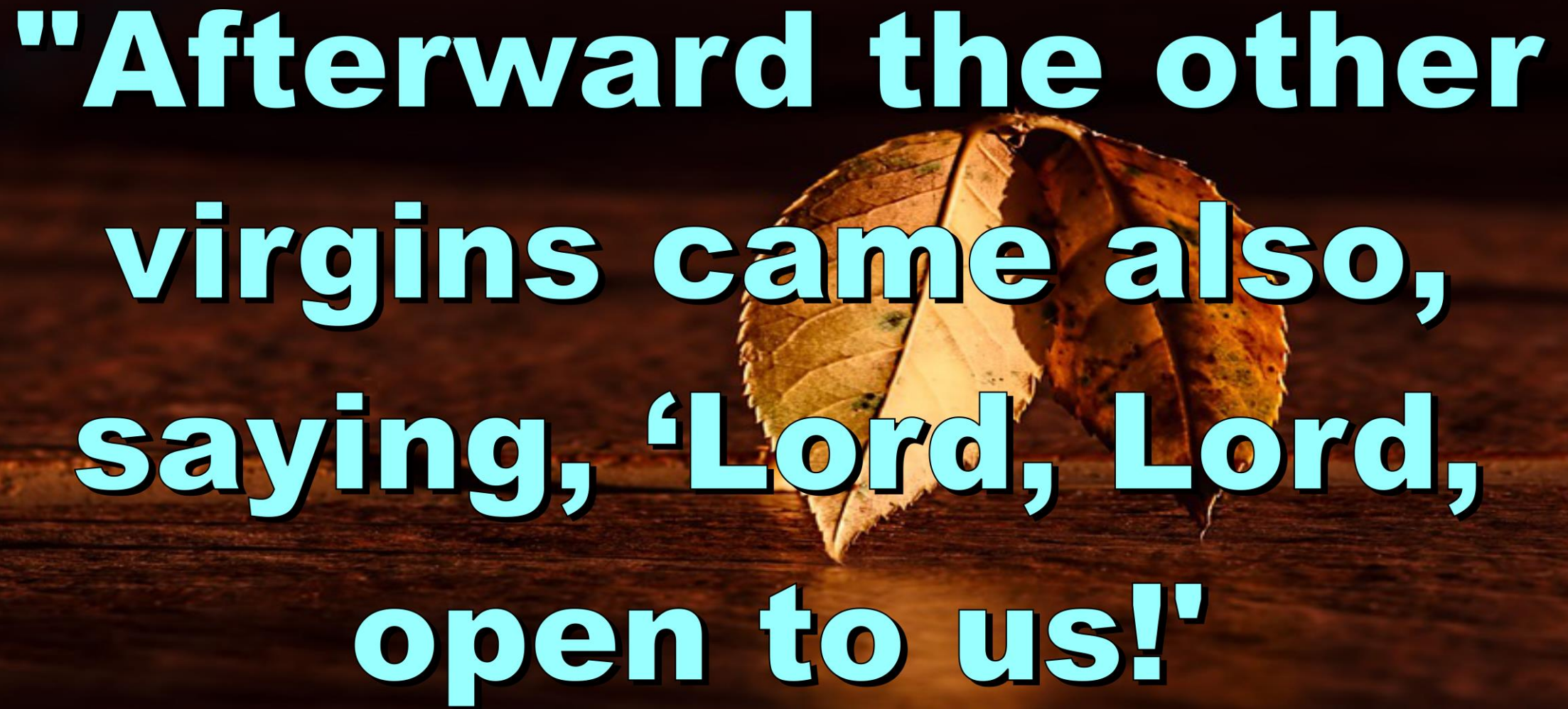
**But the wise answered,  
saying, 'No, lest there  
should not be enough for  
us and you; but go rather  
to those who sell, and buy  
for yourselves.'**

**Matthew 25:9**



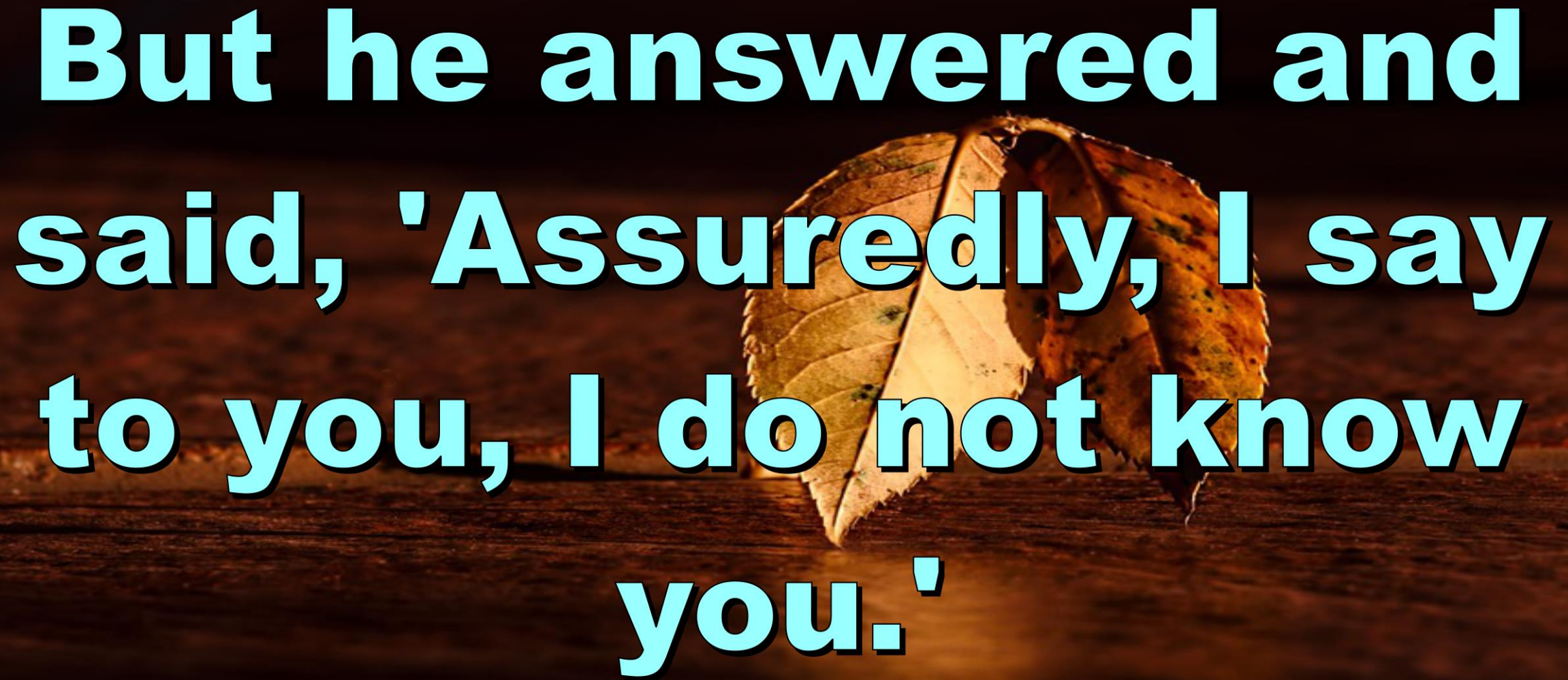
**And while they went to buy,  
the bridegroom came, and  
those who were ready  
went in with him to the  
wedding; and the door was  
shut.**

**Matthew 25:10**



**"Afterward the other  
virgins came also,  
saying, 'Lord, Lord,  
open to us!'"**

**Matthew 25:11**



**But he answered and  
said, 'Assuredly, I say  
to you, I do not know  
you.'**

**Matthew 25:12**

# **ANSWERING QUESTION OF CHRIST'S COMING**

**Mt.24:36, “But of that day and hour no one knows”**

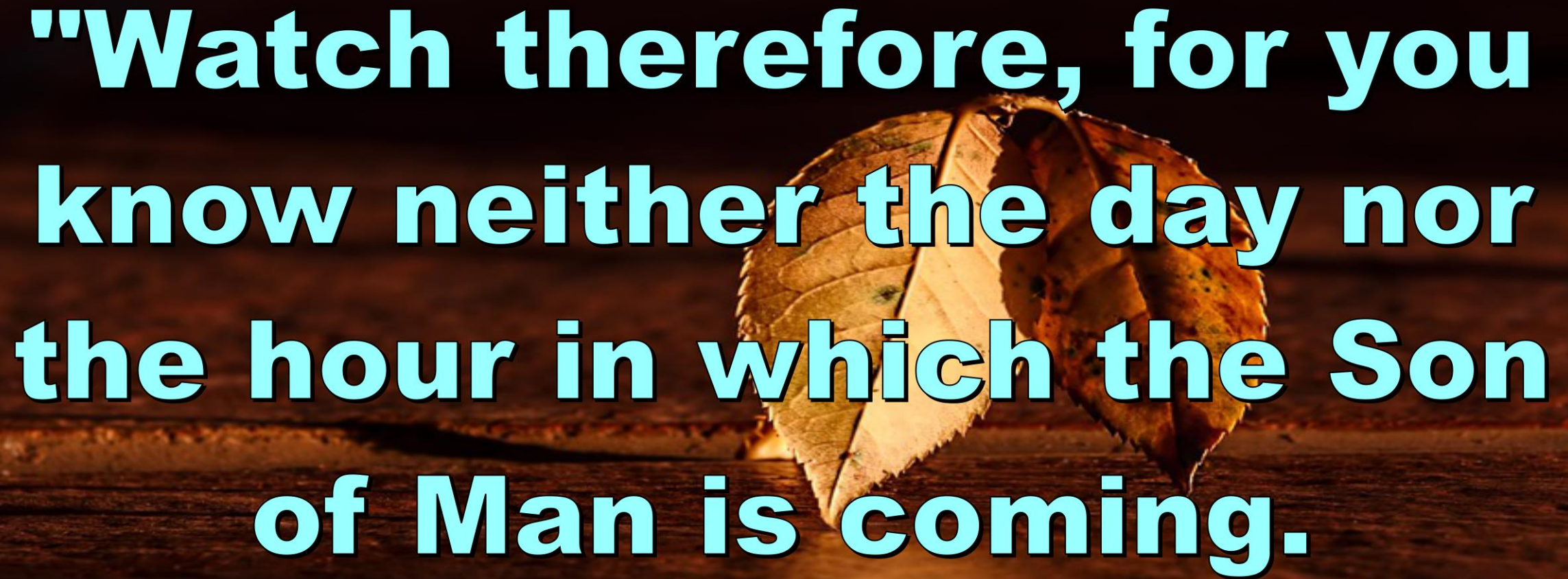
**Mt.24:42, “for you do not know what hour your Lord is coming”**

**Mt.24:44, “Son of Man is coming at an hour you do not expect”**

**Mt.24:50, “at an hour that he is not aware of”**

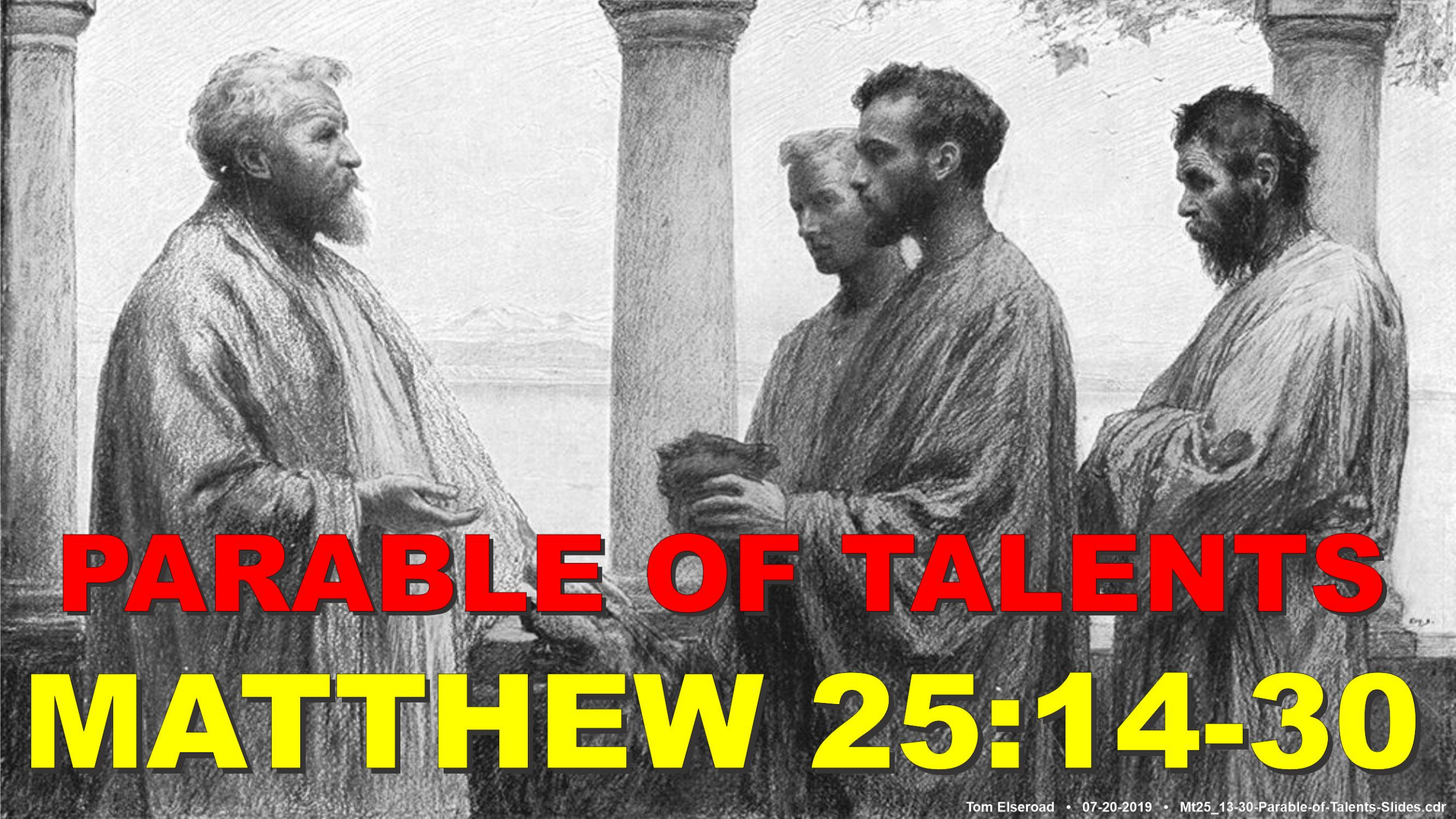
**Mt.25:13, “you know neither the day nor the hour”**





**"Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.**

**Matthew 25:13**



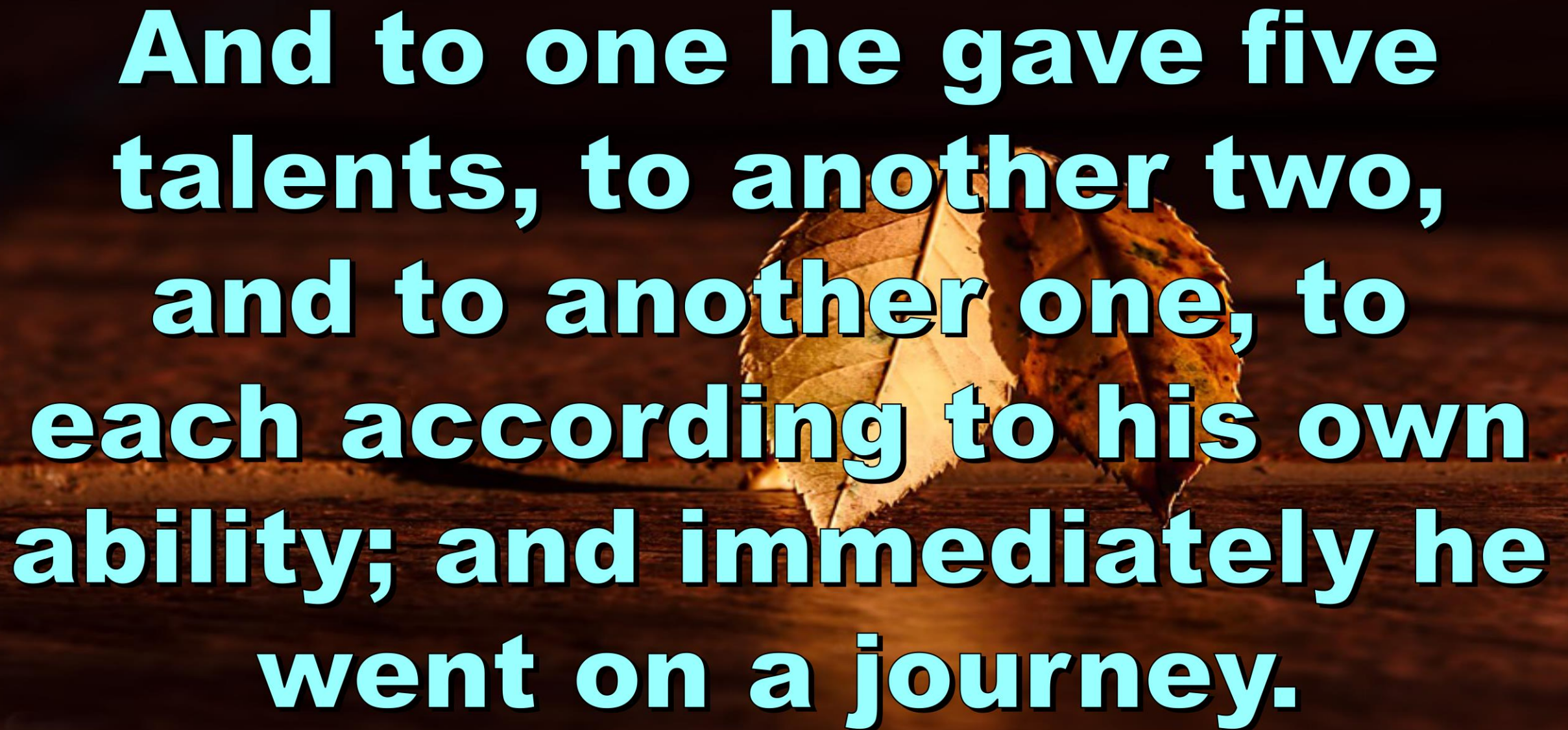
# PARABLE OF TALENTS

## MATTHEW 25:14-30



**"For the kingdom of heaven  
is like a man traveling to a  
far country, who called his  
own servants and delivered  
his goods to them.**

**Matthew 25:14**



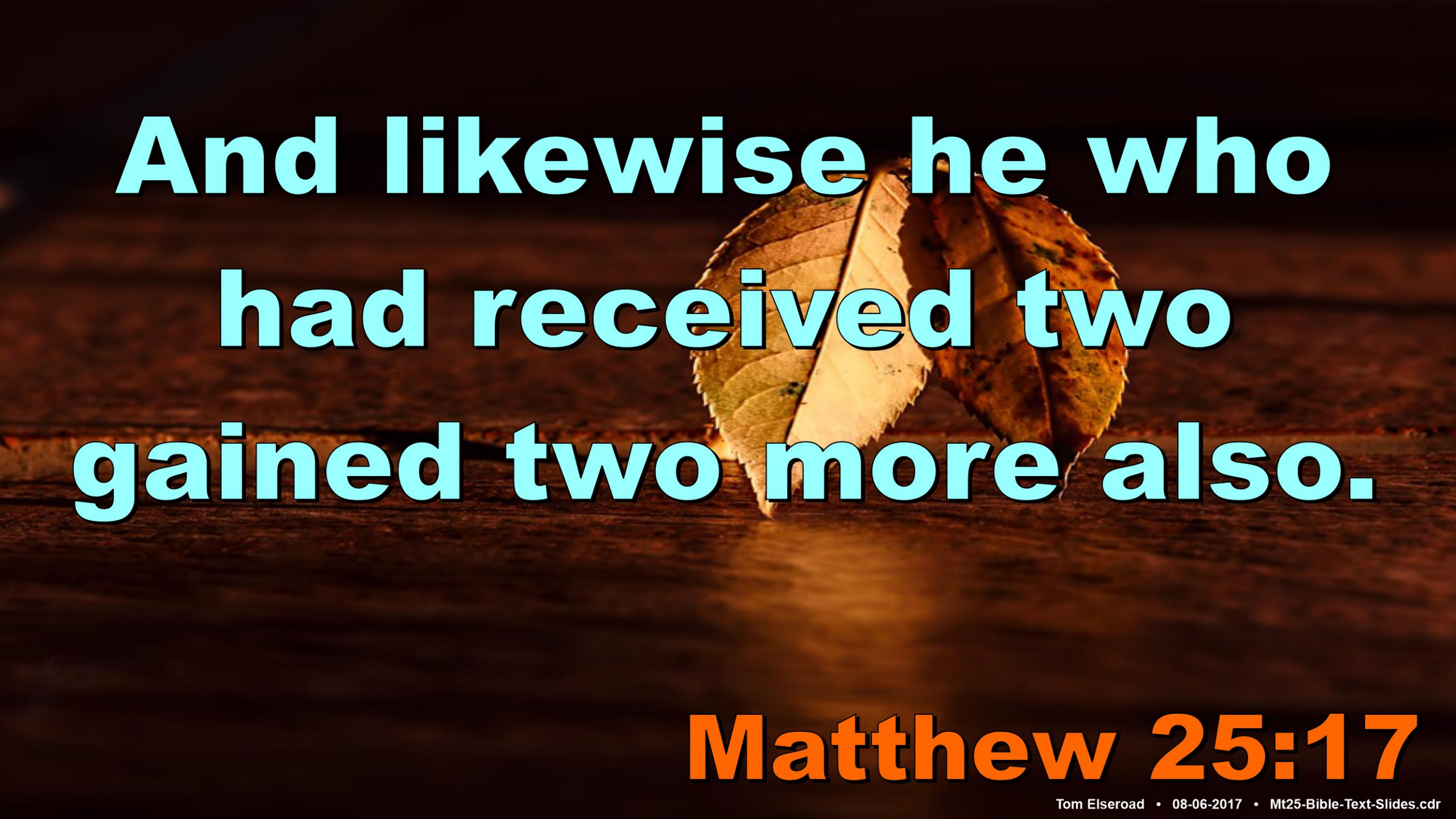
**And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.**

**Matthew 25:15**




**Then he who had received  
the five talents went and  
traded with them, and  
made another five talents.**

**Matthew 25:16**



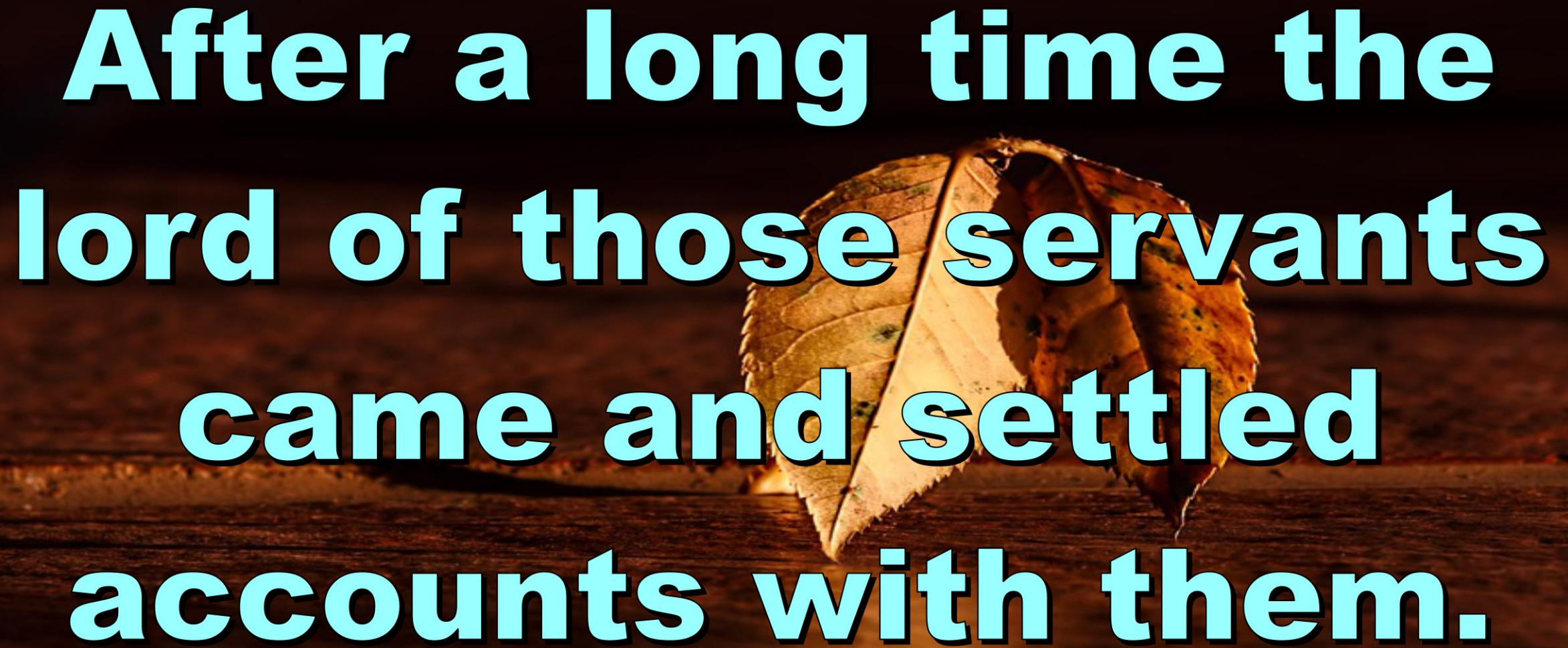
**And likewise he who  
had received two  
gained two more also.**

**Matthew 25:17**



**But he who had received  
one went and dug in the  
ground, and hid his lord's  
money.**

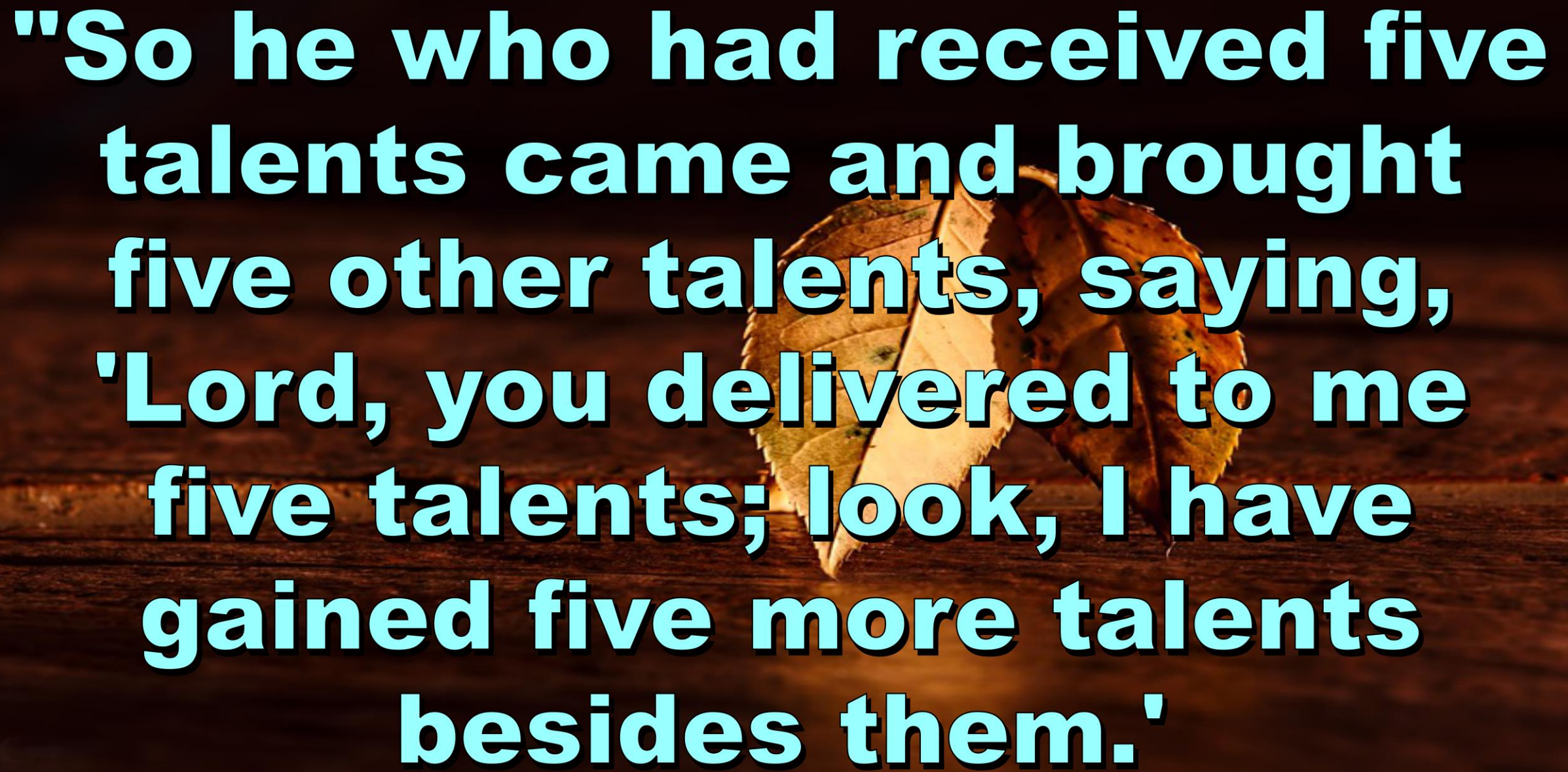
**Matthew 25:18**



**After a long time the  
lord of those servants  
came and settled  
accounts with them.**

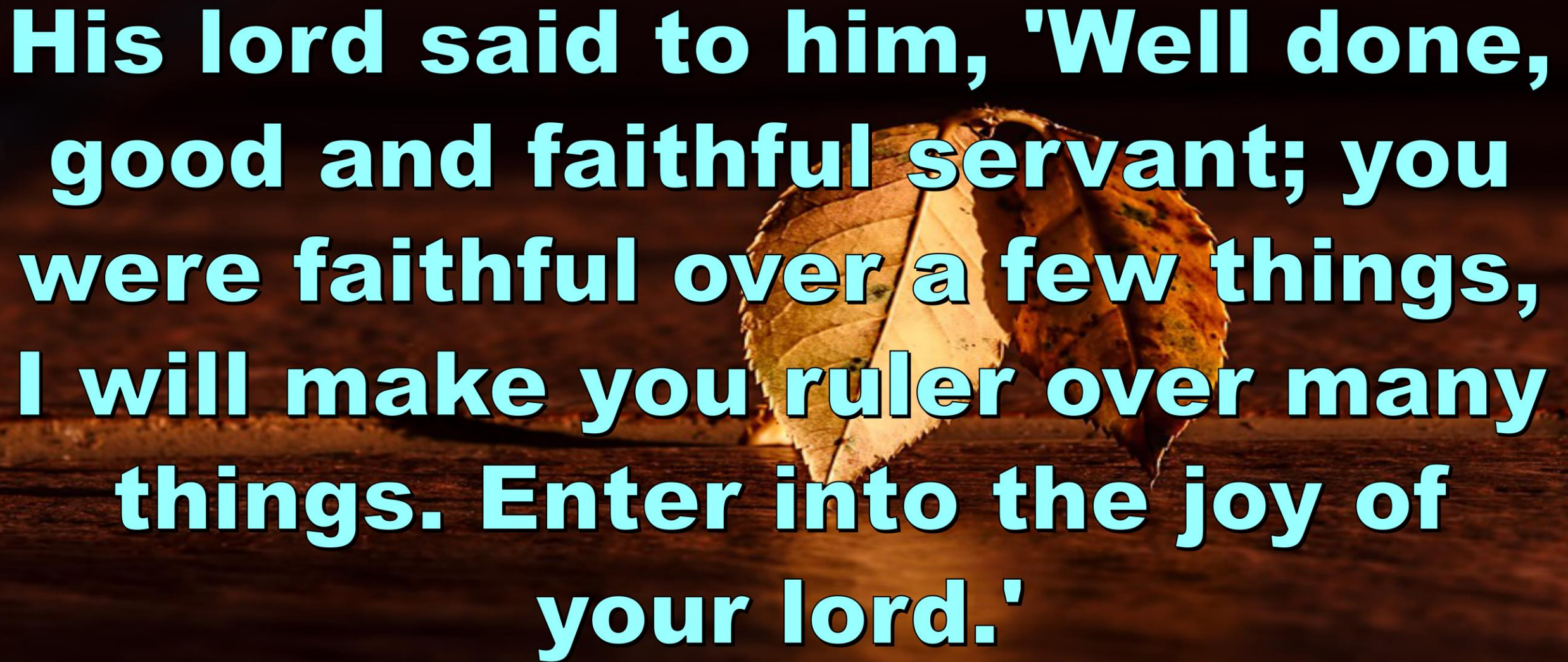
**Matthew 25:19**





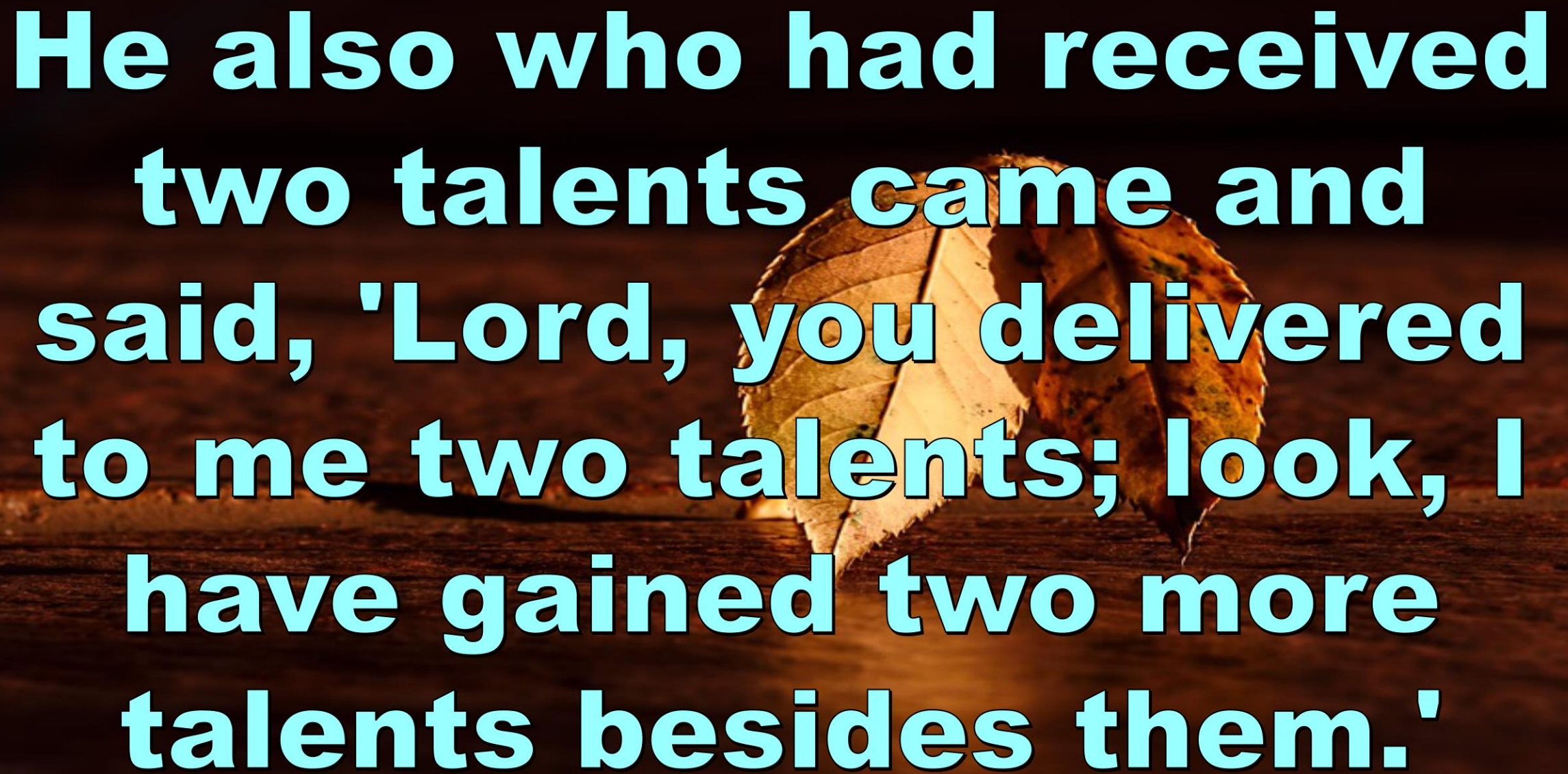
**"So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'**

**Matthew 25:20**



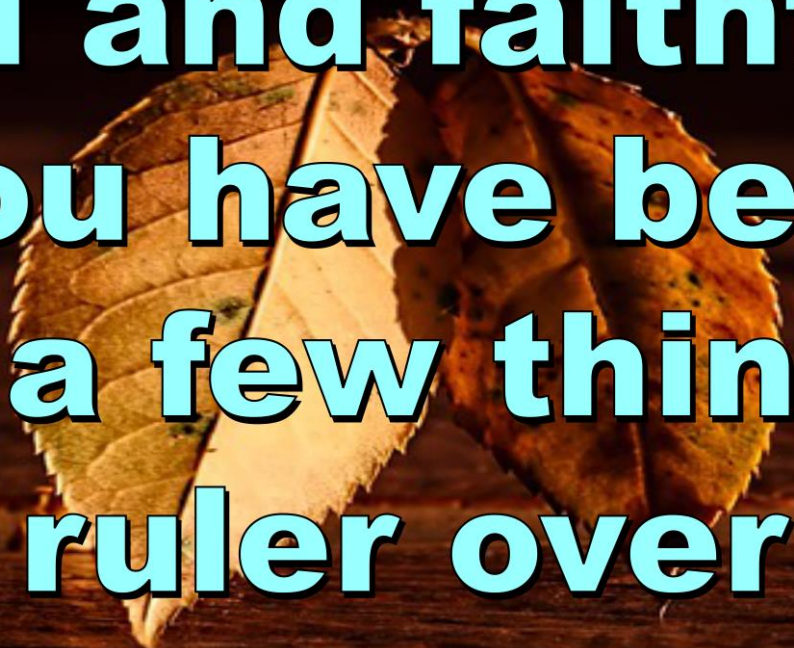
**His lord said to him, 'Well done,  
good and faithful servant; you  
were faithful over a few things,  
I will make you ruler over many  
things. Enter into the joy of  
your lord.'**

**Matthew 25:21**



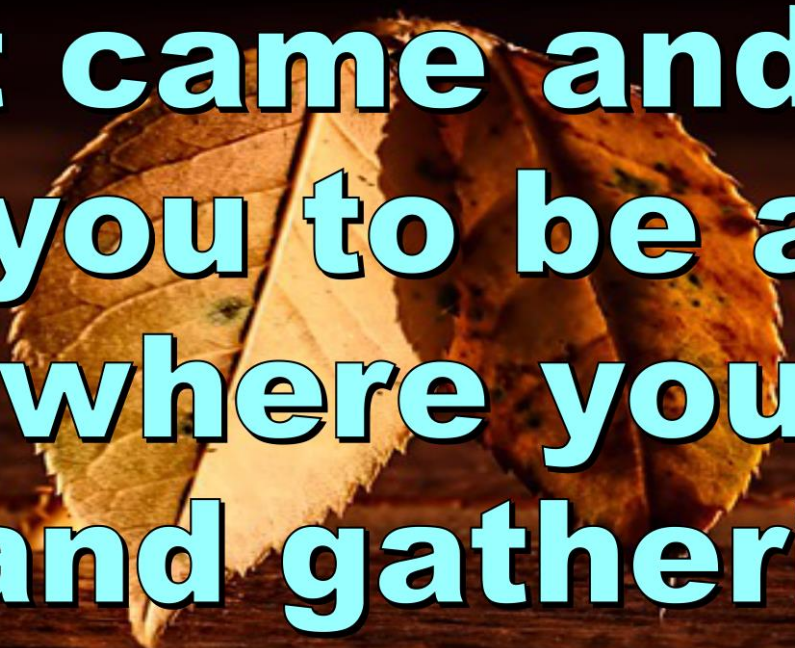
**He also who had received  
two talents came and  
said, 'Lord, you delivered  
to me two talents; look, I  
have gained two more  
talents besides them.'**

**Matthew 25:22**



**His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'**

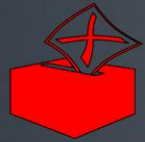
**Matthew 25:23**



**"Then he who had received  
the one talent came and said,  
'Lord, I knew you to be a hard  
man, reaping where you have  
not sown, and gathering  
where you have not scattered  
seed.**

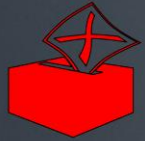
**Matthew 25:24**

# MAKE BELIEVER RESPONSE



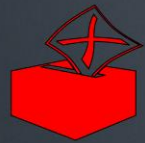
## A Hard Man (v.24)

- Ungracious



## Reaping Where You Have Not Sown (v.24)

- Stealing Someone Else's Crop



## Gathering Where You Have Not Scattered Seed (v.24)

- Harvesting Someone Else's Work



## I Was Afraid (v.25)

- If invested and loss, be punished
- If invested and gain, taken away



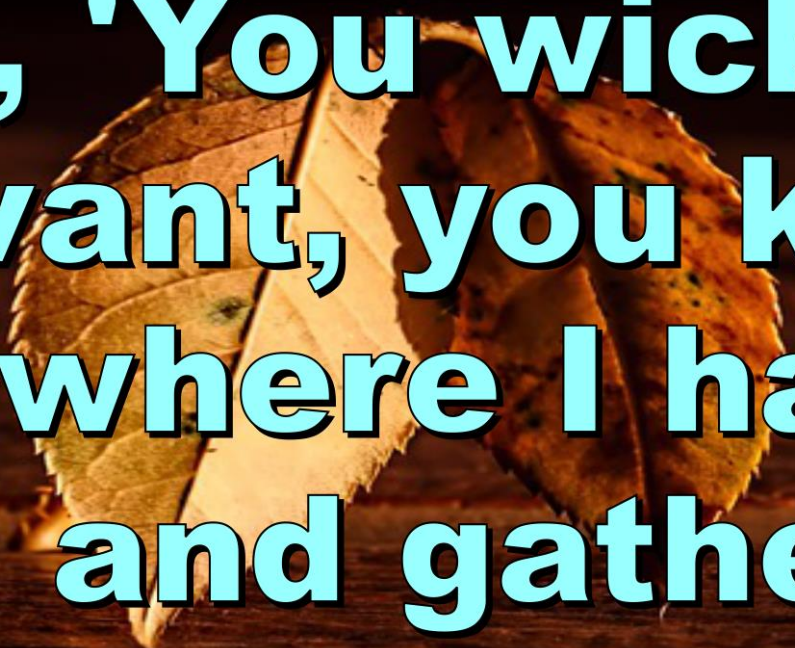
## Hid Thy Talent (v.25)

- Got in the Way of His Desires; made it go away



**And I was afraid, and went  
and hid your talent in the  
ground. Look, there you  
have what is yours.'**

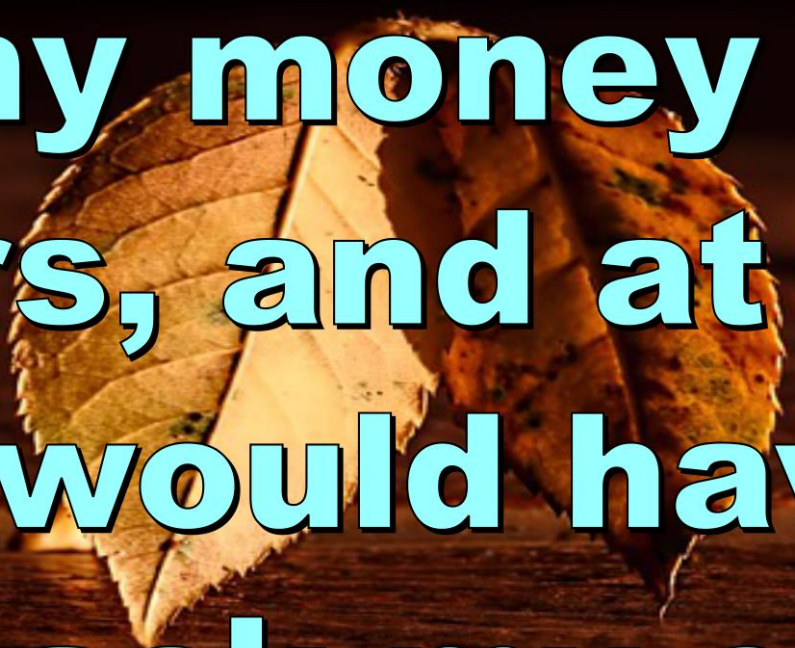
**Matthew 25:25**



**"But his lord answered and  
said to him, 'You wicked  
and lazy servant, you knew  
that I reap where I have  
not sown, and gather  
where I have not scattered  
seed.**

**Matthew 25:26**





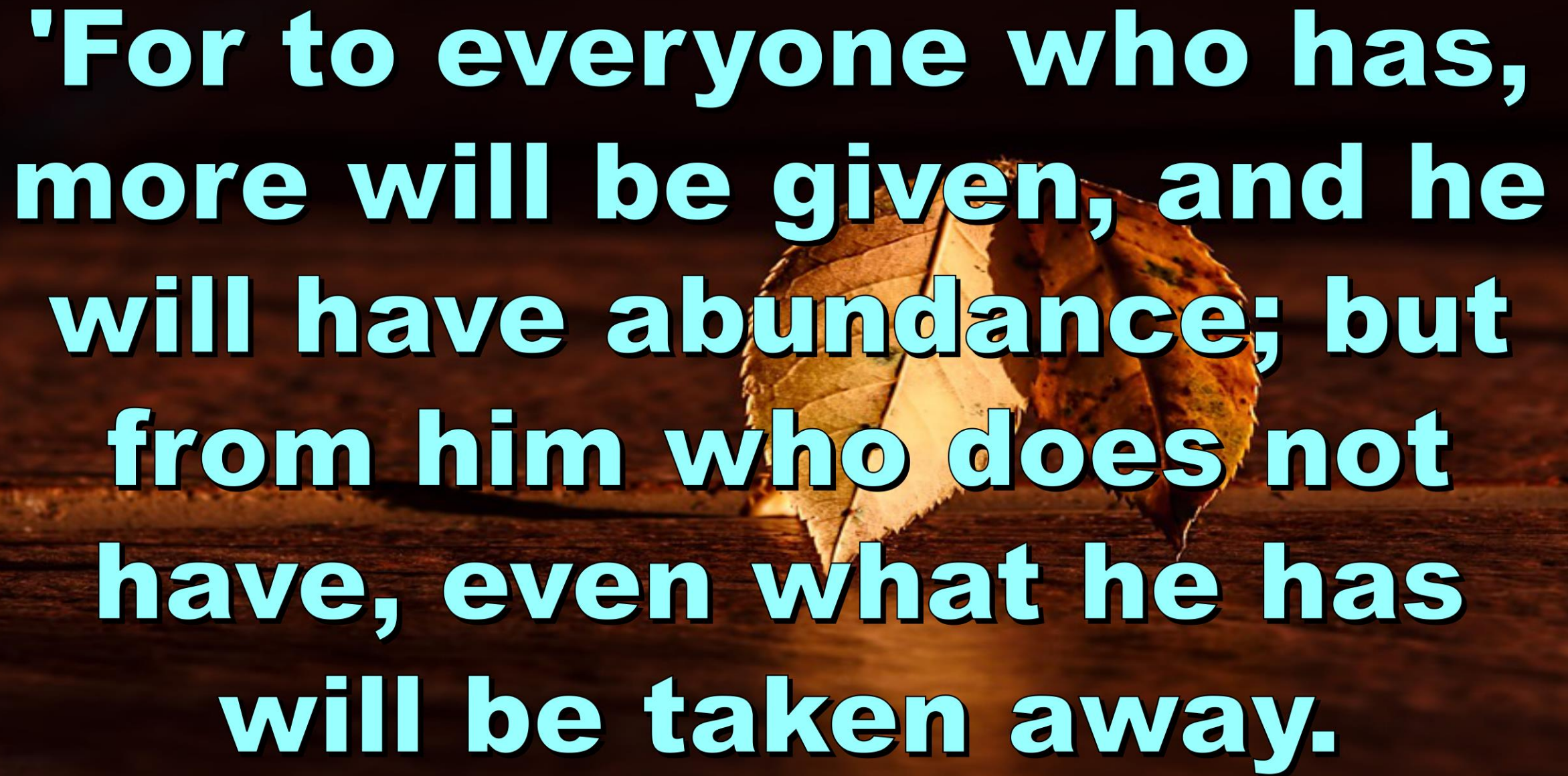
**So you ought to have  
deposited my money with  
the bankers, and at my  
coming I would have  
received back my own  
with interest.**

**Matthew 25:27**



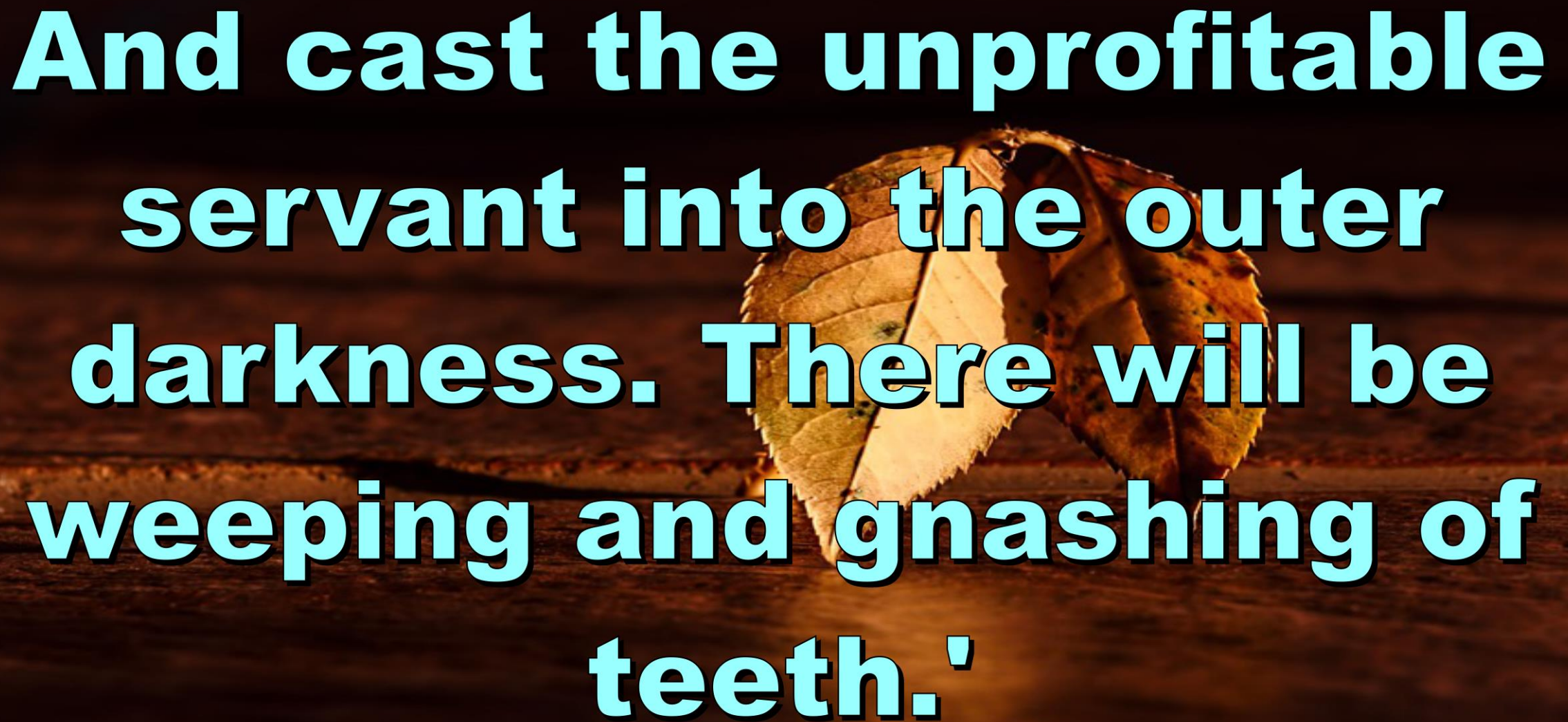
**So take the talent from  
him, and give it to him  
who has ten talents.**

**Matthew 25:28**



**'For to everyone who has,  
more will be given, and he  
will have abundance; but  
from him who does not  
have, even what he has  
will be taken away.**

**Matthew 25:29**



**And cast the unprofitable  
servant into the outer  
darkness. There will be  
weeping and gnashing of  
teeth.'**

**Matthew 25:30**

# **WATCHING AND BEING PREPARED**

*Matthew 24 — 25*

**SIGNS: Matthew 24:4-28**

**WATCHING**

**CONTEXT: The Coming 24:29-31**

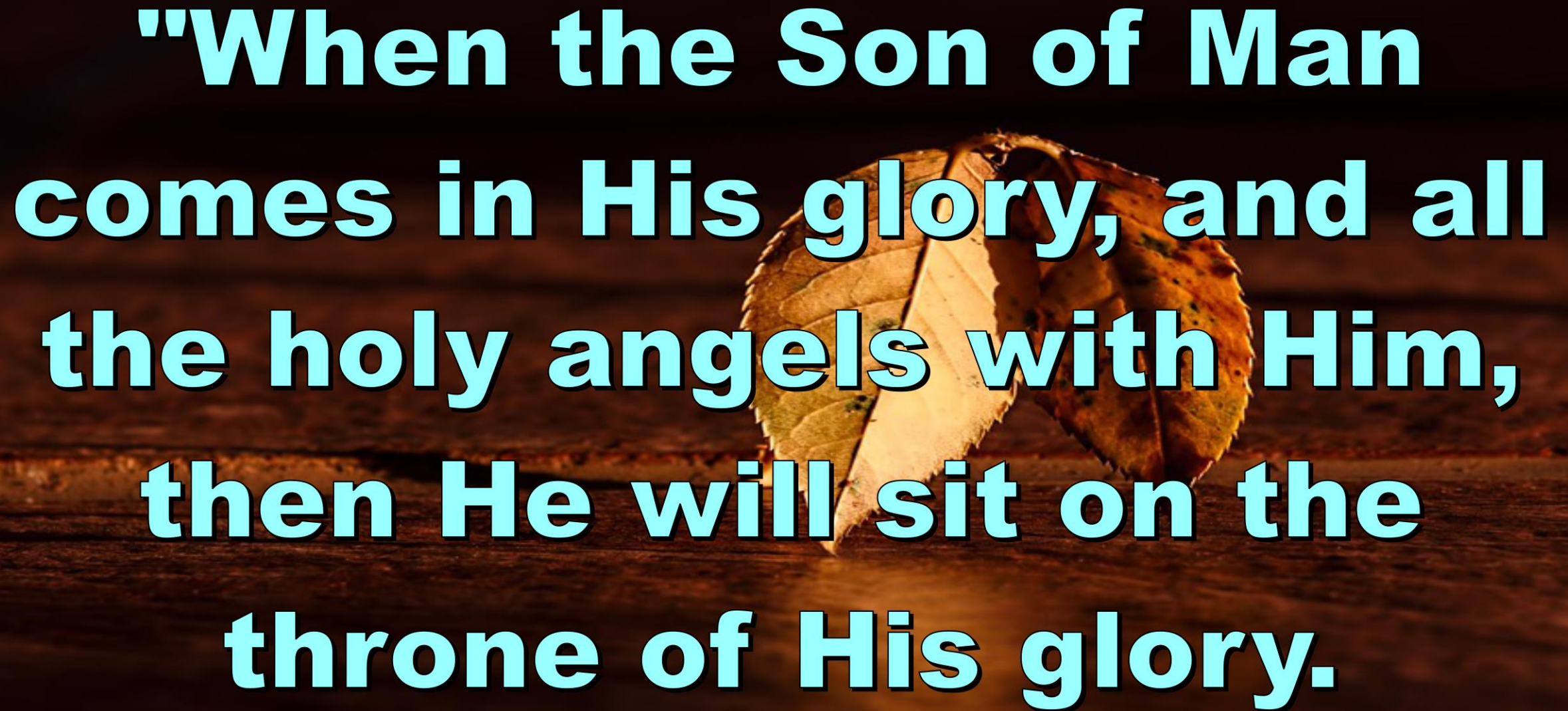
**SALVATION: Matthew 24:32-25:46**

**BEING PREPARED**

# BEING PREPARED

- Mt.24:32-35** - Lesson of All Trees (Lk.21:29)
- Mt.24:36-39** - No One Knows That Day or Hour
- Mt.24:37-39** - Days of Noah
- (Lk.17:28-30)** - Days of Lot
- Mt.24:40-42** - One Taken the Other Left
- Mt.24:43-44** - Thief in the Night
- Mt.24:45-51** - Faithful and Wise Servants
- Mt.25:1-13** - Parable of the Ten Virgins
- Mt.25:14-30** - Parable of the Talents

**RAPTURE**



**"When the Son of Man  
comes in His glory, and all  
the holy angels with Him,  
then He will sit on the  
throne of His glory.**

**Matthew 25:31**

# JUDGMENT OF THE GENTILES

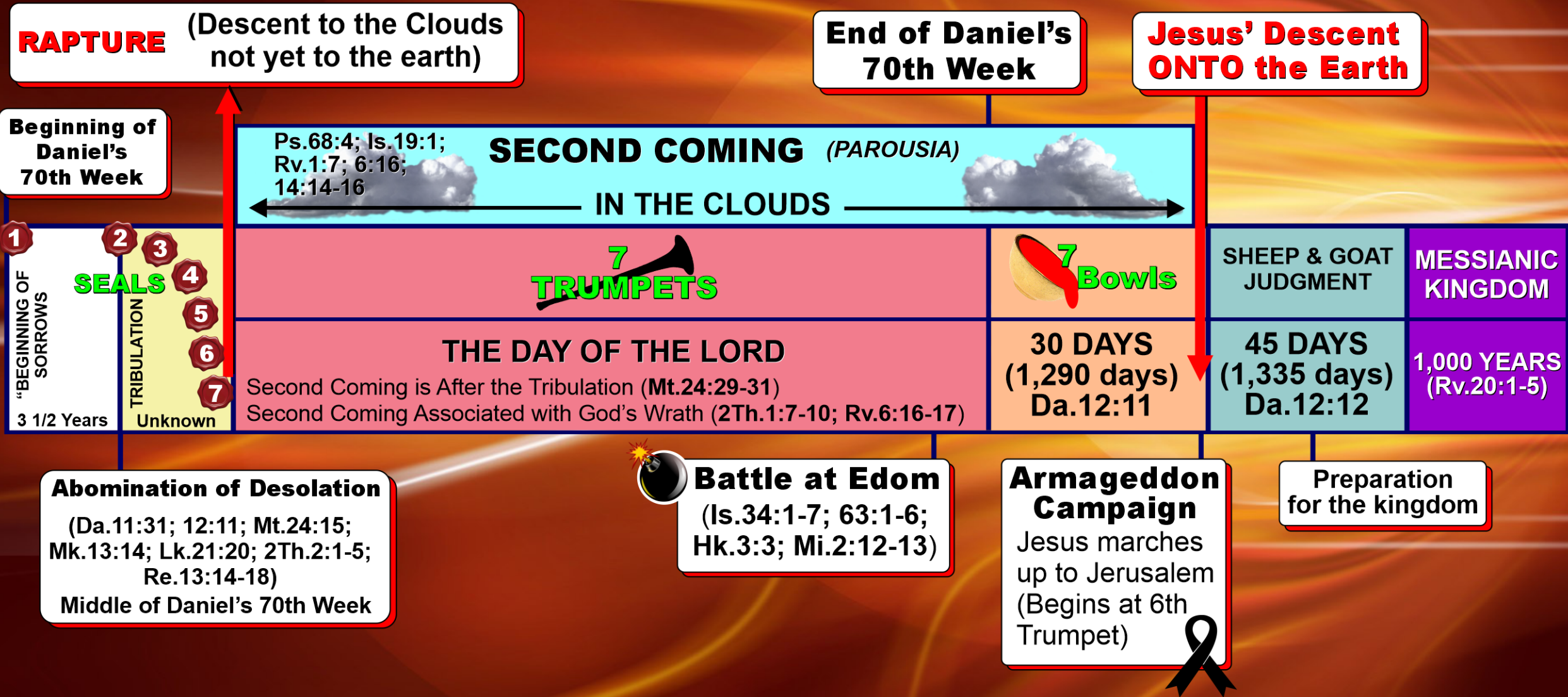
*Mt.25:31-46*

- **Evaluation of Gentiles living through 70th Week For Treatment of Israel or “My brethren” (Mt.25:40; Jl.3:2; 3:12)**
- **Involves all surviving people—probably through use of angels**
- **Described as mingled sheep and goats—The Lord separates them (v.32-33)**
- **Judged individually, not as national groups—nations not thrown into fire**
- **Takes place during the 45 days preceding the Millennial Kingdom (Da.12:12)**
- **Those saved (sheep) will enter the 1000-Year Kingdom (Zc.14:16; Is.19:18-22)**
- **Those unsaved (goats) will go to “torments” in hades awaiting GWT**
- **Believers will be returned to their respective nations where they will serve God (Zc.14:16)**



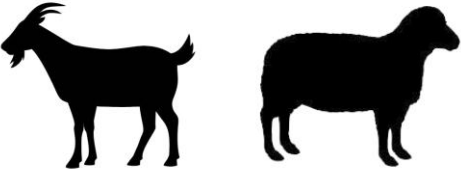

# FUTURE PERIODS OVERVIEW

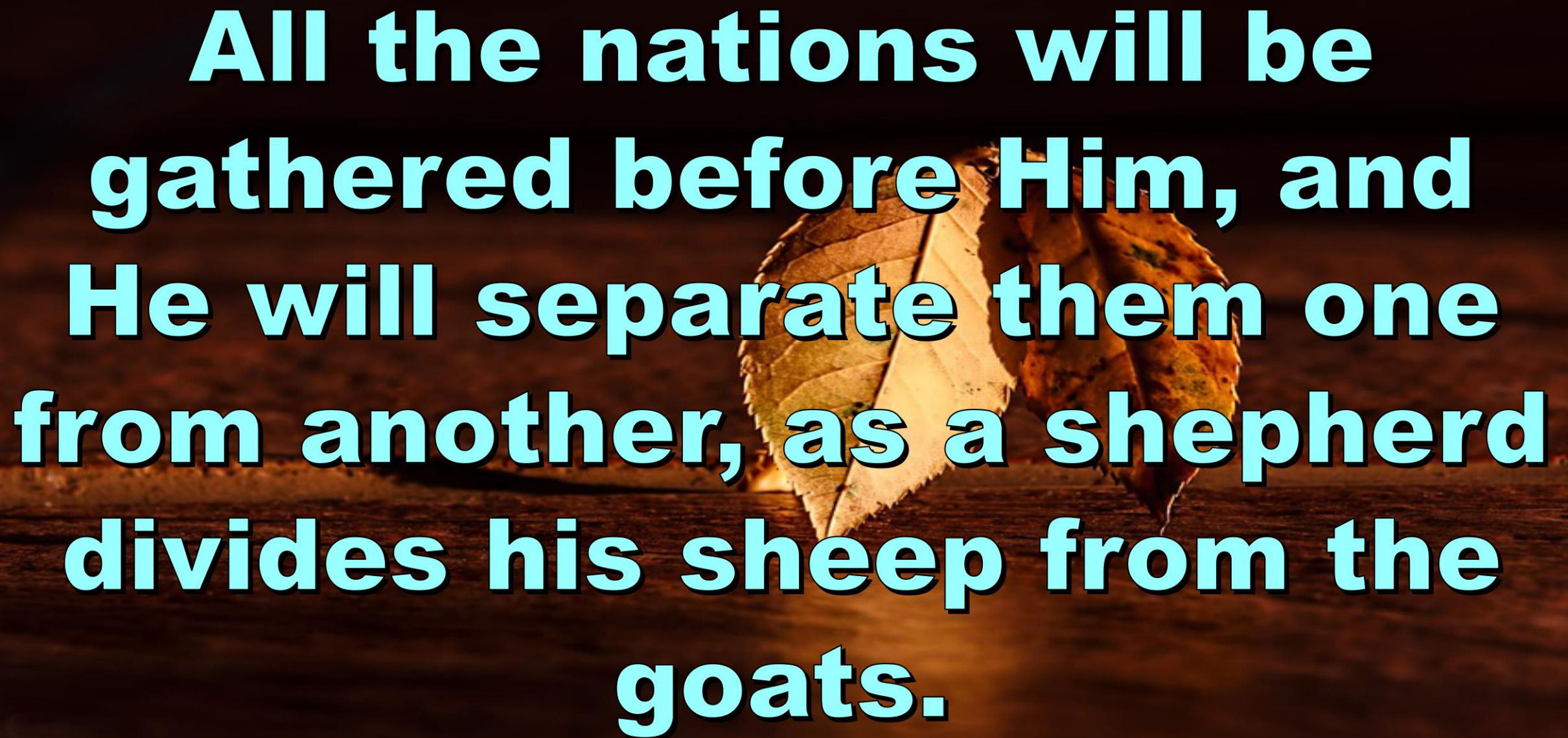
THERE IS ONLY ONE SECOND COMING WHICH CONSISTS OF MULTIPLE EVENTS INCLUDING WRATH AND BATTLE



# SHEEP AND GOAT JUDGMENT IS NOT GWT

*Mt.25:31-46*

SHEEP AND GOAT JUDGMENT	GREAT WHITE THRONE JUDGMENT
<ul style="list-style-type: none"><li>• <b>LOCATION:</b> On the Earth</li></ul>	<ul style="list-style-type: none"><li>• <b>LOCATION:</b> In Heaven</li></ul>
<ul style="list-style-type: none"><li>• <b>TIME:</b> BEFORE The Kingdom</li></ul>	<ul style="list-style-type: none"><li>• <b>TIME:</b> AFTER The Kingdom</li></ul>
<ul style="list-style-type: none"><li>• <b>PARTICIPANTS:</b> Only Living Gentiles</li></ul>	<ul style="list-style-type: none"><li>• <b>PARTICIPANTS:</b> ALL unbelievers living and dead</li></ul>
<ul style="list-style-type: none"><li>• <b>RESURRECTION:</b> NO. Unbelievers physically alive on the earth</li></ul>	<ul style="list-style-type: none"><li>• <b>RESURRECTION:</b> YES. Resurrected immortal physical bodies</li></ul>
<ul style="list-style-type: none"><li>• <b>PARTICIPANTS:</b> Believers &amp; Unbelievers</li></ul>	<ul style="list-style-type: none"><li>• <b>PARTICIPANTS:</b> Only Unbelievers</li></ul>
<ul style="list-style-type: none"><li>• <b>RESULT:</b> Inherit the Kingdom</li></ul>	<ul style="list-style-type: none"><li>• <b>RESULT:</b> Eternal Punishment</li></ul>
	



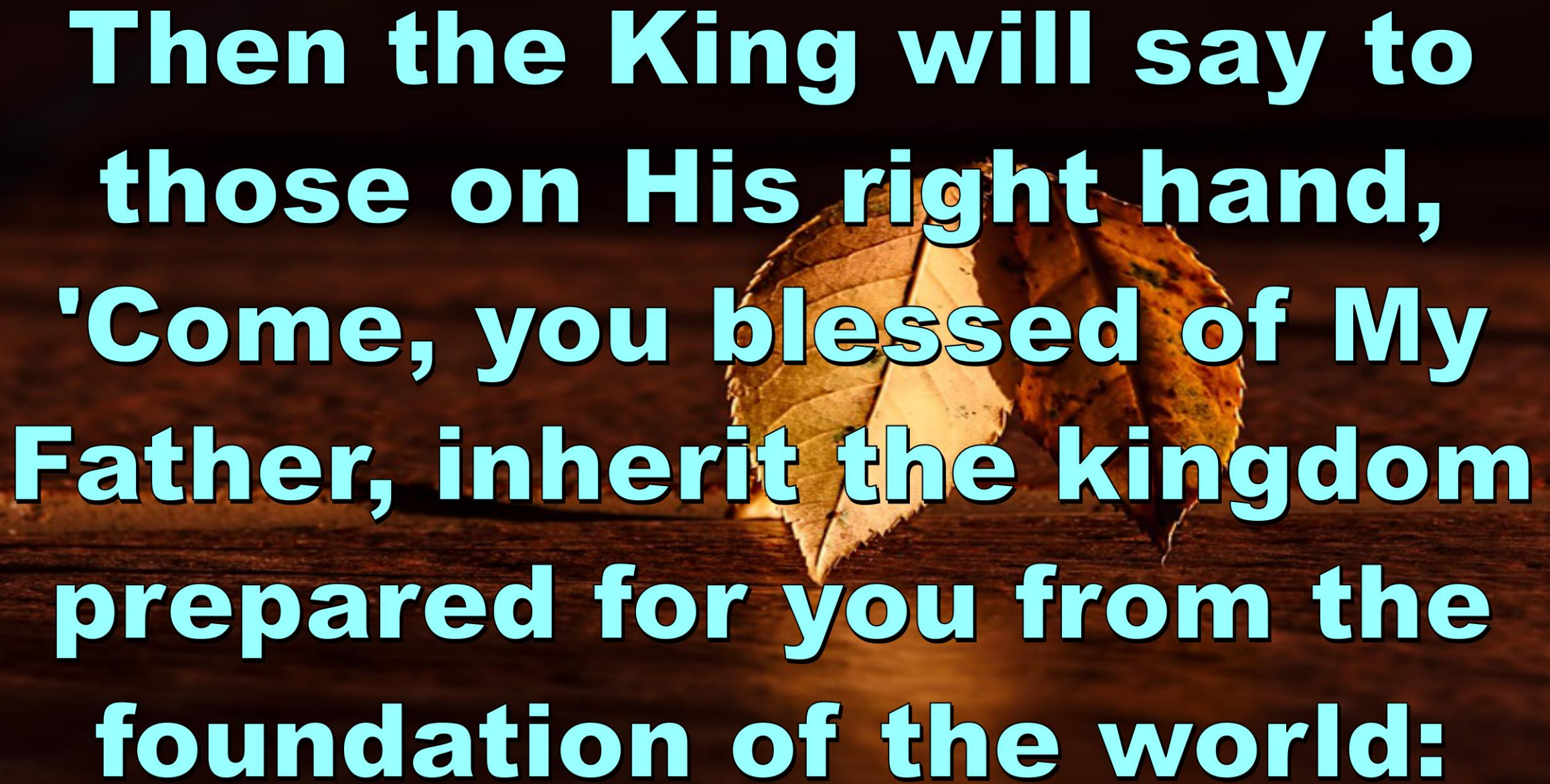
**All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.**

**Matthew 25:32**



**And He will set the sheep  
on His right hand, but the  
goats on the left.**

**Matthew 25:33**




**Then the King will say to  
those on His right hand,  
'Come, you blessed of My  
Father, inherit the kingdom  
prepared for you from the  
foundation of the world:**

**Matthew 25:34**

# THE RIGHTEOUS

*Mt.25:34-40*

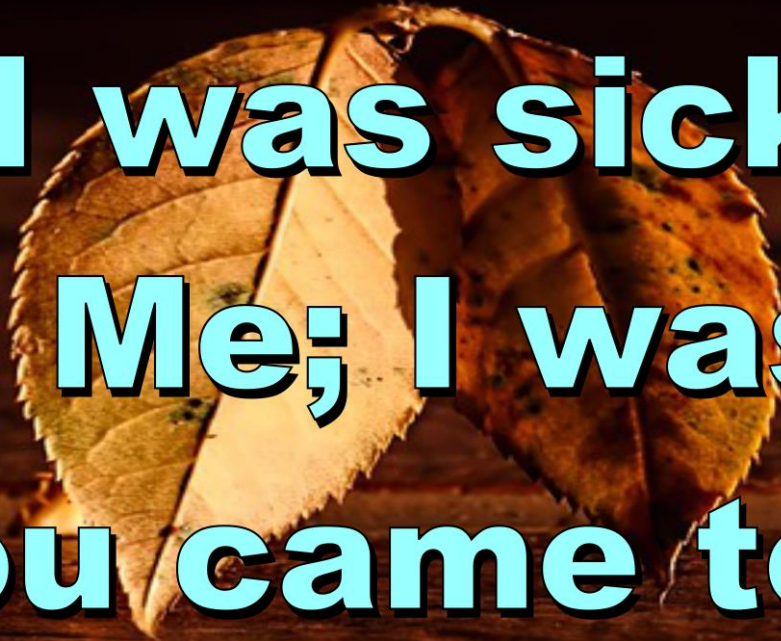
- **Those who gave aid to the servants of Jesus (after the rapture during the DOTL)**
- **The “My brethren” (v.40) are probably the 144,000 (Re.7:1-8)**
- **Aiding the “brethren” is pictured as doing it or believing on Jesus (Jn.15:18-21)**
- **The aid given is EVIDENCE of salvation not the BASIS**
- **That they help the “brethren” indicates they likely accepted their message**
- **These believers lived outside the direct jurisdiction of the beast**



**for I was hungry and you  
gave Me food; I was thirsty  
and you gave Me drink; I  
was a stranger and you  
took Me in;**


**Matthew 25:35**

**I was naked and you  
clothed Me; I was sick and  
you visited Me; I was in  
prison and you came to Me.'**



**Matthew 25:36**






**"Then the righteous will  
answer Him, saying, 'Lord,  
when did we see You  
hungry and feed You, or  
thirsty and give You drink?"**

**Matthew 25:37**



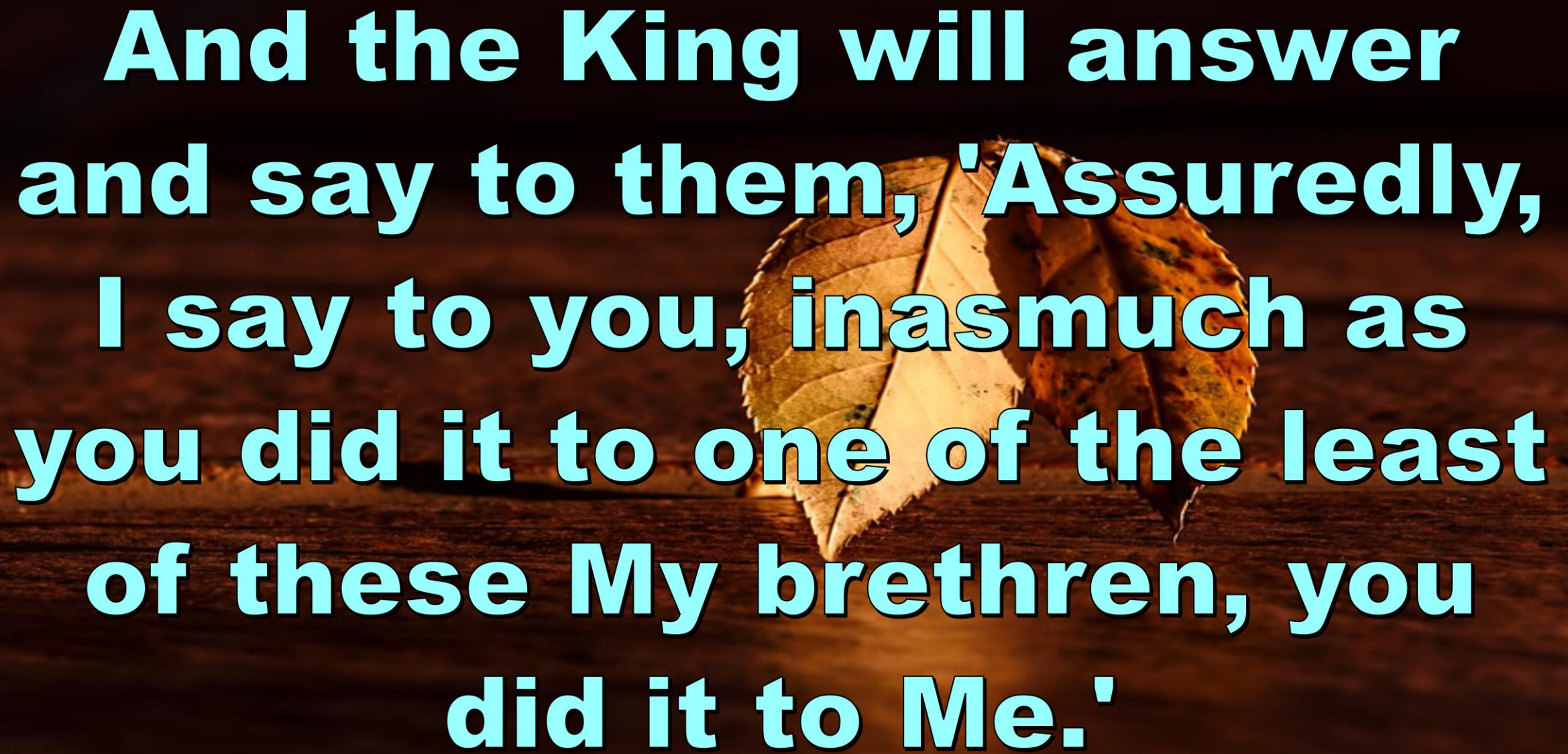
**When did we see You  
a stranger and take  
You in, or naked and  
clothe You?**

**Matthew 25:38**



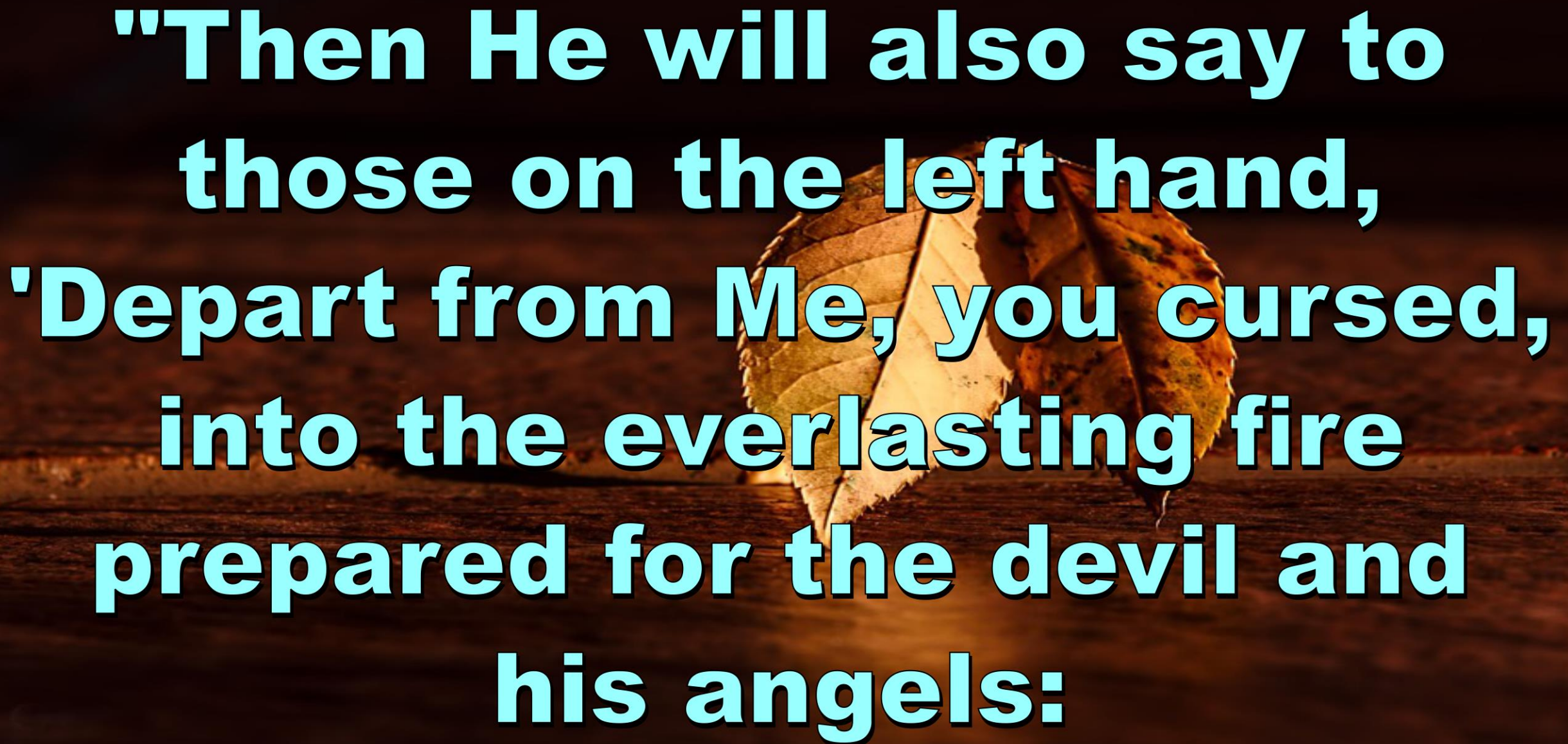
**Or when did we see  
You sick, or in prison,  
and come to You?'**

**Matthew 25:39**



**And the King will answer  
and say to them, 'Assuredly,  
I say to you, inasmuch as  
you did it to one of the least  
of these My brethren, you  
did it to Me.'**

**Matthew 25:40**



**"Then He will also say to  
those on the left hand,  
'Depart from Me, you cursed,  
into the everlasting fire  
prepared for the devil and  
his angels:**

**Matthew 25:41**

# THE UNRIGHTEOUS


*Mt.25:41-46*

- **These did not aid the “brethren”**
- **Their failure indicates they rejected the gospel, and thus God and His people**
- **They are condemned - NOT - for not helping, but for not believing**
- **Immediate indictment on them - NOT the ultimate destiny**
- **Hades comes first (Luke 16:23-24, 28), then Lake of Fire (Re.20:12-15)**



**for I was hungry and you  
gave Me no food; I was  
thirsty and you gave Me  
no drink;**

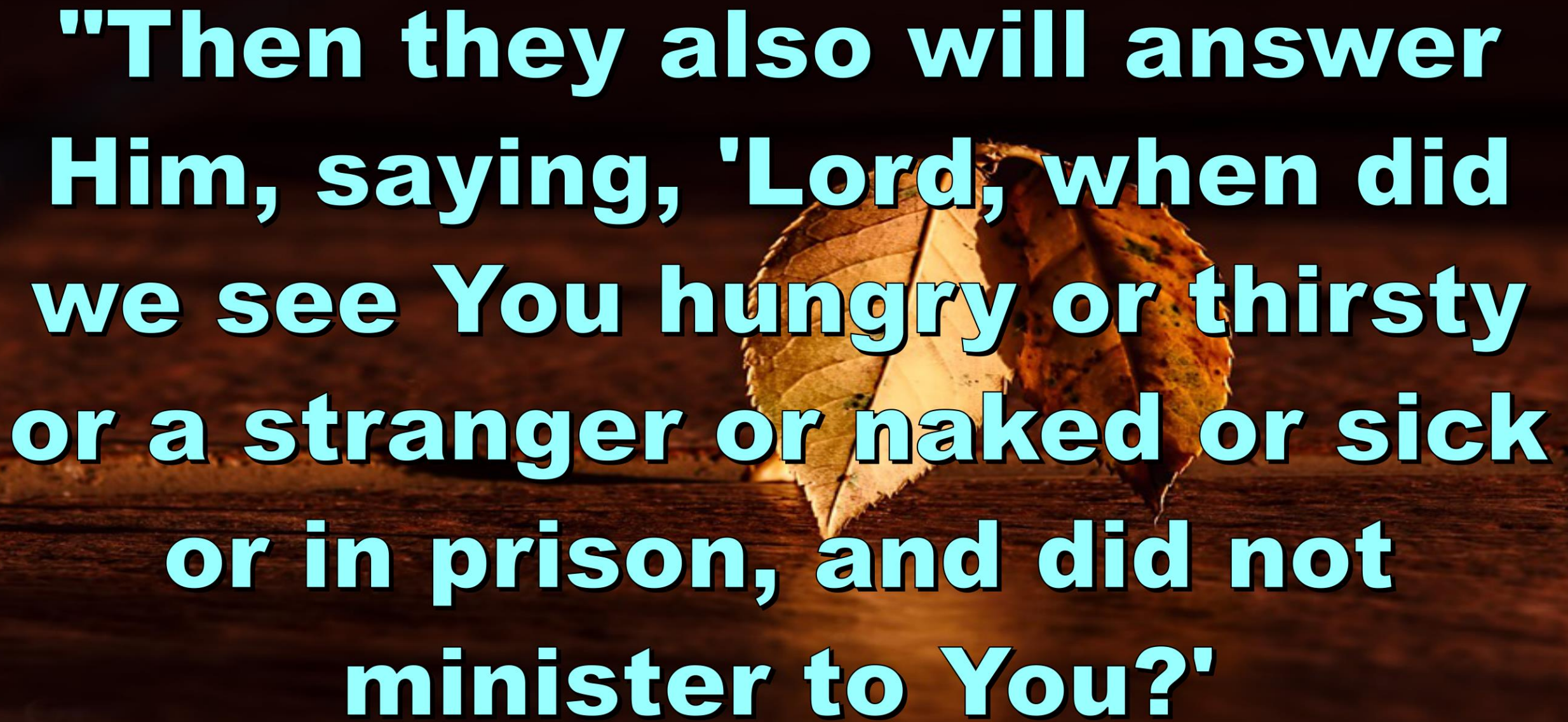
**Matthew 25:42**



**I was a stranger and you  
did not take Me in, naked  
and you did not clothe Me,  
sick and in prison and you  
did not visit Me.'**

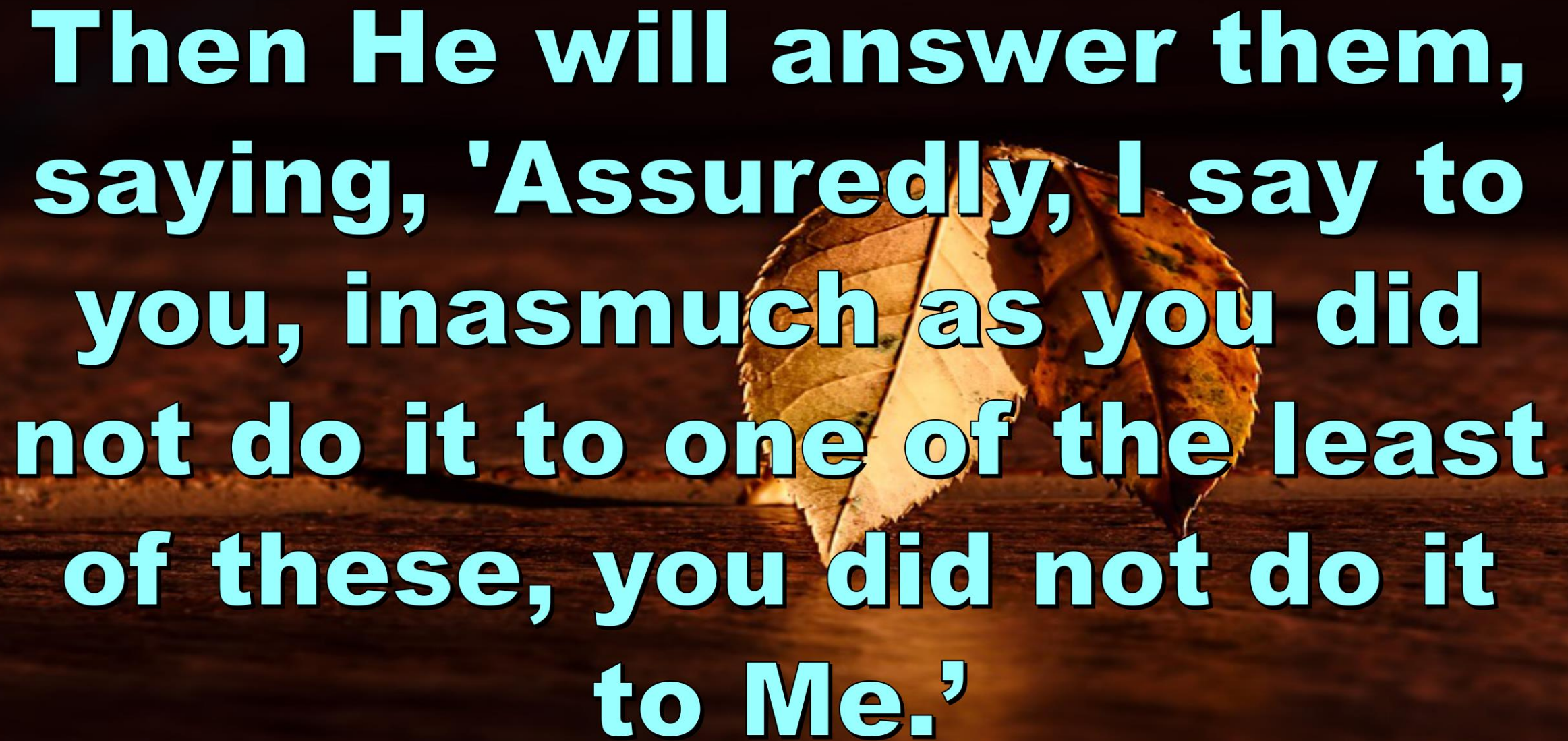
**Matthew 25:43**





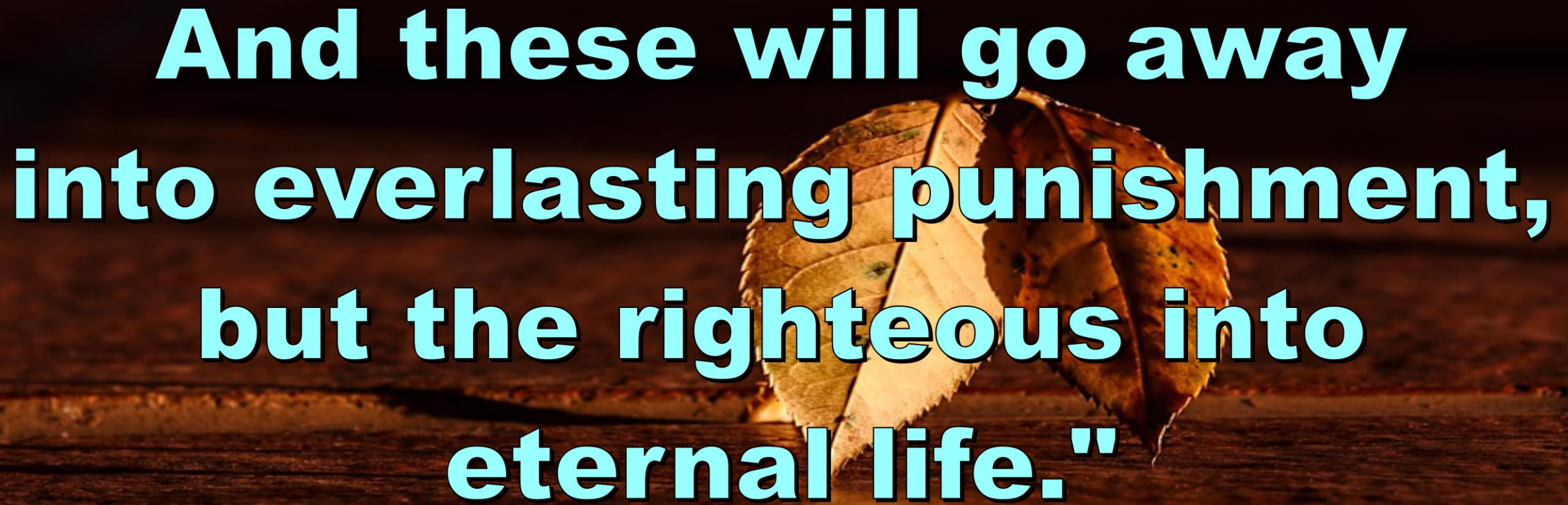
**"Then they also will answer  
Him, saying, 'Lord, when did  
we see You hungry or thirsty  
or a stranger or naked or sick  
or in prison, and did not  
minister to You?'"**

**Matthew 25:44**



**Then He will answer them,  
saying, 'Assuredly, I say to  
you, inasmuch as you did  
not do it to one of the least  
of these, you did not do it  
to Me.'**

**Matthew 25:45**



**And these will go away  
into everlasting punishment,  
but the righteous into  
eternal life."**

**Matthew 25:46**

# BRETHREN OR NEIGHBOR

*Treatment of "My brethren" (Mt.25:40)*

*Who Is My Neighbor?" (Lk.10:29)*

- 🔔 **Rejection of the King as seen in people's reception or rejection of the King's brothers**
- 🔔 **Jesus is treating the brothers as one would treat Him.**
- 🔔 **To reject the brothers, is to reject Jesus.**



# Application